

# PRELIMINARY ELECTION RESULTS

## Supreme Court Justice

## Circuit Court Br. 1

### Reporting Unit

|                       | Reported | Michael Screnock | Rebecca Dallet | write-in |         | Steven H. Gibbs | write-in |
|-----------------------|----------|------------------|----------------|----------|---------|-----------------|----------|
|                       | Column1  | Column2          | Column3        | Column5  | Column6 | Column7         | Column8  |
| T / Anson             | 1        | 234              | 265            | 0        |         | 401             | 0        |
| T / Arthur            | 1        | 57               | 45             | 0        |         | 82              | 0        |
| T / Auburn            | 1        | 55               | 56             | 0        |         | 93              | 0        |
| T / Birch Creek       | 1        | 63               | 49             | 0        |         | 99              | 0        |
| T / Bloomer           | 1        | 66               | 44             | 0        |         | 87              | 0        |
| T / Cleveland         | 1        | 64               | 61             | 0        |         | 88              | 0        |
| T / Colburn           | 1        | 81               | 39             | 0        |         | 100             | 0        |
| T / Cooks Valley      | 1        | 55               | 45             | 0        |         | 87              | 0        |
| T / Delmar            | 1        | 96               | 71             | 0        |         | 127             | 0        |
| T / Eagle Point       | 1        | 329              | 285            | 0        |         | 498             | 0        |
| T / Edson             | 1        | 70               | 62             | 0        |         | 111             | 0        |
| T / Estella           | 1        | 43               | 16             | 0        |         | 49              | 0        |
| T / Goetz             | 1        | 50               | 61             | 0        |         | 83              | 0        |
| T / Hallie            | 1        | 21               | 27             | 0        |         | 41              | 0        |
| T / Howard            | 1        | 69               | 61             | 0        |         | 90              | 0        |
| T / Lafayette         | 1        | 623              | 734            | 0        |         | 1140            | 0        |
| T / Lake Holcombe     | 1        | 96               | 72             | 0        |         | 141             | 0        |
| T / Ruby              | 1        | 32               | 18             | 0        |         | 42              | 0        |
| T / Sampson           | 1        | 104              | 66             | 0        |         | 138             | 0        |
| T / Sigel             | 1        | 66               | 55             | 0        |         | 96              | 0        |
| T / Tilden            | 1        | 209              | 164            | 0        |         | 310             | 0        |
| T / Wheaton           | 1        | 306              | 275            | 0        |         | 450             | 0        |
| T / Woodmohr          | 1        | 109              | 87             | 0        |         | 146             | 0        |
| V / Boyd              | 1        | 36               | 51             | 0        |         | 78              | 0        |
| V / Cadott            | 1        | 52               | 95             | 0        |         | 124             | 0        |
| V / Lake Hallie       | 1        | 490              | 514            | 0        |         | 831             | 0        |
| V / New Auburn        | 1        | 39               | 28             | 0        |         | 60              | 0        |
| C / Bloomer W1-4      | 1        | 234              | 189            | 0        |         | 329             | 0        |
| C / Chippewa Falls W1 | 1        | 94               | 135            | 0        |         | 179             | 0        |

# PRELIMINARY ELECTION RESULTS

|                        |           |             |             |          |  |             |          |
|------------------------|-----------|-------------|-------------|----------|--|-------------|----------|
| C / Chippewa Falls W2  | 1         | 157         | 190         | 0        |  | 289         | 0        |
| C / Chippewa Falls W3  | 1         | 187         | 242         | 0        |  | 330         | 0        |
| C / Chippewa Falls W3A | 1         | 0           | 0           | 0        |  | 0           | 0        |
| C / Chippewa Falls W3B | 1         | 0           | 0           | 0        |  | 0           | 0        |
| C / Chippewa Falls W4  | 1         | 96          | 179         | 0        |  | 192         | 0        |
| C / Chippewa Falls W5  | 1         | 72          | 136         | 0        |  | 150         | 0        |
| C / Chippewa Falls W6  | 1         | 87          | 117         | 0        |  | 171         | 0        |
| C / Chippewa Falls W7  | 1         | 143         | 190         | 0        |  | 276         | 0        |
| C / Chippewa Falls W7A | 1         | 0           | 0           | 0        |  | 0           | 0        |
| C / Cornell            | 1         | 102         | 93          | 0        |  | 176         | 0        |
| C / Eau Claire W16     | 1         | 75          | 131         | 0        |  | 152         | 0        |
| C / Eau Claire W40     | 1         | 0           | 0           | 0        |  | 0           | 0        |
| C / Eau Claire W41     | 1         | 6           | 23          | 0        |  | 18          | 0        |
| C / Stanley W1-4, 6&7  | 1         | 182         | 188         | 0        |  | 317         | 0        |
|                        |           |             |             |          |  |             |          |
| <b>TOTALS</b>          | <b>43</b> | <b>4950</b> | <b>5159</b> | <b>0</b> |  | <b>8171</b> | <b>0</b> |

# PRELIMINARY ELECTION RESULTS

|                        | State Referenda |         |         | CF School Ref |         |         | Gilman School Ref |          |         |
|------------------------|-----------------|---------|---------|---------------|---------|---------|-------------------|----------|---------|
| Reporting Unit         | Reported:       | Yes     | No      |               | Yes     | No      |                   | Yes      | No      |
|                        | Column1         | Column2 | Column3 | Column5       | Column6 | Column7 | Column73          | Column72 | Column8 |
| T / Anson              | 1               | 184     | 287     |               | 257     | 194     |                   |          |         |
| T / Arthur             | 1               | 47      | 51      |               |         |         |                   |          |         |
| T / Auburn             | 1               | 35      | 71      |               |         |         |                   |          |         |
| T / Birch Creek        | 1               | 36      | 71      |               |         |         |                   |          |         |
| T / Bloomer            | 1               | 33      | 70      |               |         |         |                   |          |         |
| T / Cleveland          | 1               | 48      | 74      |               |         |         |                   |          |         |
| T / Colburn            | 1               | 63      | 53      |               |         |         |                   | 10       | 8       |
| T / Cooks Valley       | 1               | 36      | 57      |               |         |         |                   |          |         |
| T / Delmar             | 1               | 68      | 84      |               |         |         |                   |          |         |
| T / Eagle Point        | 1               | 252     | 340     |               | 270     | 335     |                   |          |         |
| T / Edson              | 1               | 38      | 84      |               |         |         |                   |          |         |
| T / Estella            | 1               | 22      | 29      |               |         |         |                   |          |         |
| T / Goetz              | 1               | 27      | 70      |               |         |         |                   |          |         |
| T / Hallie             | 1               | 10      | 35      |               | 26      | 21      |                   |          |         |
| T / Howard             | 1               | 41      | 80      |               | 21      | 31      |                   |          |         |
| T / Lafayette          | 1               | 462     | 867     |               | 736     | 587     |                   |          |         |
| T / Lake Holcombe      | 1               | 63      | 97      |               |         |         |                   |          |         |
| T / Ruby               | 1               | 19      | 28      |               |         |         |                   | 0        | 2       |
| T / Sampson            | 1               | 61      | 94      |               |         |         |                   |          |         |
| T / Sigel              | 1               | 47      | 53      |               |         |         |                   |          |         |
| T / Tilden             | 1               | 145     | 212     |               | 126     | 208     |                   |          |         |
| T / Wheaton            | 1               | 187     | 362     |               | 159     | 164     |                   |          |         |
| T / Woodmohr           | 1               | 88      | 90      |               | 0       | 0       |                   |          |         |
| V / Boyd               | 1               | 30      | 53      |               |         |         |                   |          |         |
| V / Cadott             | 1               | 41      | 106     |               |         |         |                   |          |         |
| V / Lake Hallie        | 1               | 350     | 627     |               | 489     | 429     |                   |          |         |
| V / New Auburn         | 1               | 22      | 42      |               |         |         |                   |          |         |
| C / Bloomer W1-4       | 1               | 154     | 243     |               |         |         |                   |          |         |
| C / Chippewa Falls W1  | 1               | 73      | 148     |               | 116     | 111     |                   |          |         |
| C / Chippewa Falls W2  | 1               | 104     | 236     |               | 200     | 155     |                   |          |         |
| C / Chippewa Falls W3  | 1               | 133     | 291     |               | 244     | 201     |                   |          |         |
| C / Chippewa Falls W3A | 1               | 0       | 0       |               | 0       | 0       |                   |          |         |
| C / Chippewa Falls W3B | 1               | 0       | 0       |               | 0       | 0       |                   |          |         |

# PRELIMINARY ELECTION RESULTS

|                        |           |             |             |  |             |             |  |           |           |
|------------------------|-----------|-------------|-------------|--|-------------|-------------|--|-----------|-----------|
| C / Chippewa Falls W4  | 1         | 77          | 175         |  | 144         | 121         |  |           |           |
| C / Chippewa Falls W5  | 1         | 58          | 141         |  | 136         | 67          |  |           |           |
| C / Chippewa Falls W6  | 1         | 53          | 151         |  | 103         | 106         |  |           |           |
| C / Chippewa Falls W7  | 1         | 103         | 212         |  | 207         | 116         |  |           |           |
| C / Chippewa Falls W7A | 1         | 0           | 0           |  | 0           | 0           |  |           |           |
| C / Cornell            | 1         | 70          | 114         |  |             |             |  |           |           |
| C / Eau Claire W16     | 1         | 56          | 145         |  | 1           | 0           |  |           |           |
| C / Eau Claire W40     | 1         | 0           | 0           |  |             |             |  |           |           |
| C / Eau Claire W41     | 1         | 6           | 22          |  |             |             |  |           |           |
| C / Stanley W1-4, 6&7  | 1         | 115         | 232         |  |             |             |  |           |           |
|                        |           |             |             |  |             |             |  |           |           |
| <b>TOTALS</b>          | <b>43</b> | <b>3457</b> | <b>6197</b> |  | <b>3235</b> | <b>2846</b> |  | <b>10</b> | <b>10</b> |

| ELECTION SUMMARY REPORT               |  |               |                    |                     |  |    |
|---------------------------------------|--|---------------|--------------------|---------------------|--|----|
| Chippewa County, WI                   |  |               |                    |                     |  |    |
| Spring Primary - Unofficial Results   |  |               |                    |                     |  |    |
| April 3, 2018                         |  |               |                    |                     |  |    |
| Number of Precincts:                  |  | 43            |                    | Precincts Reporting |  | 43 |
| <b>COUNTY RACES</b>                   |  |               |                    |                     |  |    |
| <b>County Supervisor - District 1</b> |  |               |                    |                     |  |    |
|                                       |  |               |                    |                     |  |    |
|                                       |  | John Ewer     | Harold Buck Steele | write-in            |  |    |
| T / Birch Creek                       |  | 59            | 48                 | 0                   |  |    |
| T / Bloomer                           |  | 39            | 30                 | 0                   |  |    |
| T / Cleveland                         |  | 66            | 44                 | 0                   |  |    |
| T / Lake Holcombe                     |  | 64            | 110                | 0                   |  |    |
| T / Sampson                           |  | 82            | 49                 | 0                   |  |    |
| Total                                 |  | 310           | 281                | 0                   |  |    |
| <b>County Supervisor - District 2</b> |  |               |                    |                     |  |    |
|                                       |  |               |                    |                     |  |    |
|                                       |  | Glen Sikorski | write-in           |                     |  |    |
| T / Arthur                            |  | 79            | 0                  |                     |  |    |
| T / Colburn                           |  | 102           | 0                  |                     |  |    |
| T / Estella                           |  | 46            | 0                  |                     |  |    |
| T / Ruby                              |  | 42            | 0                  |                     |  |    |
| C / Cornell                           |  | 170           | 0                  |                     |  |    |
| Total                                 |  | 439           | 0                  |                     |  |    |

| County Supervisor - District 3 |  |                    |                    |          |  |  |
|--------------------------------|--|--------------------|--------------------|----------|--|--|
|                                |  |                    |                    |          |  |  |
|                                |  | Matthew R. Hartman | Paul Michels       | write-in |  |  |
| T / Auburn                     |  | 60                 | 46                 | 0        |  |  |
| T / Cooks Valley               |  | 51                 | 49                 | 0        |  |  |
| T / Eagle Point                |  | 63                 | 48                 | 0        |  |  |
| T / Howard                     |  | 79                 | 43                 | 0        |  |  |
| T / Woodmohr                   |  | 86                 | 37                 | 0        |  |  |
| V / New Auburn                 |  | 33                 | 32                 | 0        |  |  |
| Total                          |  | 372                | 255                | 0        |  |  |
|                                |  |                    |                    |          |  |  |
| County Supervisor - District 4 |  |                    |                    |          |  |  |
|                                |  |                    |                    |          |  |  |
|                                |  | Gregory A. Patrow  | Jared Zwiefelhofer | write-in |  |  |
| T / Bloomer                    |  | 8                  | 17                 | 0        |  |  |
| T / Woodmohr                   |  | 26                 | 42                 | 0        |  |  |
| C / Bloomer                    |  | 137                | 271                | 0        |  |  |
| Total                          |  | 171                | 330                | 0        |  |  |
|                                |  |                    |                    |          |  |  |
| County Supervisor - District 5 |  |                    |                    |          |  |  |
|                                |  |                    |                    |          |  |  |
|                                |  | Tom Thornton       | Henry Shakal       | write-in |  |  |
| T / Delmar                     |  | 70                 | 105                | 0        |  |  |
| C / Stanley                    |  | 278                | 98                 | 0        |  |  |
| Total                          |  | 348                | 203                | 0        |  |  |
|                                |  |                    |                    |          |  |  |

| County Supervisor - District 6 |  |                 |                |          |  |  |
|--------------------------------|--|-----------------|----------------|----------|--|--|
|                                |  |                 |                |          |  |  |
|                                |  | Tom TJ Johnson  | Jason Bergeron | write-in |  |  |
| T / Anson                      |  | 99              | 384            | 0        |  |  |
| T / Goetz                      |  | 16              | 88             | 0        |  |  |
| T / Lafayette                  |  | 77              | 221            | 0        |  |  |
| V / Cadott                     |  | 0               | 0              | 0        |  |  |
| Total                          |  | 192             | 693            | 0        |  |  |
|                                |  |                 |                |          |  |  |
| County Supervisor - District 7 |  |                 |                |          |  |  |
|                                |  |                 |                |          |  |  |
|                                |  | Dean Gullickson | Carolyn Kaiser | write-in |  |  |
| T / Tilden                     |  | 171             | 130            | 0        |  |  |
| T / Wheaton                    |  | 274             | 285            | 0        |  |  |
| C / Chippewa Falls W3A         |  | 0               | 0              | 0        |  |  |
| C / Chippewa Falls W3B         |  | 0               | 0              | 0        |  |  |
| Total                          |  | 445             | 415            | 0        |  |  |
|                                |  |                 |                |          |  |  |
| County Supervisor - District 8 |  |                 |                |          |  |  |
|                                |  |                 |                |          |  |  |
|                                |  | James Mickelson | write-in       |          |  |  |
| T / Edson                      |  | 107             | 0              |          |  |  |
| T / Lafayette                  |  | 6               | 0              |          |  |  |
| T / Sigel                      |  | 100             | 0              |          |  |  |
| V / Boyd                       |  | 76              | 0              |          |  |  |
| V / Cadott                     |  | 126             | 0              |          |  |  |
| Total                          |  | 415             | 0              |          |  |  |
|                                |  |                 |                |          |  |  |

| County Supervisor - District 9  |  |                       |                    |          |  |  |
|---------------------------------|--|-----------------------|--------------------|----------|--|--|
|                                 |  |                       |                    |          |  |  |
|                                 |  | Dean Mueller          | Lawrence J. Wilkom | write-in |  |  |
| T / Hallie                      |  | 18                    | 26                 | 0        |  |  |
| T / Lafayette                   |  | 396                   | 488                | 0        |  |  |
| C / Chippewa Falls W7A          |  | 0                     | 0                  | 0        |  |  |
| Total                           |  | 414                   | 514                | 0        |  |  |
|                                 |  |                       |                    |          |  |  |
| County Supervisor - District 10 |  |                       |                    |          |  |  |
|                                 |  |                       |                    |          |  |  |
|                                 |  | Steven Gerrish        | write-in           |          |  |  |
| V / Lake Hallie                 |  | 421                   | 0                  |          |  |  |
|                                 |  |                       |                    |          |  |  |
| County Supervisor - District 11 |  |                       |                    |          |  |  |
|                                 |  |                       |                    |          |  |  |
|                                 |  | Florian Skwierczynski | David Eisenhuth    | write-in |  |  |
| V / Lake Hallie                 |  | 189                   | 238                | 0        |  |  |
| C / Eau Claire W16              |  | 81                    | 104                | 0        |  |  |
| C / Eau Claire W40              |  | 0                     | 0                  | 0        |  |  |
| C / Eau Claire W41              |  | 12                    | 10                 | 0        |  |  |
| Total                           |  | 282                   | 352                | 0        |  |  |
|                                 |  |                       |                    |          |  |  |



| County Supervisor - District 12 |  |              |                 |          |  |  |
|---------------------------------|--|--------------|-----------------|----------|--|--|
|                                 |  |              |                 |          |  |  |
|                                 |  | Kathy Caron  | Kari Ives       | write-in |  |  |
| T / Lafayette                   |  | 17           | 33              | 0        |  |  |
| C / Chippewa Falls W6           |  | 71           | 111             | 0        |  |  |
| C / Chippewa Falls W7           |  | 140          | 157             | 0        |  |  |
| Total                           |  | 228          | 301             | 0        |  |  |
|                                 |  |              |                 |          |  |  |
| County Supervisor - District 13 |  |              |                 |          |  |  |
|                                 |  |              |                 |          |  |  |
|                                 |  | Mike Leisz   | Annette G. Hunt | write-in |  |  |
| T / Tilden                      |  | 26           | 40              | 0        |  |  |
| C / Chippewa Falls W2           |  | 157          | 185             | 0        |  |  |
| C / Chippewa Falls W3           |  | 190          | 237             | 0        |  |  |
| Total                           |  | 373          | 462             | 0        |  |  |
|                                 |  |              |                 |          |  |  |
| County Supervisor - District 14 |  |              |                 |          |  |  |
|                                 |  |              |                 |          |  |  |
|                                 |  | Chet Arnold  | Chuck Hull      | write-in |  |  |
| T / Eagle Point                 |  | 30           | 43              | 0        |  |  |
| C / Chippewa Falls W4           |  | 123          | 111             | 0        |  |  |
| C / Chippewa Falls W5           |  | 68           | 109             | 0        |  |  |
| Total                           |  | 221          | 263             | 0        |  |  |
|                                 |  |              |                 |          |  |  |
| County Supervisor - District 15 |  |              |                 |          |  |  |
|                                 |  |              |                 |          |  |  |
|                                 |  | Leigh Darrow | write-in        |          |  |  |
| T / Eagle Point                 |  | 338          | 0               |          |  |  |
| C / Chippewa Falls W1           |  | 174          | 0               |          |  |  |
| Total                           |  | 512          | 0               |          |  |  |

# LOCAL RACES

## Town of Lafayette - Supervisor (2)

Sharon McIlquham

895

Jeff Peck

812

write-in

0

## Town of Wheaton - Supervisor (2)

Gary De Moe

123

Ken Books

232

Alice Droske

339

Bud Beckwith

289

write-in

0

## Village of Boyd - Trustee (2)

Bob Geist

68

Joe Mitchell

78

write-in

0

## Village of Cadott - Trustee (3)

Barton T. Chapek

111

Les Liptak

107

Merlin E. Huhn

110

write-in

0

## Village of Lake Hallie - Trustee (2)

Michael Downey

496

Mark Perry

439

Allyson Gommer-Wisniewski

500

write-in

0

| Village of New Auburn - Trustee (2)         |  |  |     |  |  |  |
|---------------------------------------------|--|--|-----|--|--|--|
|                                             |  |  |     |  |  |  |
| Marvin Baroun                               |  |  | 46  |  |  |  |
| Gary Pitts                                  |  |  | 32  |  |  |  |
| Brad Lotts                                  |  |  | 41  |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Bloomer - Mayor                     |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Jeffrey Steinmetz                           |  |  | 366 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Bloomer - Alderperson Ward 1        |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| James Koehler                               |  |  | 97  |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Bloomer - Alderperson Ward 3        |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Kevin Meinen                                |  |  | 102 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Chippewa Falls - Alderperson Ward 2 |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Robert Kiefer                               |  |  | 281 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Chippewa Falls - Alderperson Ward 4 |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Chuck Hull                                  |  |  | 184 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Chippewa Falls - Alderperson Ward 6 |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Paul Nadreau                                |  |  | 165 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |

| City of Cornell - Mayor                     |  |  |     |  |  |  |
|---------------------------------------------|--|--|-----|--|--|--|
|                                             |  |  |     |  |  |  |
| Judy Talbot                                 |  |  | 169 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Cornell - Alderperson (3)           |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Stephen J. Turany                           |  |  | 170 |  |  |  |
| Terry Smith                                 |  |  | 157 |  |  |  |
| Mark E. Larson                              |  |  | 162 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Eau Claire - Alderperson District 1 |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Tim Tewalt                                  |  |  | 68  |  |  |  |
| Emily Berge                                 |  |  | 108 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Eau Claire - Alderperson District 4 |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Bob Von Haden                               |  |  | 12  |  |  |  |
| Jill Christopherson                         |  |  | 14  |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Eau Claire - Alderperson at Large   |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Zachary Meives                              |  |  | 43  |  |  |  |
| Terry L. Weld                               |  |  | 154 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Stanley - Mayor                     |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Carol Schultz                               |  |  | 151 |  |  |  |
| Norm Christianson                           |  |  | 241 |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |
| City of Stanley - Alderperson Ward 1        |  |  |     |  |  |  |
|                                             |  |  |     |  |  |  |
| Jesse Frey                                  |  |  | 129 |  |  |  |
| Donn Schultz (write-in)                     |  |  | 14  |  |  |  |
| write-in                                    |  |  | 0   |  |  |  |
|                                             |  |  |     |  |  |  |

| City of Stanley - Alderperson Ward 2   |  |  |    |  |  |  |
|----------------------------------------|--|--|----|--|--|--|
|                                        |  |  |    |  |  |  |
| Jim Schultze                           |  |  | 52 |  |  |  |
| write-in                               |  |  | 0  |  |  |  |
|                                        |  |  |    |  |  |  |
| City of Stanley - Alderperson Ward 3   |  |  |    |  |  |  |
|                                        |  |  |    |  |  |  |
| Lance Johnson                          |  |  | 82 |  |  |  |
| write-in                               |  |  | 0  |  |  |  |
|                                        |  |  |    |  |  |  |
| City of Stanley - Alderperson Ward 4-8 |  |  |    |  |  |  |
|                                        |  |  |    |  |  |  |
| Jeremiah Taylor                        |  |  | 50 |  |  |  |
| write-in                               |  |  | 0  |  |  |  |
|                                        |  |  |    |  |  |  |
|                                        |  |  |    |  |  |  |
|                                        |  |  |    |  |  |  |

# SCHOOL BOARD RACES

Unofficial Results

## BLOOMER SCHOOL DISTRICT (2)

Brady  
Jenneman  
Susan McGinnis  
write-in

|                  |     |     |   |
|------------------|-----|-----|---|
| T / Auburn       | 57  | 48  | 0 |
| T / Bloomer      | 77  | 69  | 0 |
| T / Cleveland    | 25  | 34  | 0 |
| T / Cooks Valley | 71  | 49  | 0 |
| T / Eagle Point  | 3   | 3   | 0 |
| T / Howard       | 8   | 5   | 0 |
| T / Sampson      | 4   | 3   | 0 |
| T / Tilden       | 23  | 27  | 0 |
| T / Woodmohr     | 125 | 104 | 0 |
| C / Bloomer      | 312 | 246 | 0 |
| Total            | 705 | 588 | 0 |

## CADOTT COMMUNITY SCHOOL DISTRICT (2)

Rod Tegels  
Mark W. Schley  
write-in

|               |     |     |   |
|---------------|-----|-----|---|
| T / Anson     | 12  | 23  | 0 |
| T/ Arthur     | 49  | 59  | 0 |
| T / Colburn   | 4   | 4   | 0 |
| T / Delmar    | 24  | 26  | 0 |
| T / Edson     | 19  | 11  | 0 |
| T / Goetz     | 75  | 76  | 0 |
| T / Lafayette | 46  | 38  | 0 |
| T / Sigel     | 64  | 70  | 0 |
| V / Cadott    | 94  | 102 | 0 |
| Total         | 387 | 409 | 0 |

## CHETEK-WEYERHAEUSER SCHOOL (2)

|             |  |               |                  |          |  |  |  |  |
|-------------|--|---------------|------------------|----------|--|--|--|--|
|             |  |               |                  |          |  |  |  |  |
|             |  | Carri Traczyk | Janene Haselhuhn | write-in |  |  |  |  |
| T / Auburn  |  | 6             | 8                | 0        |  |  |  |  |
| T / Sampson |  | 3             | 1                | 0        |  |  |  |  |
| Total       |  | 9             | 9                | 0        |  |  |  |  |

## CHIPPEWA FALLS AREA UNIFIED SCHOOL DISTRICT (2)

|                        |  |                   |                |            |             |          |  |  |
|------------------------|--|-------------------|----------------|------------|-------------|----------|--|--|
|                        |  |                   |                |            |             |          |  |  |
|                        |  | Sharon Mc Ilquham | Patricia Allen | Ross Spitz | Steve Olson | write-in |  |  |
| T / Anson              |  | 184               | 153            | 168        | 227         | 0        |  |  |
| T / Eagle Point        |  | 278               | 181            | 180        | 336         | 0        |  |  |
| T / Hallie             |  | 29                | 14             | 8          | 27          | 0        |  |  |
| T / Howard             |  | 25                | 19             | 16         | 27          | 0        |  |  |
| T / Lafayette          |  | 622               | 433            | 389        | 647         | 0        |  |  |
| T / Tilden             |  | 149               | 105            | 100        | 175         | 0        |  |  |
| T / Wheaton            |  | 172               | 98             | 84         | 148         | 0        |  |  |
| T / Woodmohr           |  | 0                 | 0              | 0          | 0           | 0        |  |  |
| V / Lake Hallie        |  | 438               | 281            | 268        | 436         | 0        |  |  |
| C / Chippewa Falls W1  |  | 114               | 88             | 61         | 111         | 0        |  |  |
| C / Chippewa Falls W2  |  | 157               | 151            | 107        | 181         | 0        |  |  |
| C / Chippewa Falls W3  |  | 174               | 157            | 145        | 245         | 0        |  |  |
| C / Chippewa Falls W3A |  | 0                 | 0              | 0          | 0           | 0        |  |  |
| C / Chippewa Falls W3B |  | 0                 | 0              | 0          | 0           | 0        |  |  |
| C / Chippewa Falls W4  |  | 145               | 84             | 85         | 132         | 0        |  |  |
| C / Chippewa Falls W5  |  | 122               | 99             | 39         | 99          | 0        |  |  |
| C / Chippewa Falls W6  |  | 96                | 72             | 58         | 118         | 0        |  |  |
| C / Chippewa Falls W7  |  | 177               | 109            | 86         | 177         | 0        |  |  |
| C / Chippewa Falls W7A |  | 0                 | 0              | 0          | 0           | 0        |  |  |
| C / Eau Claire W16     |  | 1                 | 0              | 0          | 0           | 0        |  |  |
| Total                  |  | 2883              | 2044           | 1794       | 3086        | 0        |  |  |

## COLFAX SCHOOL DISTRICT (2)

|                  | Kyle L.<br>Knutson | Kenneth E.<br>Neuburg | wirte-in |  |  |  |  |  |
|------------------|--------------------|-----------------------|----------|--|--|--|--|--|
| T / Cooks Valley | 5                  | 4                     | 0        |  |  |  |  |  |
| T / Howard       | 32                 | 21                    | 0        |  |  |  |  |  |
| Total            | 37                 | 25                    | 0        |  |  |  |  |  |
|                  |                    |                       |          |  |  |  |  |  |

## CORNELL SCHOOL DISTRICT (2)

[illegible]



# EAU CLAIRE AREA SCHOOL DISTRICT (4)

[illegible]

## ELK MOUND AREA SCHOOL DISTRICT (2)

[illegible]

## FLAMBEAU SCHOOL DISTRICT (2)

[illegible]

### GILMAN SCHOOL DISTRICT (3)

|             |  | Darrell J.<br>Thompson | Cathy Chaplinski-<br>Wininger | Ellen Grunseth | Sherri Dmytro | write-in |  |  |  |
|-------------|--|------------------------|-------------------------------|----------------|---------------|----------|--|--|--|
| T / Colburn |  | 14                     | 14                            | 12             | 8             | 0        |  |  |  |
| T / Ruby    |  | 0                      | 2                             | 1              | 1             | 0        |  |  |  |
| Total       |  | 14                     | 16                            | 13             | 9             | 0        |  |  |  |

### LAKE HOLCOMBE SCHOOL DISTRICT (1)

|                   |  | Josh Roscoe | Brian E.<br>Guthman | write-in |  |  |  |  |  |
|-------------------|--|-------------|---------------------|----------|--|--|--|--|--|
| T / Birch Creek   |  | 36          | 73                  | 0        |  |  |  |  |  |
| T / Estella       |  | 3           | 5                   | 0        |  |  |  |  |  |
| T / Lake Holcombe |  | 46          | 117                 | 0        |  |  |  |  |  |
| T / Ruby          |  | 12          | 35                  | 0        |  |  |  |  |  |
| T / Sampson       |  | 2           | 3                   | 0        |  |  |  |  |  |
| Total             |  | 99          | 233                 | 0        |  |  |  |  |  |

### NEW AUBURN SCHOOL DISTRICT (2)

|                |  | Tim Nelson | Jennifer L. Robey | Kathleen<br>Seilheimer | write-in |  |  |  |  |
|----------------|--|------------|-------------------|------------------------|----------|--|--|--|--|
| T / Auburn     |  | 11         | 18                | 11                     | 0        |  |  |  |  |
| T / Bloomer    |  | 4          | 3                 | 4                      | 0        |  |  |  |  |
| T / Cleveland  |  | 1          | 0                 | 0                      | 0        |  |  |  |  |
| T / Sampson    |  | 71         | 94                | 68                     | 0        |  |  |  |  |
| V / New Auburn |  | 42         | 50                | 29                     | 0        |  |  |  |  |
| Total          |  | 129        | 165               | 112                    | 0        |  |  |  |  |

# STANLEY-BOYD AREA SCHOOL DISTRICT

|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
|---------------------------------------------------------------------|--|--------------------|-------------------------------------------------------|-----|---|--|--|--|--|
|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
| <b>AREA 1 (1):</b>                                                  |  |                    | Lori Klonowski-Cooley<br>Chad D. Verbeten<br>write-in |     |   |  |  |  |  |
| T / Colburn                                                         |  |                    | 19                                                    | 51  | 0 |  |  |  |  |
| T / Delmar                                                          |  |                    | 43                                                    | 91  | 0 |  |  |  |  |
| T / Edson                                                           |  |                    | 19                                                    | 86  | 0 |  |  |  |  |
| V / Boyd                                                            |  |                    | 36                                                    | 50  | 0 |  |  |  |  |
| C / Stanley W1-4, 6-7                                               |  |                    | 94                                                    | 280 | 0 |  |  |  |  |
| Total                                                               |  |                    | 211                                                   | 558 | 0 |  |  |  |  |
|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
| <b>AREA 4 (1):</b>                                                  |  |                    | Richard Viroks<br>Ryan D. Lewallen<br>write-in        |     |   |  |  |  |  |
| T / Colburn                                                         |  |                    | 24                                                    | 52  | 0 |  |  |  |  |
| T / Delmar                                                          |  |                    | 54                                                    | 80  | 0 |  |  |  |  |
| T / Edson                                                           |  |                    | 31                                                    | 73  | 0 |  |  |  |  |
| V / Boyd                                                            |  |                    | 30                                                    | 56  | 0 |  |  |  |  |
| C / Stanley W1-4, 6-7                                               |  |                    | 89                                                    | 297 | 0 |  |  |  |  |
| Total                                                               |  |                    | 228                                                   | 558 | 0 |  |  |  |  |
|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
| <b>Statement of Outstanding Provisional Ballots by Municipality</b> |  |                    |                                                       |     |   |  |  |  |  |
|                                                                     |  |                    |                                                       |     |   |  |  |  |  |
|                                                                     |  | <b>Outstanding</b> |                                                       |     |   |  |  |  |  |
| T / Anson                                                           |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Arthur                                                          |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Auburn                                                          |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Birch Creek                                                     |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Bloomer                                                         |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Cleveland                                                       |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Colburn                                                         |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Cooks Valley                                                    |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Delmar                                                          |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Eagle Point                                                     |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Edson                                                           |  | 0                  |                                                       |     |   |  |  |  |  |
| T / Estella                                                         |  | 0                  |                                                       |     |   |  |  |  |  |

|                    |  |          |  |  |  |  |  |  |  |
|--------------------|--|----------|--|--|--|--|--|--|--|
| T / Goetz          |  | 0        |  |  |  |  |  |  |  |
| T / Hallie         |  | 0        |  |  |  |  |  |  |  |
| T / Howard         |  | 0        |  |  |  |  |  |  |  |
| T / Lafayette      |  | 0        |  |  |  |  |  |  |  |
| T / Lake Holcombe  |  | 0        |  |  |  |  |  |  |  |
| T / Ruby           |  | 0        |  |  |  |  |  |  |  |
| T / Sampson        |  | 0        |  |  |  |  |  |  |  |
| T / Sigel          |  | 0        |  |  |  |  |  |  |  |
| T / Tilden         |  | 0        |  |  |  |  |  |  |  |
| T / Wheaton        |  | 0        |  |  |  |  |  |  |  |
| T / Woodmohr       |  | 0        |  |  |  |  |  |  |  |
| V / Boyd           |  | 0        |  |  |  |  |  |  |  |
| V / Cadott         |  | 0        |  |  |  |  |  |  |  |
| V / Lake Hallie    |  | 0        |  |  |  |  |  |  |  |
| V / New Auburn     |  | 0        |  |  |  |  |  |  |  |
| C / Bloomer        |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W1    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W2    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W3    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W3A   |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W3B   |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W4    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W5    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W6    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W7    |  | 0        |  |  |  |  |  |  |  |
| C / Chippewa W7A   |  | 0        |  |  |  |  |  |  |  |
| C / Cornell        |  | 0        |  |  |  |  |  |  |  |
| C / Eau Claire W16 |  | 0        |  |  |  |  |  |  |  |
| C / Eau Claire W40 |  | 0        |  |  |  |  |  |  |  |
| C / Eau Claire W41 |  | 0        |  |  |  |  |  |  |  |
| C / Stanley        |  | 0        |  |  |  |  |  |  |  |
|                    |  |          |  |  |  |  |  |  |  |
| <b>Total</b>       |  | <b>0</b> |  |  |  |  |  |  |  |