

COUNTY FOREST COMPREHENSIVE LAND USE PLAN

TABLE OF CONTENTS

CHAPTER 2000

PLANNING, REPORTS, BUDGET

| <u>Section</u> | <u>Subject</u> | <u>Page</u> |
|----------------|---|-------------|
| 2000 | NEEDS OBJECTIVE AND FORMAT..... | 3 |
| 2005 | DETAILED ANNUAL NEEDS FOR FIFTEEN YEARS..... | 3 |
| 2010 | SUMMARY OF FIFTEEN-YEAR NEEDS..... | 3 |
| 2015 | WORK PLAN OBJECTIVE & POLICY..... | 16 |
| 2020 | ANNUAL WORK PLAN AND BUDGET | 16 |
| 2025 | ACCOMPLISHMENT REPORTS OBJECTIVE & POLICY..... | 16 |
| 2030 | ANNUAL ACCOMPLISHMENT REPORTS..... | 17 |
| 2035 | PAST ACCOMPLISHMENTS | 17 |
| | 2035.1 FOREST PRODUCTS..... | 17 |
| | 2035.1.1 Timber | 18 |
| | 2035.1.2 Non-Timber Forest Products | 19 |
| | 2035.1.3 Forest Reconnaissance & GIS Mapping..... | 20 |
| | 2035.2 REFORESTATION | 20 |
| | 2035.3 TIMBER STAND IMPROVEMENT | 23 |
| | 2035.4 RECREATIONAL DEVELOPMENTS | 23 |
| | 2035.5 GRANT FUNDED PROJECTS..... | 24 |
| 2040 | MONITORING..... | 31 |
| | 2040.1 FOREST TYPES | 31 |
| | 2040.2 HARVESTING | 32 |
| | 2040.3 FLORA/FAUNA..... | 35 |
| | 2040.4 RECREATIONAL USE..... | 35 |
| | 2040.5 HIGH CONSERVATION VALUE FOREST AREAS..... | 35 |
| | 2040.6 ROADS AND ACCESS | 38 |
| | 2040.7 DAM INSPECTIONS..... | 38 |

2000 NEEDS OBJECTIVE AND FORMAT

Objectives: To provide guidelines which define the optimum level of activities that should be undertaken to achieve full potential benefits from the forest.

Format and Policy:

Needs for the County Forest shall be listed without regard to budgetary constraints or other limitations. This list shall identify the forest potential in terms of public benefits, investments or opportunities, and financial returns. Silvicultural needs of the County Forest are identified in the Forest Compartment Reconnaissance printout. The DNR *Public Lands Handbook* describes procedures for use of this information. Other needs shall be determined by the Chippewa County Land Conservation & Forest Management Committee and the County Forest Administrator, with technical assistance from the DNR and other interested agencies or individuals qualified to provide such assistance.

2005 DETAILED ANNUAL NEEDS FOR FIFTEEN YEARS

Annual silvicultural needs are identified in the Forest Compartment Reconnaissance printout. The printout, referenced in the plan, is available in the County Forest Administrator's office. Printout listings include timber harvests, tree planting, and other silvicultural activities. Other unanticipated needs will be addressed in accordance with procedures outlined in this plan. These items will be identified and plans made for implementation, as part of the annual budget work plan prepared by the County Forest Administrator and Chippewa County Land Conservation & Forest Management Committee. Annual work plans are approved by the County Board and Division of Forestry and forwarded to the DNR, as required by s. 28.11(5)(b) and s.28.11(5m)(b), Wis. Stats.

2010 SUMMARY OF FIFTEEN-YEAR NEEDS

A schedule giving a summary of silvicultural needs and other needs for the period covered by this plan, appear as an inclusion in this chapter.



Long Term Harvest Goals

Print Date: 9/2/2020
Report 201

900 - CHIPPEWA COUNTY FOREST

| Forest Type | 15 Year Total (acres) | 15 Year Average (acres) | Forest Type Description |
|---------------|--------------------------|----------------------------|--------------------------------|
| A | 3,923 | 262 | ASPEN |
| BW | 58 | 4 | WHITE BIRCH |
| C | 34 | 2 | WHITE CEDAR |
| FB | 67 | 4 | BALSAM FIR |
| FS | 2 | 0 | FIR SPRUCE - *OLD CODE, RECODE |
| MR | 794 | 53 | RED MAPLE |
| NH | 2,881 | 192 | NORTHERN HARDWOODS |
| O | 3,899 | 260 | OAK |
| PR | 461 | 31 | RED PINE |
| PW | 140 | 9 | WHITE PINE |
| SB | 354 | 24 | BLACK SPRUCE |
| SH | 1,091 | 73 | SWAMP HARDWOODS |
| SW | 388 | 26 | WHITE SPRUCE |
| T | 395 | 26 | TAMARACK |
| Total: | 14,487 | 966 | |



Schedule of Harvest Treatments

Print Date: 1/8/2021
Report 203

900 - CHIPPEWA COUNTY FOREST

| Property Code | Scheduled Year | Recommended Year | Forest Type | Treatment Type | Scheduled Acres | Compartment | Stand |
|---------------|----------------|------------------|-------------|----------------|-----------------|-------------|-------|
| 900 | 2021 | 2017 | A | RE | 18 | 24 | 10 |
| 900 | 2021 | 2017 | A | RE | 5 | 32 | 24 |
| 900 | 2021 | 2019 | A | RE | 22 | 24 | 11 |
| 900 | 2021 | 2019 | A | RE | 28 | 32 | 7 |
| 900 | 2021 | 2020 | A | RE | 73 | 28 | 23 |
| 900 | 2021 | 2020 | A | RE | 18 | 43 | 55 |
| 900 | 2021 | 2020 | A | RE | 15 | 44 | 20 |
| 900 | 2021 | 2021 | A | RE | 51 | 11 | 11 |
| 900 | 2021 | 2021 | A | RE | 17 | 13 | 25 |
| 900 | 2021 | 2021 | A | RE | 28 | 20 | 8 |
| 900 | 2021 | 2021 | A | RE | 50 | 20 | 28 |
| 900 | 2021 | 2021 | A | RE | 32 | 22 | 29 |
| 900 | 2021 | 2021 | A | RE | 6 | 26 | 16 |
| 900 | 2021 | 2021 | A | RE | 27 | 36 | 19 |
| 900 | 2021 | 2021 | A | RE | 15 | 36 | 24 |
| 900 | 2021 | 2021 | A | RE | 4 | 39 | 1 |
| 900 | 2021 | 2021 | A | RE | 12 | 39 | 13 |
| 900 | 2021 | 2021 | A | RE | 4 | 40 | 21 |
| 900 | 2021 | 2021 | A | RE | 11 | 41 | 15 |
| 900 | 2021 | 2021 | A | RE | 11 | 41 | 17 |
| 900 | 2021 | 2021 | A | RE | 9 | 43 | 17 |
| 900 | 2021 | 2021 | A | RE | 21 | 44 | 38 |
| Total: | | | | | 477.00 | | |

| | | | | | | | |
|--------|------|------|---|----|--------|----|----|
| 900 | 2022 | 2022 | A | RE | 15 | 8 | 35 |
| 900 | 2022 | 2022 | A | RE | 26 | 23 | 13 |
| 900 | 2022 | 2022 | A | RE | 7 | 27 | 11 |
| 900 | 2022 | 2022 | A | RE | 7 | 32 | 18 |
| 900 | 2022 | 2022 | A | RE | 6 | 35 | 32 |
| 900 | 2022 | 2022 | A | RE | 27 | 44 | 12 |
| 900 | 2022 | 2022 | A | RE | 20 | 44 | 39 |
| 900 | 2022 | 2022 | A | RE | 65 | 46 | 31 |
| 900 | 2022 | 2022 | A | T | 18 | 27 | 17 |
| 900 | 2022 | 2022 | A | T | 30 | 43 | 52 |
| Total: | | | | | 221.00 | | |
| 900 | 2023 | 2023 | A | RE | 29 | 1 | 42 |
| 900 | 2023 | 2023 | A | RE | 17 | 9 | 15 |
| 900 | 2023 | 2023 | A | RE | 15 | 19 | 18 |
| 900 | 2023 | 2023 | A | RE | 11 | 19 | 22 |
| 900 | 2023 | 2023 | A | RE | 3 | 19 | 37 |
| 900 | 2023 | 2023 | A | RE | 21 | 22 | 34 |
| 900 | 2023 | 2023 | A | RE | 15 | 25 | 18 |
| 900 | 2023 | 2023 | A | RE | 15 | 28 | 25 |
| 900 | 2023 | 2023 | A | RE | 19 | 31 | 14 |
| 900 | 2023 | 2023 | A | RE | 30 | 34 | 15 |
| 900 | 2023 | 2023 | A | RE | 16 | 34 | 23 |
| 900 | 2023 | 2023 | A | RE | 32 | 42 | 16 |
| Total: | | | | | 223.00 | | |
| 900 | 2024 | 2024 | A | RE | 18 | 8 | 13 |
| 900 | 2024 | 2024 | A | RE | 28 | 13 | 15 |
| 900 | 2024 | 2024 | A | RE | 21 | 21 | 25 |
| 900 | 2024 | 2024 | A | RE | 32 | 25 | 20 |
| 900 | 2024 | 2024 | A | RE | 6 | 25 | 30 |
| 900 | 2024 | 2024 | A | RE | 19 | 28 | 27 |
| 900 | 2024 | 2024 | A | RE | 13 | 30 | 17 |
| 900 | 2024 | 2024 | A | RE | 29 | 30 | 18 |
| 900 | 2024 | 2024 | A | RE | 5 | 34 | 4 |
| 900 | 2024 | 2024 | A | RE | 10 | 34 | 21 |
| 900 | 2024 | 2024 | A | RE | 20 | 36 | 21 |
| 900 | 2024 | 2024 | A | RE | 4 | 37 | 22 |
| 900 | 2024 | 2024 | A | RE | 21 | 44 | 11 |
| 900 | 2024 | 2024 | A | RE | 20 | 44 | 43 |
| 900 | 2024 | 2024 | A | RE | 27 | 44 | 51 |
| Total: | | | | | 273.00 | | |
| 900 | 2025 | 2025 | A | RE | 14 | 6 | 15 |
| 900 | 2025 | 2025 | A | RE | 12 | 17 | 5 |
| 900 | 2025 | 2025 | A | RE | 7 | 20 | 15 |
| 900 | 2025 | 2025 | A | RE | 29 | 20 | 18 |
| 900 | 2025 | 2025 | A | RE | 6 | 27 | 21 |
| 900 | 2025 | 2025 | A | RE | 17 | 27 | 22 |
| 900 | 2025 | 2025 | A | RE | 14 | 29 | 24 |
| 900 | 2025 | 2025 | A | RE | 17 | 34 | 43 |
| 900 | 2025 | 2025 | A | RE | 36 | 39 | 18 |
| 900 | 2025 | 2025 | A | RE | 6 | 40 | 8 |
| 900 | 2025 | 2025 | A | RE | 13 | 44 | 1 |
| 900 | 2025 | 2025 | A | RE | 9 | 44 | 29 |
| 900 | 2025 | 2025 | A | T | 14 | 2 | 25 |
| Total: | | | | | 194.00 | | |

| | | | | | | | |
|--------|------|------|---|----|--------|----|----|
| 900 | 2026 | 2026 | A | RE | 34 | 8 | 32 |
| 900 | 2026 | 2026 | A | RE | 17 | 28 | 34 |
| 900 | 2026 | 2026 | A | RE | 41 | 30 | 23 |
| 900 | 2026 | 2026 | A | RE | 25 | 42 | 4 |
| 900 | 2026 | 2026 | A | RE | 13 | 42 | 24 |
| 900 | 2026 | 2026 | A | RE | 7 | 43 | 13 |
| 900 | 2026 | 2026 | A | RE | 23 | 44 | 25 |
| Total: | | | | | 160.00 | | |
| 900 | 2027 | 2027 | A | RE | 6 | 3 | 42 |
| 900 | 2027 | 2027 | A | RE | 14 | 13 | 2 |
| 900 | 2027 | 2027 | A | RE | 18 | 19 | 8 |
| 900 | 2027 | 2027 | A | RE | 46 | 20 | 17 |
| 900 | 2027 | 2027 | A | RE | 22 | 21 | 26 |
| 900 | 2027 | 2027 | A | RE | 3 | 22 | 44 |
| 900 | 2027 | 2027 | A | RE | 10 | 24 | 15 |
| 900 | 2027 | 2027 | A | RE | 11 | 25 | 14 |
| 900 | 2027 | 2027 | A | RE | 21 | 25 | 22 |
| 900 | 2027 | 2027 | A | RE | 63 | 25 | 28 |
| 900 | 2027 | 2027 | A | RE | 35 | 27 | 15 |
| 900 | 2027 | 2027 | A | RE | 4 | 27 | 35 |
| 900 | 2027 | 2027 | A | RE | 14 | 36 | 23 |
| 900 | 2027 | 2027 | A | RE | 30 | 39 | 22 |
| 900 | 2027 | 2027 | A | RE | 24 | 42 | 3 |
| 900 | 2027 | 2027 | A | RE | 33 | 42 | 23 |
| 900 | 2027 | 2027 | A | RE | 63 | 43 | 27 |
| 900 | 2027 | 2027 | A | RE | 9 | 45 | 25 |
| Total: | | | | | 426.00 | | |
| 900 | 2028 | 2028 | A | RE | 20 | 8 | 36 |
| 900 | 2028 | 2028 | A | RE | 9 | 10 | 27 |
| 900 | 2028 | 2028 | A | RE | 46 | 22 | 32 |
| 900 | 2028 | 2028 | A | RE | 45 | 27 | 37 |
| 900 | 2028 | 2028 | A | RE | 4 | 29 | 26 |
| 900 | 2028 | 2028 | A | RE | 8 | 29 | 30 |
| 900 | 2028 | 2028 | A | RE | 15 | 33 | 4 |
| 900 | 2028 | 2028 | A | RE | 23 | 34 | 31 |
| 900 | 2028 | 2028 | A | RE | 14 | 34 | 35 |
| 900 | 2028 | 2028 | A | RE | 10 | 35 | 38 |
| 900 | 2028 | 2028 | A | RE | 21 | 38 | 34 |
| 900 | 2028 | 2028 | A | RE | 13 | 44 | 26 |
| Total: | | | | | 228.00 | | |
| 900 | 2029 | 2029 | A | RE | 19 | 10 | 32 |
| 900 | 2029 | 2029 | A | RE | 18 | 16 | 4 |
| 900 | 2029 | 2029 | A | RE | 16 | 28 | 33 |
| 900 | 2029 | 2029 | A | RE | 21 | 34 | 39 |
| 900 | 2029 | 2029 | A | RE | 27 | 35 | 40 |
| 900 | 2029 | 2029 | A | RE | 8 | 37 | 21 |
| 900 | 2029 | 2029 | A | RE | 24 | 38 | 31 |
| 900 | 2029 | 2029 | A | RE | 9 | 43 | 14 |
| 900 | 2029 | 2029 | A | RE | 17 | 44 | 19 |
| 900 | 2029 | 2029 | A | RE | 29 | 44 | 23 |
| Total: | | | | | 188.00 | | |
| 900 | 2030 | 2030 | A | RE | 58 | 3 | 21 |
| 900 | 2030 | 2030 | A | RE | 75 | 5 | 17 |
| 900 | 2030 | 2030 | A | RE | 6 | 15 | 22 |
| 900 | 2030 | 2030 | A | RE | 21 | 19 | 29 |
| 900 | 2030 | 2030 | A | RE | 29 | 20 | 19 |
| 900 | 2030 | 2030 | A | RE | 37 | 21 | 30 |
| 900 | 2030 | 2030 | A | RE | 13 | 38 | 38 |
| 900 | 2030 | 2030 | A | RE | 20 | 42 | 1 |

| | | | | | | | |
|-----|------|------|---|---------------|---------------|----|----|
| 900 | 2030 | 2030 | A | RE | 25 | 45 | 27 |
| 900 | 2030 | 2030 | A | T | 15 | 35 | 46 |
| | | | | Total: | 299.00 | | |
| 900 | 2031 | 2031 | A | RE | 35 | 8 | 26 |
| 900 | 2031 | 2031 | A | RE | 9 | 8 | 29 |
| 900 | 2031 | 2031 | A | RE | 40 | 8 | 30 |
| 900 | 2031 | 2031 | A | RE | 22 | 10 | 33 |
| 900 | 2031 | 2031 | A | RE | 35 | 16 | 16 |
| 900 | 2031 | 2031 | A | RE | 49 | 27 | 6 |
| 900 | 2031 | 2031 | A | RE | 33 | 29 | 6 |
| 900 | 2031 | 2031 | A | RE | 13 | 34 | 29 |
| 900 | 2031 | 2031 | A | RE | 12 | 42 | 17 |
| 900 | 2031 | 2031 | A | T | 20 | 43 | 50 |
| | | | | Total: | 268.00 | | |
| 900 | 2032 | 2032 | A | RE | 42 | 4 | 9 |
| 900 | 2032 | 2032 | A | RE | 28 | 5 | 18 |
| 900 | 2032 | 2032 | A | RE | 6 | 8 | 27 |
| 900 | 2032 | 2032 | A | RE | 37 | 8 | 38 |
| 900 | 2032 | 2032 | A | RE | 84 | 10 | 39 |
| 900 | 2032 | 2032 | A | RE | 8 | 21 | 32 |
| 900 | 2032 | 2032 | A | RE | 10 | 21 | 34 |
| 900 | 2032 | 2032 | A | RE | 21 | 25 | 16 |
| 900 | 2032 | 2032 | A | RE | 17 | 29 | 9 |
| 900 | 2032 | 2032 | A | RE | 43 | 30 | 19 |
| 900 | 2032 | 2032 | A | RE | 22 | 32 | 25 |
| 900 | 2032 | 2032 | A | RE | 23 | 35 | 43 |
| 900 | 2032 | 2032 | A | RE | 56 | 43 | 9 |
| 900 | 2032 | 2032 | A | RE | 9 | 44 | 13 |
| 900 | 2032 | 2032 | A | RE | 45 | 45 | 18 |
| | | | | Total: | 451.00 | | |
| 900 | 2033 | 2033 | A | RA | 11 | 45 | 24 |
| 900 | 2033 | 2033 | A | RE | 10 | 3 | 22 |
| 900 | 2033 | 2033 | A | RE | 33 | 14 | 10 |
| 900 | 2033 | 2033 | A | RE | 10 | 19 | 27 |
| 900 | 2033 | 2033 | A | RE | 24 | 26 | 35 |
| 900 | 2033 | 2033 | A | RE | 12 | 29 | 12 |
| 900 | 2033 | 2033 | A | RE | 16 | 34 | 1 |
| 900 | 2033 | 2033 | A | RE | 29 | 34 | 7 |
| 900 | 2033 | 2033 | A | RE | 4 | 37 | 35 |
| 900 | 2033 | 2033 | A | RE | 22 | 38 | 6 |
| 900 | 2033 | 2033 | A | RE | 4 | 38 | 22 |
| 900 | 2033 | 2033 | A | RE | 21 | 44 | 45 |
| | | | | Total: | 196.00 | | |
| 900 | 2034 | 2034 | A | RE | 2 | 8 | 40 |
| 900 | 2034 | 2034 | A | RE | 10 | 10 | 30 |
| 900 | 2034 | 2034 | A | RE | 10 | 12 | 1 |
| 900 | 2034 | 2034 | A | RE | 27 | 16 | 20 |
| 900 | 2034 | 2034 | A | RE | 8 | 26 | 26 |
| 900 | 2034 | 2034 | A | RE | 12 | 28 | 12 |
| 900 | 2034 | 2034 | A | RE | 17 | 43 | 25 |
| 900 | 2034 | 2034 | A | RE | 6 | 43 | 31 |
| 900 | 2034 | 2034 | A | RE | 15 | 44 | 44 |
| | | | | Total: | 107.00 | | |
| 900 | 2035 | 2035 | A | RA | 21 | 8 | 12 |
| 900 | 2035 | 2035 | A | RE | 19 | 10 | 35 |
| 900 | 2035 | 2035 | A | RE | 17 | 11 | 1 |
| 900 | 2035 | 2035 | A | RE | 19 | 20 | 4 |
| | | | | Total: | 76.00 | | |



Schedule of Harvest Treatments

Print Date: 1/8/2021
Report 203

900 - CHIPPEWA COUNTY FOREST

| Property Code | Scheduled Year | Recommended Year | Forest Type | Treatment Type | Scheduled Acres | Compartment | Stand |
|---------------|----------------|------------------|-------------|----------------|-----------------|-------------|-------|
| 900 | 2021 | 2017 | O | RA | 20 | 43 | 34 |
| 900 | 2021 | 2018 | O | RA | 52 | 34 | 24 |
| 900 | 2021 | 2019 | O | RA | 12 | 21 | 12 |
| 900 | 2021 | 2020 | O | RA | 3 | 29 | 44 |
| 900 | 2021 | 2020 | O | RA | 8 | 29 | 49 |
| 900 | 2021 | 2020 | O | RA | 19 | 34 | 27 |
| 900 | 2021 | 2020 | O | RA | 28 | 40 | 2 |
| 900 | 2021 | 2020 | O | RA | 14 | 40 | 13 |
| 900 | 2021 | 2020 | O | RA | 27 | 40 | 16 |
| 900 | 2021 | 2021 | O | RA | 35 | 1 | 30 |
| 900 | 2021 | 1999 | O | RE | 47 | 19 | 2 |
| 900 | 2021 | 2015 | O | RE | 17 | 4 | 14 |
| 900 | 2021 | 2016 | O | RE | 96 | 32 | 39 |
| 900 | 2021 | 2017 | O | T | 18 | 40 | 10 |
| 900 | 2021 | 2017 | O | T | 28 | 41 | 3 |
| 900 | 2021 | 2017 | O | T | 29 | 46 | 52 |
| 900 | 2021 | 2018 | O | T | 27 | 32 | 28 |
| 900 | 2021 | 2020 | O | T | 14 | 41 | 16 |
| 900 | 2021 | 2020 | O | T | 19 | 44 | 24 |
| Total: | | | | | 513.00 | | |
| 900 | 2022 | 2016 | O | RE | 21 | 32 | 4 |
| 900 | 2022 | 2017 | O | RE | 47 | 46 | 57 |
| 900 | 2022 | 2022 | O | T | 3 | 27 | 38 |
| 900 | 2022 | 2022 | O | T | 93 | 35 | 26 |
| Total: | | | | | 164.00 | | |
| 900 | 2023 | 2023 | O | RA | 27 | 29 | 23 |
| 900 | 2023 | 2023 | O | RA | 7 | 41 | 12 |
| 900 | 2023 | 2017 | O | RE | 51 | 46 | 56 |
| 900 | 2023 | 2023 | O | T | 5 | 41 | 7 |
| 900 | 2023 | 2023 | O | T | 10 | 41 | 9 |
| 900 | 2023 | 2023 | O | T | 5 | 41 | 11 |
| Total: | | | | | 105.00 | | |
| 900 | 2024 | 2024 | O | RA | 14 | 23 | 9 |
| 900 | 2024 | 2018 | O | RE | 37 | 45 | 6 |
| 900 | 2024 | 2024 | O | T | 80 | 15 | 6 |
| Total: | | | | | 131.00 | | |
| 900 | 2025 | 2025 | O | RA | 42 | 15 | 1 |
| 900 | 2025 | 2025 | O | RA | 17 | 32 | 23 |
| 900 | 2025 | 2025 | O | RA | 26 | 33 | 23 |
| 900 | 2025 | 2025 | O | RA | 12 | 34 | 5 |
| 900 | 2025 | 2025 | O | RA | 42 | 34 | 36 |
| 900 | 2025 | 2025 | O | RA | 30 | 37 | 28 |
| 900 | 2025 | 2025 | O | RA | 43 | 37 | 34 |
| 900 | 2025 | 2025 | O | RA | 9 | 38 | 33 |
| 900 | 2025 | 2025 | O | RA | 46 | 39 | 5 |

| | | | | | | | |
|--------|------|------|---|----|--------|----|----|
| 900 | 2025 | 2025 | O | RA | 89 | 40 | 25 |
| 900 | 2025 | 2018 | O | RE | 26 | 23 | 8 |
| 900 | 2025 | 2018 | O | RE | 19 | 41 | 5 |
| 900 | 2025 | 2025 | O | T | 52 | 32 | 2 |
| 900 | 2025 | 2025 | O | T | 10 | 34 | 47 |
| 900 | 2025 | 2025 | O | T | 15 | 35 | 6 |
| 900 | 2025 | 2025 | O | T | 18 | 35 | 13 |
| Total: | | | | | 496.00 | | |
| 900 | 2026 | 2026 | O | RA | 30 | 9 | 1 |
| 900 | 2026 | 2026 | O | RA | 42 | 29 | 33 |
| 900 | 2026 | 2026 | O | RA | 38 | 31 | 3 |
| 900 | 2026 | 2026 | O | RA | 45 | 31 | 15 |
| 900 | 2026 | 2026 | O | RA | 13 | 35 | 2 |
| 900 | 2026 | 2026 | O | RA | 83 | 37 | 10 |
| 900 | 2026 | 2018 | O | RE | 32 | 45 | 7 |
| 900 | 2026 | 2026 | O | T | 4 | 27 | 5 |
| Total: | | | | | 287.00 | | |
| 900 | 2027 | 2027 | O | RA | 36 | 38 | 12 |
| 900 | 2027 | 2027 | O | RA | 19 | 42 | 26 |
| 900 | 2027 | 2018 | O | RE | 37 | 45 | 26 |
| Total: | | | | | 92.00 | | |
| 900 | 2028 | 2028 | O | RA | 18 | 29 | 50 |
| 900 | 2028 | 2028 | O | RA | 25 | 32 | 43 |
| 900 | 2028 | 2028 | O | RA | 10 | 44 | 3 |
| 900 | 2028 | 2028 | O | RA | 23 | 44 | 21 |
| 900 | 2028 | 2028 | O | RA | 123 | 44 | 27 |
| 900 | 2028 | 2019 | O | RE | 42 | 45 | 8 |
| Total: | | | | | 241.00 | | |
| 900 | 2029 | 2029 | O | RA | 7 | 40 | 3 |
| 900 | 2029 | 2020 | O | RE | 39 | 33 | 9 |
| 900 | 2029 | 2029 | O | T | 5 | 21 | 15 |
| Total: | | | | | 51.00 | | |
| 900 | 2030 | 2030 | O | RA | 49 | 35 | 25 |
| 900 | 2030 | 2030 | O | RA | 71 | 37 | 1 |
| 900 | 2030 | 2030 | O | RA | 11 | 37 | 39 |
| 900 | 2030 | 2030 | O | RA | 9 | 42 | 7 |
| 900 | 2030 | 2030 | O | RA | 14 | 46 | 51 |
| 900 | 2030 | 2030 | O | RA | 8 | 46 | 54 |
| 900 | 2030 | 2020 | O | RE | 1 | 16 | 1 |
| 900 | 2030 | 2020 | O | RE | 31 | 17 | 8 |
| 900 | 2030 | 2020 | O | RE | 19 | 19 | 6 |
| 900 | 2030 | 2020 | O | RE | 61 | 21 | 3 |
| 900 | 2030 | 2020 | O | RE | 29 | 39 | 4 |
| 900 | 2030 | 2020 | O | RE | 10 | 39 | 21 |
| 900 | 2030 | 2020 | O | RE | 11 | 44 | 16 |
| 900 | 2030 | 2020 | O | RE | 32 | 45 | 13 |
| 900 | 2030 | 2020 | O | RE | 29 | 45 | 28 |
| 900 | 2030 | 2020 | O | RE | 31 | 45 | 32 |
| 900 | 2030 | 2030 | O | T | 44 | 6 | 2 |
| 900 | 2030 | 2030 | O | T | 74 | 42 | 33 |
| Total: | | | | | 534.00 | | |

| | | | | | | | |
|--------|------|------|---|----|--------|----|----|
| 900 | 2031 | 2031 | O | RA | 3 | 22 | 30 |
| 900 | 2031 | 2031 | O | RA | 12 | 25 | 4 |
| 900 | 2031 | 2031 | O | RA | 18 | 25 | 5 |
| 900 | 2031 | 2031 | O | RA | 9 | 27 | 45 |
| 900 | 2031 | 2031 | O | RA | 63 | 37 | 29 |
| 900 | 2031 | 2031 | O | RA | 69 | 37 | 31 |
| 900 | 2031 | 2021 | O | RE | 75 | 16 | 18 |
| 900 | 2031 | 2021 | O | RE | 55 | 17 | 3 |
| 900 | 2031 | 2021 | O | RE | 8 | 27 | 4 |
| 900 | 2031 | 2021 | O | RE | 29 | 34 | 9 |
| Total: | | | | | 341.00 | | |
| 900 | 2032 | 2032 | O | RA | 19 | 8 | 19 |
| 900 | 2032 | 2032 | O | RA | 56 | 35 | 35 |
| 900 | 2032 | 2032 | O | RA | 16 | 46 | 38 |
| 900 | 2032 | 2032 | O | RA | 12 | 46 | 44 |
| 900 | 2032 | 2022 | O | RE | 20 | 17 | 6 |
| 900 | 2032 | 2022 | O | RE | 22 | 17 | 27 |
| 900 | 2032 | 2022 | O | RE | 80 | 31 | 1 |
| 900 | 2032 | 2022 | O | RE | 10 | 31 | 6 |
| 900 | 2032 | 2022 | O | RE | 36 | 36 | 4 |
| 900 | 2032 | 2022 | O | RE | 75 | 46 | 59 |
| 900 | 2032 | 2032 | O | T | 52 | 34 | 3 |
| 900 | 2032 | 2032 | O | T | 16 | 46 | 41 |
| Total: | | | | | 414.00 | | |
| 900 | 2033 | 2033 | O | RA | 31 | 29 | 28 |
| 900 | 2033 | 2033 | O | RA | 56 | 45 | 29 |
| 900 | 2033 | 2023 | O | RE | 11 | 16 | 9 |
| 900 | 2033 | 2023 | O | RE | 25 | 19 | 32 |
| 900 | 2033 | 2023 | O | RE | 17 | 41 | 4 |
| 900 | 2033 | 2023 | O | RE | 20 | 41 | 8 |
| Total: | | | | | 160.00 | | |
| 900 | 2034 | 2024 | O | RE | 77 | 7 | 6 |
| 900 | 2034 | 2024 | O | RE | 24 | 15 | 4 |
| Total: | | | | | 101.00 | | |
| 900 | 2035 | 2035 | O | RA | 37 | 17 | 1 |
| 900 | 2035 | 2025 | O | RE | 30 | 29 | 1 |
| 900 | 2035 | 2025 | O | RE | 8 | 29 | 37 |
| 900 | 2035 | 2025 | O | RE | 37 | 29 | 38 |
| 900 | 2035 | 2025 | O | RE | 35 | 32 | 10 |
| 900 | 2035 | 2025 | O | RE | 90 | 33 | 24 |
| 900 | 2035 | 2025 | O | RE | 23 | 34 | 19 |
| 900 | 2035 | 2025 | O | RE | 18 | 36 | 9 |
| 900 | 2035 | 2025 | O | RE | 53 | 37 | 15 |
| 900 | 2035 | 2025 | O | RE | 25 | 38 | 29 |
| 900 | 2035 | 2025 | O | RE | 47 | 45 | 31 |
| 900 | 2035 | 2035 | O | T | 9 | 38 | 32 |
| Total: | | | | | 412.00 | | |



Schedule of Harvest Treatments

Print Date: 1/8/2021
Report 203

900 - CHIPPEWA COUNTY FOREST

| Property Code | Scheduled Year | Recommended Year | Forest Type | Treatment Type | Scheduled Acres | Compartment | Stand |
|---------------|----------------|------------------|-------------|----------------|-----------------|-------------|-------|
| 900 | 2021 | 2017 | NH | RA | 13 | 13 | 14 |
| 900 | 2021 | 2018 | NH | RA | 20 | 26 | 11 |
| 900 | 2021 | 2018 | NH | RA | 44 | 26 | 25 |
| 900 | 2021 | 2020 | NH | RA | 26 | 5 | 5 |
| 900 | 2021 | 2020 | NH | RA | 11 | 5 | 32 |
| 900 | 2021 | 2020 | NH | RA | 24 | 6 | 8 |
| 900 | 2021 | 2020 | NH | RA | 29 | 29 | 29 |
| 900 | 2021 | 2020 | NH | RA | 38 | 29 | 41 |
| 900 | 2021 | 2021 | NH | RA | 10 | 1 | 33 |
| 900 | 2021 | 2021 | NH | RA | 31 | 25 | 17 |
| 900 | 2021 | 2021 | NH | RA | 18 | 30 | 11 |
| 900 | 2021 | 2021 | NH | RA | 50 | 30 | 27 |
| 900 | 2021 | 2021 | NH | RA | 15 | 34 | 8 |
| 900 | 2021 | 2021 | NH | RA | 26 | 43 | 38 |
| 900 | 2021 | 2021 | NH | RE | 23 | 1 | 27 |
| 900 | 2021 | 2015 | NH | T | 23 | 12 | 7 |
| 900 | 2021 | 2018 | NH | T | 37 | 28 | 3 |
| 900 | 2021 | 2018 | NH | T | 4 | 38 | 35 |
| 900 | 2021 | 2020 | NH | T | 12 | 29 | 31 |
| 900 | 2021 | 2020 | NH | T | 13 | 29 | 34 |
| 900 | 2021 | 2021 | NH | T | 11 | 30 | 8 |
| Total: | | | | | 478.00 | | |
| 900 | 2022 | 2022 | NH | RA | 15 | 27 | 32 |
| 900 | 2022 | 2022 | NH | RE | 1 | 27 | 40 |
| 900 | 2022 | 2022 | NH | RE | 34 | 30 | 1 |
| 900 | 2022 | 2022 | NH | T | 12 | 1 | 13 |
| Total: | | | | | 62.00 | | |
| 900 | 2023 | 2023 | NH | RA | 24 | 14 | 5 |
| 900 | 2023 | 2023 | NH | RA | 36 | 22 | 22 |
| 900 | 2023 | 2023 | NH | RA | 13 | 22 | 36 |
| 900 | 2023 | 2023 | NH | RA | 11 | 38 | 39 |
| 900 | 2023 | 2023 | NH | T | 17 | 8 | 8 |
| 900 | 2023 | 2023 | NH | T | 19 | 8 | 43 |
| Total: | | | | | 120.00 | | |
| 900 | 2024 | 2024 | NH | RA | 25 | 25 | 23 |
| 900 | 2024 | 2024 | NH | T | 21 | 43 | 4 |
| Total: | | | | | 46.00 | | |
| 900 | 2025 | 2025 | NH | RA | 56 | 5 | 8 |
| 900 | 2025 | 2025 | NH | RA | 38 | 6 | 6 |
| 900 | 2025 | 2025 | NH | RA | 32 | 7 | 13 |
| 900 | 2025 | 2025 | NH | RA | 34 | 26 | 29 |
| 900 | 2025 | 2025 | NH | RA | 13 | 26 | 31 |
| 900 | 2025 | 2025 | NH | RA | 18 | 28 | 14 |
| 900 | 2025 | 2025 | NH | RA | 40 | 30 | 28 |
| 900 | 2025 | 2025 | NH | RA | 19 | 32 | 8 |
| 900 | 2025 | 2025 | NH | RA | 12 | 35 | 16 |

| | | | | | | | |
|--------|------|------|----|----|--------|----|----|
| 900 | 2025 | 2025 | NH | RA | 9 | 37 | 27 |
| 900 | 2025 | 2025 | NH | RA | 19 | 38 | 16 |
| 900 | 2025 | 2025 | NH | RA | 7 | 38 | 37 |
| 900 | 2025 | 2025 | NH | RA | 36 | 45 | 33 |
| 900 | 2025 | 2025 | NH | RE | 56 | 6 | 7 |
| 900 | 2025 | 2025 | NH | RE | 43 | 9 | 17 |
| 900 | 2025 | 2025 | NH | RE | 11 | 30 | 2 |
| 900 | 2025 | 2025 | NH | RE | 15 | 31 | 2 |
| 900 | 2025 | 2025 | NH | T | 4 | 29 | 5 |
| Total: | | | | | 462.00 | | |
| 900 | 2026 | 2026 | NH | RA | 12 | 22 | 13 |
| 900 | 2026 | 2026 | NH | RA | 43 | 35 | 1 |
| 900 | 2026 | 2026 | NH | RA | 53 | 46 | 30 |
| 900 | 2026 | 2026 | NH | RA | 38 | 46 | 33 |
| Total: | | | | | 146.00 | | |
| 900 | 2027 | 2027 | NH | RA | 33 | 9 | 2 |
| 900 | 2027 | 2027 | NH | RA | 32 | 9 | 3 |
| 900 | 2027 | 2027 | NH | RA | 62 | 15 | 15 |
| 900 | 2027 | 2027 | NH | RA | 17 | 28 | 40 |
| 900 | 2027 | 2027 | NH | RA | 13 | 42 | 25 |
| 900 | 2027 | 2027 | NH | T | 46 | 35 | 12 |
| Total: | | | | | 203.00 | | |
| 900 | 2028 | 2028 | NH | RA | 65 | 27 | 26 |
| 900 | 2028 | 2028 | NH | RA | 20 | 29 | 53 |
| 900 | 2028 | 2028 | NH | RA | 7 | 44 | 28 |
| 900 | 2028 | 2028 | NH | RE | 2 | 43 | 28 |
| 900 | 2028 | 2028 | NH | T | 33 | 8 | 10 |
| 900 | 2028 | 2028 | NH | T | 13 | 8 | 42 |
| Total: | | | | | 140.00 | | |
| 900 | 2029 | 2029 | NH | RA | 56 | 5 | 20 |
| 900 | 2029 | 2029 | NH | RA | 6 | 13 | 20 |
| 900 | 2029 | 2029 | NH | RA | 48 | 15 | 21 |
| 900 | 2029 | 2029 | NH | RA | 82 | 15 | 27 |
| 900 | 2029 | 2029 | NH | RA | 57 | 45 | 23 |
| 900 | 2029 | 2029 | NH | RA | 26 | 46 | 19 |
| 900 | 2029 | 2029 | NH | RA | 7 | 46 | 22 |
| 900 | 2029 | 2029 | NH | RA | 16 | 46 | 26 |
| Total: | | | | | 298.00 | | |
| 900 | 2030 | 2030 | NH | RA | 6 | 18 | 6 |
| 900 | 2030 | 2030 | NH | RA | 4 | 22 | 17 |
| 900 | 2030 | 2030 | NH | RA | 22 | 26 | 20 |
| 900 | 2030 | 2030 | NH | RA | 24 | 26 | 21 |
| 900 | 2030 | 2030 | NH | RA | 50 | 30 | 6 |
| 900 | 2030 | 2030 | NH | RA | 5 | 36 | 3 |
| 900 | 2030 | 2030 | NH | RA | 74 | 43 | 37 |
| Total: | | | | | 185.00 | | |

| | | | | | | | |
|--------|------|------|----|----|--------|----|----|
| 900 | 2031 | 2031 | NH | RA | 4 | 22 | 27 |
| 900 | 2031 | 2031 | NH | RA | 25 | 24 | 13 |
| 900 | 2031 | 2031 | NH | RA | 7 | 27 | 9 |
| 900 | 2031 | 2031 | NH | RA | 53 | 27 | 25 |
| 900 | 2031 | 2031 | NH | RA | 27 | 27 | 41 |
| Total: | | | | | 116.00 | | |
| 900 | 2032 | 2032 | NH | RA | 23 | 8 | 5 |
| 900 | 2032 | 2032 | NH | RA | 14 | 8 | 20 |
| 900 | 2032 | 2032 | NH | RA | 46 | 13 | 18 |
| 900 | 2032 | 2032 | NH | RA | 23 | 26 | 9 |
| 900 | 2032 | 2032 | NH | RA | 15 | 26 | 13 |
| 900 | 2032 | 2032 | NH | RA | 27 | 36 | 6 |
| 900 | 2032 | 2032 | NH | RA | 9 | 36 | 30 |
| 900 | 2032 | 2032 | NH | RA | 12 | 44 | 48 |
| 900 | 2032 | 2032 | NH | RA | 52 | 46 | 36 |
| 900 | 2032 | 2032 | NH | RA | 38 | 46 | 46 |
| 900 | 2032 | 2032 | NH | RE | 21 | 6 | 24 |
| 900 | 2032 | 2032 | NH | T | 13 | 1 | 41 |
| 900 | 2032 | 2032 | NH | T | 21 | 28 | 41 |
| Total: | | | | | 314.00 | | |
| 900 | 2033 | 2033 | NH | RA | 47 | 18 | 5 |
| 900 | 2033 | 2033 | NH | RA | 14 | 27 | 1 |
| Total: | | | | | 61.00 | | |
| 900 | 2034 | 2034 | NH | RA | 66 | 5 | 1 |
| 900 | 2034 | 2034 | NH | RA | 40 | 45 | 22 |
| Total: | | | | | 106.00 | | |
| 900 | 2035 | 2035 | NH | RA | 28 | 7 | 20 |
| 900 | 2035 | 2035 | NH | RA | 24 | 32 | 41 |
| 900 | 2035 | 2035 | NH | RE | 17 | 35 | 17 |
| 900 | 2035 | 2035 | NH | T | 30 | 8 | 33 |
| Total: | | | | | 99.00 | | |

2021

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Evaluate species composition in aspen stands and modify management schedule
3/4 ton heavy duty pickup and plow
Kiosks and Picnic Tables at the Lake Wissota Old Abe Shelter
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee
Inventory permanent secondary roads for potential vehicle accessible boat landings
Work with NHI staff to evaluate modified boundaries for SNAs

2022

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Evaluate species composition in aspen stands and modify management schedule
Tilt Trailer
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams

Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee
Apply for grants to develop vehicle accessible boat landings
Work with NHI staff to evaluate modified boundaries for SNAs

2023

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Evaluate species composition in aspen stands and modify management schedule
4x4 ATV
Inspection of Large, Low Hazard dams in the County Forest
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee
Administer grants to improve potential vehicle accessible boat landings

2024

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee
Administer grants to improve potential vehicle accessible boat landings

2025

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2026

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2027

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2028

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2029

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Tractor with boom and deck mowers
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Inspection and maintenance of primary county forest roads, boat landings, and dams
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2030

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2031

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2032

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2033

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Inspection of Large, Low Hazard dams in the County Forest
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2034

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

2035

Evaluate, establish and administer timber sales according to the harvest schedule
Monitor Oak and Swamp Hardwood regeneration for site prep, reforestation and TSI needs
Compact track loader
Invasive Species Management
Inspection and maintenance of primary county forest roads, boat landings, and dams
Cooperate with user groups to conduct the inspection and maintenance of recreation trails
Apply for and administer wildlife habitat, trail maintenance and improvement grants
Evaluate and propose land acquisitions to the Committee

Note: The “Needs” schedule is put together for planning purposes. The best available information has been used in developing the schedule. It is not intended to be followed without modification. Forests are dynamic and managers must be adaptive to change. Funding and staffing shortfalls may also impact the ability of the Chippewa County Department of Land Conservation & Forest Management to fulfill identified needs. Refer to Chapter 2020 – Annual Work Plan and Budget, for reference on progress towards the identified needs in this chapter.

2015 WORK PLAN OBJECTIVE AND POLICY

OBJECTIVE

To develop an annual work plan and budget that will satisfy the needs specified in Chapter 1000 to the greatest extent feasible, consistent with program priorities established in the Mission Statement.

POLICY

The County Forest Program will sustain a level of operation that considers the needs of the County Forest and the public, in accordance with the goals identified in Chapter 100.

2020 ANNUAL WORK PLAN AND BUDGET

Each year an Annual Work Plan and Budget shall be prepared by the County Forest Administrator with assistance from the Chippewa County Land Conservation & Forest Management Committee and the DNR Liaison forester. This plan shall be based upon the detailed annual needs contained in the plan. Annual work plans are approved by the County Board and Division of Forestry and forwarded to the DNR, as required by s. 28.11(5)(b) and s.28.11(5m)(b), Wis. Stats. Following County Board approval, a copy is provided to official copy-holders of the County Forest Comprehensive Land Use Plan for inclusion as an amendment in this chapter.

2025 ACCOMPLISHMENT REPORTS OBJECTIVE AND POLICY

OBJECTIVE

To provide a quantifiable means of evaluating progress on both short and long term goals on the Chippewa County Forest.

POLICY

Annual accomplishments will be recorded as a historical record, to assist in future planning, and to provide documentation for both the County, and the County Forest system. This information is invaluable in addressing public, County Board, and other legislative inquiries on the operation of the County Forest, as well as assessing progress on goals.

2030 ANNUAL ACCOMPLISHMENT REPORTS

A copy of an annual accomplishment report shall be prepared and provided to members of the County Board and to official copyholders of this plan for inclusion into this chapter.

This report shall include, at a minimum, the following:

1. Timber sale accomplishments including gross and net sale receipts and harvest goals achieved.
2. Timber stand improvements accomplishments.
3. Recreation development and maintenance accomplishments, including recreation revenues and expenses.
4. Wildlife management accomplishments, including revenues and expenses.
5. Fisheries management accomplishments, including revenues and expenses.
6. Other accomplishments identified as “needs”.

2035 PAST ACCOMPLISHMENTS

2035.1 FOREST PRODUCTS

2035.1.1 Timber

CHIPPEWA COUNTY FOREST STUMPAGE REVENUE 1946 - 1995

| | |
|------|-------------|
| 1946 | \$ 196.40 |
| 1947 | \$ 515.59 |
| 1948 | \$ 149.80 |
| 1949 | \$ 266.18 |
| 1950 | \$ 1,763.71 |
| 1951 | \$ 3,175.37 |
| 1952 | \$ 977.70 |
| 1953 | \$ 341.96 |
| 1954 | \$ 2,864.51 |
| 1955 | \$ 2,224.97 |
| 1956 | \$ 2,747.41 |
| 1957 | \$ 3,766.41 |
| 1958 | \$ 5,615.26 |
| 1959 | \$ 7,145.07 |
| 1960 | \$ 7,809.61 |
| 1961 | \$ 6,735.63 |
| 1962 | \$ 8,624.17 |
| 1963 | \$ 9,672.10 |

| | |
|------|---------------------|
| 1964 | \$ 6,146.65 |
| 1965 | \$ 8,530.79 |
| 1966 | \$ 5,305.93 |
| 1967 | \$12,228.81 |
| 1968 | \$ 8,505.58 |
| 1969 | \$ 9,029.84 |
| 1970 | \$ 7,571.45 |
| 1971 | \$ 8,253.79 |
| 1972 | \$ 8,744.48 |
| 1973 | \$12,795.47 |
| 1974 | \$17,117.88 |
| 1975 | \$21,041.03 |
| 1976 | \$20,337.58 |
| 1977 | \$22,919.88 |
| 1978 | \$40,030.03 |
| 1979 | \$26,246.38 |
| 1980 | \$41,016.77 |
| 1981 | \$45,190.36 |
| 1982 | \$39,265.27 |
| 1983 | \$50,798.18 |
| 1984 | \$74,621.41 |
| 1985 | \$59,526.32 |
| 1986 | \$69,357.70 |
| 1987 | \$66,255.26 |
| 1988 | \$65,770.28 |
| 1989 | \$84,637.93 |
| 1990 | \$86,042.83 |
| 1991 | \$117,195.34 |
| 1992 | \$153,431.07 |
| 1993 | \$131,415.26 |
| 1994 | \$131,892.02 |
| 1995 | <u>\$100,019.49</u> |
| | \$1,615,832.91 |

| Year | Sales cut | cut acres | Cord Equivalent | Timber Revenue |
|------|--------------|--------------|--------------------|-------------------|
| 1996 | | | | \$171,146.04 |
| 1997 | | | | \$164,257.00 |
| 1998 | 7 | 228 | 4570 | \$117,650.19 |
| 1999 | 17 | 547 | 7534 | \$186,690.84 |
| 2000 | 8 | 384 | 5305 | \$146,660.89 |
| 2001 | 24 | 1051 | 16384 | \$453,873.85 |
| 2002 | 17 | 447 | 8347 | \$208,080.43 |
| 2003 | 22 | 859 | 12659 | \$325,448.64 |
| 2004 | 17 | 857 | 12133 | \$388,124.97 |
| 2005 | 24 | 721 | 8959 | \$263,345.52 |
| 2006 | 5 | 169 | 2932 | \$106,762.58 |
| 2007 | 26 | 1094 | 12087 | \$520,191.96 |
| 2008 | 12 | 388 | 4947 | \$219,257.46 |
| 2009 | 7 | 158 | 4865 | \$167,462.05 |
| 2010 | 15 | 662 | 9373 | \$381,936.12 |
| 2011 | 16 | 814 | 10924 | \$513,118.06 |
| 2012 | 8 | 262 | 6031 | \$255,852.24 |
| 2013 | 21 | 1023 | 16966 | \$675,474.91 |
| 2014 | 15 | 738 | 13794 | \$754,536.39 |
| 2015 | 10 | 497 | 10472 | \$575,424.35 |
| 2016 | 11 | 563 | 9051 | \$536,855.38 |
| 2017 | 18 | 622 | 10130 | \$708,789.74 |
| 2018 | 18 | 840 | 13535 | \$711,062.71 |
| 2019 | 9 | 331 | 6685 | \$402,224.82 |
| 2020 | 10 | 302 | 7258 | \$483,826.03 |

2035.1.2 Non-Timber Forest Products


Chippewa County typically only issues one or two bough permits per year.

FIREWOOD PERMITS 2010-2019

| Year | # of Permits Issues |
|------|---------------------|
| 2010 | 64 |
| 2011 | 61 |
| 2012 | 52 |
| 2013 | 48 |
| 2014 | 65 |
| 2015 | 39 |
| 2016 | 50 |
| 2017 | 41 |
| 2018 | 46 |
| 2019 | 23 |
| 2020 | 30 |

2035.1.3 Forest Reconnaissance and GIS Mapping

In 2015 and 2016, Chippewa County completed a forest-wide reconnaissance update, on all upland forest types, except Aspen, to improve the accuracy and usefulness of the stand information. The project also involved remapping the stand GIS layers across 33 of the 46 compartments maintained in Wisfirs and the County GIS system. Over 18,171 acres of stand inventory was conducted and 33 compartments were recreated.



RECON Accomplishment

Print Date: 9/2/2020


Report 115

Property : 900 - CHIPPEWA COUNTY FOREST

Year Type: Calendar Year

| Property Name | Total |Quarters..... | | | |2020..... | | 2019 | 2018 | 2017 | 2016 | 2015 |2015-2019..... | |
|------------------------|--------|--------------------|-----|----|----|----------------|------|-------|-------|-------|-------|-------|---------------------|-------|
| | Acres | Q1 | Q2 | Q3 | Q4 | Acres | % | | | | | | Acres | % |
| CHIPPEWA COUNTY FOREST | 33,948 | 150 | 576 | 0 | 0 | 726 | 2.14 | 1,838 | 2,549 | 3,986 | 8,189 | 9,982 | 26,544 | 78.19 |
| Total: | 33,948 | 150 | 576 | 0 | 0 | 726 | 2.14 | 1,838 | 2,549 | 3,986 | 8,189 | 9,982 | 26,544 | 78.19 |

In 2017 and 2018, all recon older than 15 years, besides the aspen timber type, had the stand inventory updated, greatly reducing the acreage with old recon data.



RECON Status

Print Date: 9/2/2020

Report 114

Property : 900 - CHIPPEWA COUNTY FOREST

Year Type: Calendar Year

| Property Name | Acres of Recon by age and % of Total Acres* | | | | | | | | | | | | | |
|------------------------|---|----------|-----------|-------|------------|-------|-------------|------|-------------|------|-------------|------|-----------|------|
| | Total | Forested | < 5 years | | 5-10 years | | 11-15 years | | 16-20 years | | 21-30 years | | >30 years | |
| | Acres | Acres | (acres) | (%) | (acres) | (%) | (acres) | (%) | (acres) | (%) | (acres) | (%) | (acres) | (%) |
| CHIPPEWA COUNTY FOREST | 33,948 | 26,060 | 23,800 | 70.11 | 7,477 | 22.02 | 902 | 2.66 | 341 | 1.00 | 574 | 1.69 | 854 | 2.52 |
| Total: | 33,948 | 26,060 | 23,800 | 70.11 | 7,477 | 22.02 | 902 | 2.66 | 341 | 1 | 574 | 1.69 | 854 | 2.52 |

2035.2 REFORESTATION

The following list contains all the White Spruce and Red Pine stands which have been planted in the County Forest.

| Comp | Stand | Origin | PrimaryForestType | Acres |
|------|-------|--------|-------------------|-------|
| 1 | 1 | 1954 | SW - WHITE SPRUCE | 15 |
| 1 | 2 | 1969 | SW - WHITE SPRUCE | 9 |
| 1 | 10 | 1969 | SW - WHITE SPRUCE | 24 |
| 1 | 12 | 1971 | SW - WHITE SPRUCE | 23 |
| 1 | 24 | 1969 | SW - WHITE SPRUCE | 7 |
| 1 | 26 | 1970 | SW - WHITE SPRUCE | 43 |
| 1 | 31 | 1989 | SW - WHITE SPRUCE | 20 |
| 1 | 39 | 1968 | SW - WHITE SPRUCE | 18 |
| 1 | 40 | 1968 | SW - WHITE SPRUCE | 26 |
| 2 | 13 | 1971 | SW - WHITE SPRUCE | 6 |
| 2 | 16 | 1978 | SW - WHITE SPRUCE | 17 |
| 2 | 17 | 1977 | SW - WHITE SPRUCE | 6 |

| | | | | |
|----|----|------|-------------------|----|
| 2 | 19 | 1980 | PR - RED PINE | 5 |
| 2 | 24 | 1989 | SW - WHITE SPRUCE | 4 |
| 3 | 4 | 1962 | SW - WHITE SPRUCE | 15 |
| 3 | 9 | 1953 | SW - WHITE SPRUCE | 15 |
| 3 | 20 | 1980 | SW - WHITE SPRUCE | 17 |
| 3 | 30 | 1982 | SW - WHITE SPRUCE | 8 |
| 3 | 31 | 1974 | SW - WHITE SPRUCE | 5 |
| 3 | 32 | 1984 | SW - WHITE SPRUCE | 16 |
| 3 | 33 | 1975 | SW - WHITE SPRUCE | 9 |
| 3 | 34 | 1975 | PR - RED PINE | 12 |
| 3 | 48 | 1953 | SW - WHITE SPRUCE | 28 |
| 4 | 13 | 1952 | PR - RED PINE | 15 |
| 5 | 7 | 1970 | SW - WHITE SPRUCE | 16 |
| 6 | 3 | 1961 | SW - WHITE SPRUCE | 12 |
| 6 | 5 | 1977 | SW - WHITE SPRUCE | 24 |
| 8 | 2 | 1950 | PR - RED PINE | 26 |
| 8 | 4 | 1950 | PW - WHITE PINE | 2 |
| 10 | 10 | 1980 | PR - RED PINE | 18 |
| 12 | 15 | 1954 | PW - WHITE PINE | 5 |
| 13 | 1 | 1954 | PW - WHITE PINE | 28 |
| 13 | 7 | 1948 | PR - RED PINE | 8 |
| 13 | 23 | 1965 | SW - WHITE SPRUCE | 5 |
| 17 | 4 | 1947 | PR - RED PINE | 1 |
| 19 | 13 | 1961 | PR - RED PINE | 11 |
| 19 | 36 | 2000 | PR - RED PINE | 6 |
| 20 | 23 | 1989 | PR - RED PINE | 14 |
| 20 | 24 | 1952 | PR - RED PINE | 2 |
| 22 | 31 | 1978 | PR - RED PINE | 7 |
| 22 | 37 | 1982 | PR - RED PINE | 12 |
| 23 | 1 | 1978 | PR - RED PINE | 1 |
| 24 | 16 | 1988 | PR - RED PINE | 21 |
| 24 | 17 | 1969 | PR - RED PINE | 1 |
| 25 | 6 | 1980 | PR - RED PINE | 34 |
| 25 | 29 | 1989 | PR - RED PINE | 16 |
| 25 | 31 | 1969 | PR - RED PINE | 3 |
| 26 | 5 | 1962 | PR - RED PINE | 8 |
| 26 | 19 | 1980 | PR - RED PINE | 5 |
| 27 | 10 | 1940 | PR - RED PINE | 4 |
| 27 | 18 | 1980 | PR - RED PINE | 2 |
| 27 | 19 | 1981 | PR - RED PINE | 7 |
| 27 | 30 | 1985 | PR - RED PINE | 4 |
| 27 | 33 | 1985 | PR - RED PINE | 9 |
| 27 | 34 | 1962 | PR - RED PINE | 1 |
| 28 | 22 | 1978 | PR - RED PINE | 2 |
| 29 | 60 | 1963 | PR - RED PINE | 1 |
| 32 | 11 | 1967 | PR - RED PINE | 21 |

| | | | | |
|----|----|------|-----------------|----|
| 32 | 21 | 1978 | PR - RED PINE | 14 |
| 36 | 7 | 1958 | PR - RED PINE | 17 |
| 36 | 25 | 1983 | PR - RED PINE | 26 |
| 36 | 26 | 1984 | PR - RED PINE | 22 |
| 38 | 14 | 1963 | PR - RED PINE | 28 |
| 40 | 5 | 1945 | PR - RED PINE | 5 |
| 40 | 6 | 1945 | PR - RED PINE | 2 |
| 40 | 12 | 1942 | PW - WHITE PINE | 4 |
| 41 | 1 | 1948 | PR - RED PINE | 45 |
| 41 | 2 | 1948 | PW - WHITE PINE | 6 |
| 41 | 13 | 1952 | PW - WHITE PINE | 4 |
| 41 | 14 | 1953 | PW - WHITE PINE | 6 |
| 45 | 21 | 1978 | PR - RED PINE | 4 |
| 46 | 55 | 1950 | PR - RED PINE | 13 |

The following list contains all the oak stands which have received scarification treatments to promote regeneration of oak since 2010, when major regeneration efforts began.

| Comp | Stand | PFT | Acres | Origin | ExamYear | CompletedYear | Treatment |
|------|-------|-------|-------|--------|----------|---------------|-------------------------|
| 15 | 23 | O | 41 | 1919 | 2012 | 2010 | 1 - SEEDBED PREPARATION |
| 15 | 23 | O | 41 | 1919 | 2012 | 2011 | 1 - SEEDBED PREPARATION |
| 15 | 18 | O | 68 | 1927 | 2012 | 2012 | 1 - SEEDBED PREPARATION |
| 16 | 3 | O | 48 | 1929 | 2012 | 2014 | 1 - SEEDBED PREPARATION |
| 17 | 13 | O | 93 | 1923 | 2014 | 2014 | 1 - SEEDBED PREPARATION |
| 39 | 12 | O | 41 | 1908 | 2014 | 2014 | 1 - SEEDBED PREPARATION |
| 39 | 24 | O | 65 | 1908 | 2014 | 2014 | 1 - SEEDBED PREPARATION |
| 15 | 5 | O | 74 | 1930 | 2011 | 2015 | 1 - SEEDBED PREPARATION |
| 15 | 18 | O | 13 | 1927 | 2012 | 2015 | 1 - SEEDBED PREPARATION |
| 17 | 24 | O | 43 | 1925 | 2012 | 2015 | 1 - SEEDBED PREPARATION |
| 16 | 18 | O | 74 | 1932 | 2016 | 2018 | 1 - SEEDBED PREPARATION |
| 17 | 3 | O | 55 | 1924 | 2014 | 2018 | 1 - SEEDBED PREPARATION |
| 17 | 6 | O | 20 | 1925 | 2018 | 2018 | 1 - SEEDBED PREPARATION |
| 17 | 8 | O | 31 | 1935 | 2018 | 2018 | 1 - SEEDBED PREPARATION |
| 17 | 24 | O | 43 | 1925 | 2012 | 2018 | 1 - SEEDBED PREPARATION |
| 19 | 2 | O | 47 | 1922 | 2014 | 2018 | 1 - SEEDBED PREPARATION |
| 32 | 10 | O | 35 | 1923 | 2014 | 2018 | 1 - SEEDBED PREPARATION |
| 32 | 30 | O | 41 | 1920 | 2016 | 2018 | 1 - SEEDBED PREPARATION |
| 39 | 3 | O | 42 | 1907 | 2017 | 2018 | 1 - SEEDBED PREPARATION |
| 40 | 24 | O | 46 | 1923 | 2012 | 2018 | 1 - SEEDBED PREPARATION |
| | | Total | 961 | | | | |

2035.3 TIMBER STAND IMPROVEMENT

| Comp | Stand | PFT | Acres | Origin | Completed | Treatment |
|------|-------|-----|-------|--------|-----------|----------------------------|
| 23 | 1 | NH | 4 | | 1975 | 5 - RELEASE - REGENERATION |
| 44 | 38 | A | 1 | 1979 | 1980 | 5 - RELEASE - REGENERATION |
| 2 | 24 | T | 1 | 1989 | 1991 | 5 - RELEASE - REGENERATION |
| 23 | 9 | O | 3 | 1922 | 2017 | 5 - RELEASE - REGENERATION |
| 27 | 4 | O | 2 | 1920 | 2017 | 5 - RELEASE - REGENERATION |
| 27 | 45 | O | 7 | 1920 | 2017 | 5 - RELEASE - REGENERATION |
| 21 | 35 | O | 4 | 1890 | 2018 | 5 - RELEASE - REGENERATION |
| 22 | 29 | A | 4 | 1975 | 2018 | 5 - RELEASE - REGENERATION |
| 25 | 17 | NH | 2 | | 2018 | 5 - RELEASE - REGENERATION |
| 40 | 1 | O | 3 | 1921 | 2018 | 5 - RELEASE - REGENERATION |
| 44 | 27 | O | 2 | 1924 | 2018 | 5 - RELEASE - REGENERATION |

2035.4 RECREATIONAL DEVELOPMENTS

| Total for each year | 1996 | 2006 |
|----------------------|------------|------------|
| Campsites (#) | 22 | 22 |
| ATV | 0 | 15 |
| Canoe | 2 | 2 |
| Hiking | All | All |
| Horse Riding | 8.8 | 8.8 |
| Snowmobile | 14 | 14 |
| Boat Landings (#) | 9 | 9 |
| Beaches(#) | 2 | 2 |
| Picnic Areas (#) | 2 | 2 |
| Cross-Country Skiing | 11.3 | 11.3 |
| Snowshoeing | All | All |

2020 Recreation Inventory

| County Forest Recreational Use Feature | Approximate Total Mileage | Type of other uses allowed on Trail (listed in miles) | | | | | | | | | |
|---|---------------------------|---|------|------|----------|-----------|---------|----------------|-----|------------|-------------------------------|
| | | Hike | Bike | Ski | Snowshoe | Horse Use | Hunting | Trapping | ATV | Snowmobile | Non-Motorized Access To Water |
| Ice Age Trail | 22 | 22 | 0 | 22 | 22 | 0.2 | 22 | See Note Below | | | Yes |
| Hickory Ridge Trail | | | | | | | | | | | |
| Ski | 16.7 | 16.7 | 16.7 | 16.7 | 16.7 | 8 | 16.7 | | | | Yes |
| Mountain Bike and Snowshoe | 15 | 15 | 15 | 0 | 15 | 0 | 15 | | | | Yes |
| CFSU: River Road Ski Trails/Harold Walters Memorial | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | | No |
| CFSU: Kempers Woods | 2 | 2 | 2 | 2 | 2 | 2 | | | | | No |
| CFSU: Gilberts Property | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | No |
| CFSU: Pine Harbor Woods | 1 | 1 | 1 | 1 | 1 | 1 | No | | | | No |
| CFSU: Otter Lake | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | | 0.5 | No |
| CFSU: Yellow River | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | 1 | No |
| Co. Forest ATV Trail | 30 | 30 | | | 30 | | 30 | | 30 | 15 | Yes |
| Co. Forest Snowmobile Trail | 15 | 15 | | | 15 | | 15 | | 15 | 15 | Yes |
| Ruby Frozen Ground Access Roads | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | 5 | 5 | No |
| Hunter Walk-In | | | | | | | | | | | |
| Camp Lake Game Trail | 4 | 4 | 4 | 4 | 4 | 4 | 4 | | | 4 | Yes |
| Tealey Creek Game Trail | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | 3 | Yes |
| Secondary Access Roads Not Used as Developed Trails | 75 | 75 | 75 | 75 | 75 | 75 | 75 | | | 75 | Yes |

Notes:

- Most, if not all, trails provide access for trappers, although trapping on developed trails is discouraged.
- Disabled Access Permits are available to permit ATV use on secondary access roads under specific circumstances.
- Snowshoeing is discouraged on groomed ski trails – particularly on tracked trails.
- Chapter 16 of the Chippewa County Code of Ordinances specifically allows snowmobile use on secondary and temporary roads.
- There are limits on hunting and trapping in Kempers Woods.

2035.5 GRANT FUNDED PROJECTS

| Grant Type | Grant Number | Project Name | Award Amount | END_DATE |
|------------|-------------------|--|-----------------|-------------|
| ORAP | ORAP-238 | Otter Lake Park | \$ 3,379.24 | 30-Sep-1975 |
| LAWC | 55-00214 | Chippewa County Round Lake Acquisition | \$ 5,205.00 | 01-Jan-1969 |
| LAWC | 55-01088 | Chippewa County Pine Point Park Development | \$ 4,230.00 | 31-Dec-1978 |
| LAWC | 55-01230 | Chippewa County Riverlands Acquisition | \$ 30,000.00 | 30-Jun-1980 |
| LPL | LPL-035 (3007-01) | Lake Wissota Land Use Assessment and Bathymetric Map | \$ 10,000.00 | 31-Dec-1995 |
| SFR | FM-C96 | ROUND LAKE BOAT ACCESS | \$ 97,025.00 | 31-Jul-1998 |
| PWS | DUN-09000-N | Duncan Creek | \$ 3,357,729.00 | 31-Dec-2006 |
| LPL | LPL-197 | Lake Wissotat Nonpoint Pollution Assessment & Land Use Study | \$ 10,000.00 | 31-Dec-1995 |
| SNO | S-1502 | Chippewa County Snowmobile Trail Development | \$ 30,892.00 | 30-Jun-1998 |
| OTH | SAD-00258 | Chippewa Co. Round Lake Dev | \$ 31,734.00 | 01-Jan-1994 |
| FWR | WH-912 | Chippewa County Forest Wildlife Trail & Opening Maintenance | \$ 1,631.54 | 30-Jun-1997 |
| LPAS | S-ADLP-258 | Chippewa County Round Lake Park Development | \$ 31,734.00 | 30-Jun-2001 |
| SNO | S-1536 | Chippewa County Snowmobile Trails | \$ 52,080.00 | 30-Jun-1995 |
| SNO | S-1591 | Chippewa County Snowmobile Trail Bridge Rehabilitation | \$ 16,750.00 | 30-Jun-1995 |

| | | | | |
|------|------------------|--|---------------|-------------|
| SNO | S-1627 | Chippewa County Snowmobile Trail Relocation | \$ 1,500.00 | 30-Jun-1995 |
| SNO | S-1620 | Chippewa County Snowmobile Trail Relocation | \$ 2,183.00 | 30-Jun-1995 |
| LPAS | S-ADLP-291 | Chippewa County Round Lake Park Development Phase II | \$ 28,491.00 | 30-Jun-2001 |
| SNO | S-1641 | Chippewa County Snowmobile Trail Development | \$ 15,400.00 | 30-Jun-1995 |
| OTH | SAD-00291 | Chippewa Co. Round Lake Development II Dev | \$ 28,491.00 | 01-Jan-1995 |
| FWR | WH-943 | Chippewa County Forest wildlife Trail & Opening Maintenance | \$ 1,603.00 | 30-Jun-1998 |
| CCA | CC-2662 | Chippewa County Game Trail Opening & Waterfowl Flowage Imprt | \$ 2,173.00 | 30-Jun-1997 |
| RBF | RBF-421 | Long Lake Access Development | \$ 10,798.00 | 30-Jun-1997 |
| LPT | LPT-021 | Bass Lakes/Tram Lake Acquisition-Galgano Property | \$ 60,005.00 | 30-Jun-1997 |
| SNO | S-1664 | Chippewa County Snowmobile Trails Maintenance, 1995-96 | \$ 55,080.00 | 30-Jun-1996 |
| SNO | S-1724 | Chippewa County Snowmobile Bridge Rehabilitation (2). | \$ 14,800.00 | 30-Jun-1996 |
| SNO | S-1753 | Chippewa County Wolf River Bridge Rehabilitation | \$ 13,750.00 | 30-Jun-1996 |
| SNO | S-1765 | Chippewa County Snowmobile Trail Development | \$ 1,500.00 | 30-Jun-1996 |
| CCA | CC-2708 | Chippewa County Fish Cribs for Lake Holcombe | \$ 530.00 | 30-Jun-1997 |
| FWR | WH-958 | Wildlife Trail Opening Maintenance | \$ 3,136.00 | 30-Jun-1999 |
| FWR | WH-958 | Wildlife Trail Opening Maintenance | \$ 3,136.00 | 30-Jun-1998 |
| CCA | CC-2716 | Chippewa County Game Trail & Openings Improvement | \$ 2,116.00 | 31-Aug-1999 |
| SNO | S-1790 | Chippewa County Snowmobile Trails Maintenance, 1996-97 | \$ 56,200.00 | 30-Jun-1997 |
| SNO | S-1866 | Chippewa County Snowmobile Bridge Rehabilitation 1996-97 | \$ 18,000.00 | 30-Jun-1998 |
| SNO | S-1865 | Chippewa County Snowmobile Bridge Rehabilitation 1996-97 | | 30-Jun-1998 |
| CCA | CC-2769 | Chippewa County Fish Cribs For Long Lake | \$ 430.00 | 30-Jun-98 |
| CCA | CC-2772 | Chippewa County Game Trail Opening & Waterfowl Improvement | \$ 404.00 | 31-Dec-1999 |
| CCA | CC-2770 | Chippewa County Otter Lake Aeration System | | 30-Jun-1998 |
| LPL | LPL-436 | Round Lake Sociological Data Collection & Newsletter | \$ 8,250.00 | 31-Dec-2000 |
| PR | W-144-S, Seg. 31 | Chippewa County Sheriff's Dept. Shooting Range | \$ 130,800.00 | 30-Jun-1998 |
| SNO | S-1915 | Chippewa County Snowmobile Trails Maintenance, 1997-98 | \$ 52,600.00 | 30-Jun-1998 |
| RTP | NRTA-030 | Chippewa County Old Abe Trail Development | \$ 48,375.00 | 30-Jun-1999 |
| LPT | LPT-068 | Chippewa County Lakes Ordinance Project | \$ 200,000.00 | 30-Jun-2004 |
| CCA | CC-2819 | Chippewa County Old Abe Lake Riprap | \$ 2,834.00 | 30-Jun-1999 |
| SNO | S-2063 | Chippewa County Snowmobile Trails Maintenance, 1998-99 | \$ 75,250.00 | 30-Jun-1999 |
| SNO | S-2217 | Chippewa County New Snowmobile Bridge Development, 1998-99 | \$ 8,650.00 | 30-Jun-2000 |
| SNO | S-2216 | Chippewa County New Snowmobile Bridge Development, 1998-99 | \$ 29,000.00 | 30-Jun-2000 |
| RTP | RTA-047 | Chippewa County Old Abe Trail Development, Phase II | \$ 85,443.00 | 30-Jun-2000 |
| SNO | S-2230 | Chippewa County Snowmobile Trail Development, | \$ 1,550.00 | 30-Jun-2000 |

| | | | | |
|------|----------------|---|---------------|-------------|
| | | 1998-99 | | |
| CCA | CC-2872 | Chippewa County Fish Cribs for Long Lake | \$ 450.00 | 30-Jun-2000 |
| CCA | CC-2890 | Chippewa County Vista Flowage Improvements | \$ 1,994.60 | 30-Jun-2004 |
| CCA | CC-2891 | Chippewa County Willow Bay Flowage Improvements | \$ 389.40 | 30-Jun-2000 |
| SNO | S-2258 | Chippewa County Snowmobile Trails Maintenance, 1999-2000 | \$ 75,250.00 | 30-Jun-2000 |
| CCA | CC-2936 | Chippewa County Long Lake Fish Cribs | \$ 305.00 | 30-Jun-2002 |
| CCA | CC-2948 | Chippewa County Flowage Improvement | \$ 2,529.00 | 30-Jun-2004 |
| SNO | S-2419 | Chippewa County Snowmobile Trails Maintenance, 2000-01 | \$ 74,650.00 | 30-Jun-2001 |
| LPT | LPT-156-01 | Chippewa Co. Aquatic and Terrestrial Feasibility Study | \$ 200,000.00 | 31-Dec-2005 |
| CCA | CC-3028 | Chippewa County Elk Creek Habitat Restoration | \$ 7,017.50 | 30-Jun-2004 |
| SNO | S-2568 | Chippewa County Snowmobile Trails Maintenance, 2001-02 | \$ 80,150.00 | 30-Jun-2002 |
| ATV | ATV-944 | Chippewa County All-Terrain Vehicle Trail Development, 2001-02 | \$ 43,991.00 | 30-Jun-2005 |
| SNO | S-2625 | Chippewa County Little Drywood Snowmobile Bridge Rehabilitation, 2001-02 | \$ 8,430.00 | 30-Jun-2004 |
| SNO | S-2624 | Chippewa County Big Drywood Snowmobile Bridge Rehabilitation, 2001-02 | \$ 9,590.00 | 30-Jun-2004 |
| CCA | CC-8013 | Chippewa County Lake Holcombe Fish Cribs | \$ 452.50 | 30-Jun-2004 |
| CCA | CC-8016 | Chippewa County - County Forest Aerial Photos | \$ 385.00 | 30-Jun-2005 |
| SNO | S-2750 | Chippewa County Snowmobile Trail Maintenance, 2002-2003 | \$ 87,900.00 | 30-Jun-2003 |
| SNO | S-2853 | Chippewa County Stanley Snowmobile New Bridge, 2002-03 | \$ 23,000.00 | 30-Jun-2004 |
| CCA | CC-8033 | Chippewa County Lake Hallie Access Improvements | \$ 1,325.00 | 30-Jun-2005 |
| CCA | CC-8034 | Chippewa County Mobile Walleye Fish Rearing Station | \$ 2,009.00 | 30-Jun-2005 |
| LAWC | 55-01823 | Chippewa County River Road Acquisition | \$ 120,862.00 | 31-Dec-2004 |
| LAWC | 55-01820 | Chippewa County Conservancy Trail Development | \$ 217,138.00 | 30-Jun-2009 |
| CCA | CC-8038 | Chippewa County Lake Como Dredging | \$ 5,000.00 | 30-Jun-2005 |
| SNO | S-2936 | Chippewa County Snowmobile Trails Maintenance, 2003-04 | \$ 87,900.00 | 30-Jun-2004 |
| LPAS | S-ADLP2-790 | Chippewa County Hickory Ridge Trailhead Development | \$ 6,600.00 | 30-Jun-2006 |
| LPAS | S-ADLP2-798 | Chippewa County Old Abe State Trail Development | \$ 145,000.00 | 30-Jun-2011 |
| RTP | RTA-207 | Chippewa County Old Abe Trail Development | \$ 36,500.00 | 30-Jun-2006 |
| UR | URGP2-181 | Chippewa County Old Abe State Trail Development | \$ 36,500.00 | 30-Jun-2006 |
| USP | LC21-09000-04 | Joint Storm Water Planning Project | \$ 41,440.00 | 31-Dec-2006 |
| RBF | RBF-981 | Lake Wissota Old Abe Landing | \$ 65,825.00 | 30-Jun-2006 |
| SFR | TDBV (RBF-981) | Lake Wissota Boat Landing Renovation | \$ 49,425.00 | 30-Jun-2005 |
| ATV | ATV-1258 | Chippewa County Summer-Only All-Terrain Vehicle Trails Maintenance, 2004-05 | \$ 6,750.00 | 30-Jun-2005 |
| SNO | S-3071 | Chippewa County Snowmobile Trails Maintenance, FY 2004-05 | \$ 87,900.00 | 30-Jun-2005 |
| ATV | ATV-1361 | Chippewa County All-Terrain Vehicle Trail Maps, 2004-05 | \$ 1,000.00 | 30-Jun-2005 |

| | | | | |
|------|-----------------------|--|---------------|-------------|
| ATV | ATV-1370 (RTA-237) | Chippewa County Bass Lake All-Terrain Vehicle Rest Area Development, 2004-05 | \$ 5,988.00 | 30-Jun-2007 |
| RTP | RTA-237 (ATV-1370) | Chippewa County Bass Lake All-Terrain Vehicle Rest Area Development | \$ 5,988.00 | 30-Jun-2007 |
| TRC | LC21-09000-05 | Raymond Lake | \$ 30,343.00 | 31-Dec-2006 |
| CCA | CC-8056 | Chippewa County Lake Hallie Aeration | \$ 3,052.00 | 30-Jun-2008 |
| ATV | ATV-1400 | Chippewa County All-Terrain Vehicle Summer-Only Trail Maintenance, 2005-2006 | \$ 6,750.00 | 30-Jun-2006 |
| SNO | S-3209 | Chippewa County Snowmobile Trails Maintenance, 2005-2006 | \$ 87,900.00 | 30-Jun-2006 |
| SNO | S-3265 | Chippewa County Seth Creek Snowmobile Bridge Rehabilitation, 2005-06 | \$ 9,800.00 | 30-Jun-2007 |
| LPAS | S-ADLP2-913 | Chippewa County - Rogers Lakes Acquisition | \$ 49,761.00 | 30-Jun-2007 |
| ATV | ATV-1479 | Chippewa County New Summer-Only All-Terrain Vehicle Trail, 2005-06 | \$ 59,657.00 | 30-Jun-2009 |
| ATV | ATV-1530 | Chippewa County All-Terrain Vehicle Summer-Only Trails Maintenance, 2006-07 | \$ 6,750.00 | 30-Jun-2007 |
| SNO | S-3341 | Chippewa County Snowmobile Trail Maintenance, 2006-07 | \$ 90,400.00 | 30-Jun-2007 |
| LPT | LPT-280-06 | Roger Lakes Acquisition | \$ 200,000.00 | 30-Jun-2006 |
| CCA | CC-8078 | Chippewa County Tilden Shooting Range Improvements | \$ 2,834.00 | 30-Jun-2009 |
| TRC | LC07-09000-07B | Sand Creek - NR151 Implementation | \$ 133,500.00 | 31-Dec-2010 |
| TRC | LC19-09000-07A | Paint Creek Riparian Buffers | \$ 57,510.00 | 31-Dec-2008 |
| TRC | LC07-09000-07C | Spring Brook NOD | \$ 126,420.00 | 31-Dec-2009 |
| CCA | CC-8092 | Chippewa County Pine Point Park Boat Landing Improvement | \$ 19,600.00 | 30-Jun-2009 |
| ATV | ATV-1640 | Chippewa County Summer-Only All-Terrain Vehicle Trails Maintenance, 2007-08 | \$ 9,000.00 | 30-Jun-2008 |
| SNO | S-3470 | Chippewa County Snowmobile Trail Maintenance, 2007-08 | \$ 90,400.00 | 30-Jun-2008 |
| ATV | ATV-1728 (RTA-342) | Chippewa County All-Terrain Vehicle Hwy M Day Use Area, 2007-08 | \$ 11,060.00 | 30-Jun-2009 |
| RTP | RTA-342 (ATV-1728) | Chippewa County HWY M ATV Parking Lot Improvements | \$ 11,059.50 | 30-Jun-2009 |
| RTP | RTA-343 | Chippewa County Old Abe State Trail Renovation | \$ 117,500.00 | 30-Jun-2011 |
| CCA | CC-F8109 | Chippewa County Lake Holcombe Fish Habitat Improvement | \$ 25,296.00 | 30-Jun-2013 |
| ATV | ATV-1770 | Chippewa County Summer-Only All-Terrain Vehicle Trails Maintenance, 2008-09 | \$ 6,750.00 | 30-Jun-2009 |
| SNO | S-3601 | Chippewa County Snowmobile Trail Maintenance, 2008-09 | \$ 90,400.00 | 30-Jun-2009 |
| RBF | RBF-1234 | Otter NE Landing Rehab | \$ 22,722.00 | 31-Dec-2009 |
| LPL | LPL-1248-09 | Wild Lakes Reserve 1 | \$ 10,000.00 | 30-Jun-2011 |
| LPL | LPL-1249-09 | Little Wissota Nutrients | \$ 10,000.00 | 31-Dec-2009 |

| | | | | |
|------|-----------------|--|---------------|-------------|
| SNO | S-3707 | Chippewa County Hay Creek Snowmobile Trail Relocation, 2008-09 | \$ 27,500.00 | 30-Jun-2010 |
| ATV | ATV-1901 | Chippewa County All-Terrain Vehicle Summer-Only Trail Maintenance, 2009-10 | \$ 6,750.00 | 30-Jun-2010 |
| SNO | S-3743 | Chippewa County Snowmobile Trail Maintenance, 2009-10 | \$ 90,400.00 | 30-Jun-2010 |
| SNO | S-3810 | Chippewa County - Big Drywood Snowmobile Bridge Rehabilitation, 2009-10 | \$ 44,380.00 | 30-Jun-2011 |
| ATV | ATV-2011 | Chippewa County All-Terrain Vehicle Summer-Only Maintenance, 2010-11 | \$ 6,750.00 | 30-Jun-2011 |
| SNO | S-3870 | Chippewa County Snowmobile Trail Maintenance, 2010-11 | \$ 90,400.00 | 30-Jun-2011 |
| LPT | LPT-379-11 | Shoreland Ordinance Rev. | \$ 5,000.00 | 31-Dec-2015 |
| SNO | S-3935 | Chippewa County Wolf River Snowmobile Trail Bridge Rehab, 2010-11 | \$ 51,000.00 | 30-Jun-2012 |
| RTP | RTA-416-09 | Chippewa County - Hickory Ridge/River Road Trail Maintenance | \$ 4,347.00 | 30-Jun-2012 |
| LPAS | S-ADLP3-1079 | Chippewa County - Nohr Acquisition | \$ 256,448.00 | 30-Jun-2012 |
| LPAS | S-ADLP3-1081 | Chippewa County - Kollwitz Acquisition | \$ 69,734.00 | 30-Jun-2012 |
| CCA | CC-F8157 | Chippewa County - Fish Stocking in 4 County Forest Lakes | \$ 2,806.00 | 30-Jun-2014 |
| TRC | LC19-09000-11 | Little Lake Wissota Stewardship | \$ 147,750.00 | 31-Dec-2013 |
| SCF | SCF3-1006 | Chippewa County-Chase Property | \$ 227,450.00 | 30-Jun-2012 |
| SCF | SCF3-1003 | Chippewa County-Crank Parcel | \$ 28,883.00 | 30-Jun-2012 |
| ATV | ATV-2139 | Chippewa County All-Terrain Vehicle Summer-Only Maintenance, 2011-12 | \$ 6,750.00 | 30-Jun-2012 |
| SNO | S-4003 | Chippewa County Snowmobile Trail Maintenance, 2011-12 | \$ 90,400.00 | 30-Jun-2012 |
| RTP | RTA-483-12 | Chippewa County - Hickory Ridge/River Road Trail Maintenance 2011-12 | \$ 4,346.50 | 30-Jun-2013 |
| LPAS | S-ADLP3-12-1143 | Chippewa County - Hoffman Trust Acquisition | \$ 36,132.50 | 30-Jun-2013 |
| TMD | L/LC19-09000-12 | Little Lake Wissota Stewardship | \$ 883,500.00 | 31-Dec-2014 |
| ATV | ATV-2253 | Chippewa County All-Terrain Vehicle Summer-Only Trail Maintenance, 2012-13 | \$ 9,000.00 | 30-Jun-2013 |
| SNO | S-4127 | Chippewa County Snowmobile Trail Maintenance, 2012-13 | \$ 90,400.00 | 30-Jun-2013 |
| SCF | SCF3-1012 | Chippewa County - Charter Bank | \$ 108,260.00 | 30-Jun-2014 |
| RTP | RTA-563-13 | Chippewa County - Hickory Ridge & River Road Trail Maintenance 2012-13 | \$ 4,346.00 | 30-Jun-2014 |
| LPAS | S-ADLP3-13-1164 | Chippewa Co - Girl Scout Camp Nawakwa Land Acq & Trailhead Development | \$ 78,780.00 | 30-Jun-2016 |
| ATV | ATV-3056 | Chippewa County All-Terrain Vehicle Summer-Only Trail Maintenance, 2013-14 | \$ 9,000.00 | 30-Jun-2014 |
| ATV | UTV-14014 | Chippewa County Utility-Terrain Vehicle Summer-Only Trail Maintenance, 2013-14 | \$ 1,463.70 | 30-Jun-2014 |
| SNO | S-4247 | Chippewa County Snowmobile Trail Maintenance, 2013-14 | \$ 90,400.00 | 30-Jun-2014 |

| | | | | |
|------|------------------|--|---------------|-------------|
| RTP | RTA-601-14 | Chippewa Co - Hickory Ridge & River Rd Trail Maintenance 2013-14 | \$ 4,655.50 | 31-Dec-2014 |
| LPL | LPL-1534-14 | Chippewa Forest Flowages | \$ 15,000.00 | 31-Dec-2014 |
| MS | MS14-01 | Chippewa County All-Terrain Vehicle 3 Mile Trail Rehabilitation, 2013-14 | \$ 10,508.72 | 30-Jun-2015 |
| CCA | CC-F8195 | Chippewa County Forest Fish Habitat Work | \$ 2,800.00 | 30-Jun-2015 |
| ATV | ATV-3127 | Chippewa County All-Terrain Vehicle Summer Trail Maintenance, 2014-15 | \$ 9,000.00 | 30-Jun-2015 |
| ATV | ATV-3230 | Chippewa County Trout Maintenance, 2014-15 | \$ 1,318.87 | 30-Jun-2015 |
| ATV | UTV-15004 | Chippewa County Utility-Terrain Vehicle Summer-Only Trail Maintenance, 2014-15 | \$ 1,500.00 | 30-Jun-2015 |
| SNO | S-4320 | Chippewa County Snowmobile Trail Maintenance, 2014-15 | \$ 90,650.00 | 30-Jun-2015 |
| RTP | RTA-669-09 | Chippewa Co - Hickory Ridge & River Rd Trail Maintenance 2014-15 | \$ 4,655.50 | 30-Jun-2015 |
| SCF | SCF3-1031 | Chippewa County-Zubal | \$ 35,055.00 | 30-Jun-2016 |
| SCF | SCF3-1032 | Chippewa County-Hanson | \$ 274,530.00 | 30-Jun-2016 |
| ATV | UTV16005 | Chippewa County Summer Utility-Terrain Vehicle Trail Maintenance, 2015-16 | \$ 1,500.00 | 30-Jun-2016 |
| ATV | ATV3262 | Chippewa County Summer All-Terrain Vehicle Trail Maintenance, 2015-16 | \$ 9,000.00 | 30-Jun-2016 |
| ATV | ATV3334T | Chippewa County Trout Maintenance, 2015-16 | \$ 1,948.36 | 30-Jun-2016 |
| SNO | S4414 | Chippewa County Snowmobile Trail Maintenance, 2015-16 | \$ 90,650.00 | 30-Jun-2016 |
| RTP | RTA-75815 | Chippewa County - Hickory Ridge & River Road Maint 2015-16 | \$ 4,655.00 | 30-Jun-2018 |
| SNO | S-4484 | Chippewa County Drywood Creek Snowmobile Trail Bridge Rehabilitation, 2015-16 | \$77,400.00 | 30-Jun-2017 |
| CCA | CC-F8230 | Chippewa Co ADA Fishing Pier at Pine Point Park | \$3,306.00 | 30-Jun-2017 |
| MS | MS16-03 | Chippewa Co - Duncan Creek New Snowmobile Bridge | \$55,920.00 | 30-Jun-2017 |
| ATV | ATV-3382 | Chippewa County Forest ATV/UTV Connection, 2015-16 | \$462,714.65 | 30-Jun-2019 |
| ATV | ATV-3406 | Chippewa County Summer ATV/UTV Trail Maintenance, 2016-17 | \$10,500.00 | 30-Jun-2017 |
| ATV | ATV-3487T | Chippewa County Trout Maintenance, 2016-17 | \$1,941.40 | 30-Jun-2017 |
| SNO | S-4717 | Chippewa County Snowmobile Trail Maintenance, 2016-17 | \$90,650.00 | 30-Jun-2017 |
| SNO | S-4900 | Chippewa County Trout Creek Snowmobile Trail Bridge Rehabilitation | \$52,000.00 | 30-Jun-2019 |
| RTP | RTP-815-16N | Chippewa County - Hickory Ridge & River Rd Trail Maint 2016-17 | \$12,250.00 | 30-Jun-2019 |
| ATV | ATV-3606 | Chippewa County Summer ATV/UTV Trail Maintenance, 2017-18 | \$10,500.00 | 30-Jun-2018 |
| ATV | ATV-3681T | Chippewa County Trout Maintenance, 2017-18 | \$1,939.29 | 30-Jun-2018 |
| SNO | S-5017 | Chippewa County Snowmobile Trail Maintenance ,2017-18 | \$108,780.00 | 30-Jun-2018 |
| CCA | CC17-09FM | Chippewa Co Birch Creek Flowage #2 Culvert Replacment | \$2,806.00 | 30-Jun-2021 |
| LPAS | S-ADLP-3-18-1301 | Chippewa Co Old Abe Trail Lake Wissota Trailhead Shelter Dev | \$91,949.00 | 30-Jun-2020 |

| | | | | |
|-----|-----------|---|--------------|-------------|
| ATV | ATV-3804 | Chippewa County Summer ATV/UTV Trail Maintenance, 2018-19 | \$16,170.00 | 30-Jun-2019 |
| ATV | ATV-3871T | Chippewa County Troute Maintenance, 2018-19 | \$2,361.27 | 30-Jun-2019 |
| SNO | S-5217 | Chippewa County Snowmobile Trail Maintenance, 2018-19 | \$109,320.00 | 30-Jun-2019 |
| CCA | CC18-09FD | Chippewa Co - Fish stocking | \$2,806.00 | 30-Jun-2021 |
| SNO | S-5308 | Chippewa County Roger Creek NEW Snowmobile Trail Bridge, 2018-19 | \$62,200.00 | 30-Jun-2021 |
| SNO | S-5337 | Chippewa County Snowmobile Trail Maintenance, 2019-20 | \$110,790.00 | 30-Jun-2020 |
| ATV | ATV-4004 | Chippewa County Summer ATV/UTV Trail Maintenance, 2019-20 | \$16,170.00 | 30-Jun-2020 |
| ATV | ATV-4071T | Chippewa County Troute Maintenance, 2019-20 | \$2,363.81 | 30-Jun-2020 |
| SNO | S-5442 | Chippewa County Budweiser Snowmobile Trail Discretionary Relocation, 2019-20 | \$9,670.00 | 30-Jun-2021 |
| ATV | ATV-4100 | Chippewa County ATV/UTV Trail Rehabilitation, 2019-20 | \$148,125.00 | 30-Jun-2022 |
| SNO | S-5412 | Chippewa County Cedar Creek Snowmobile Trail Bridge Rehabilitation, 2019-20 | \$67,000.00 | 30-Jun-2022 |
| SNO | S-5413 | Chippewa County Huron Club Otter Creek Snowmobile Trail Bridge, 2019-20 | \$12,782.00 | 30-Jun-2022 |
| SNO | S-5414 | Chippewa County Yellow River Tributary Snowmobile Trail Bridge Replacement, 2019-20 | \$21,900.00 | 30-Jun-2022 |
| SNO | S-5477 | Chippewa County Snowmobile Trail Maintenance, 2020-21 | \$111,330.00 | 30-Jun-2021 |
| ATV | ATV-4204 | Chippewa County Summer ATV/UTV Trail Maintenance, 2020-21 | \$18,480.00 | 30-Jun-2021 |
| ATV | ATV-4270T | Chippewa County Troute Maintenance, 2020-21 | \$2,041.80 | 30-Jun-2021 |

2040 MONITORING

2040.1 FOREST TYPES

Chippewa County Forest Composition

| Forest Type | 1976 Acres | 1976 % | 1995 Acres | 1995% | Present Acres | 2005% | Proposed Acres | Proposed % |
|------------------|---------------|---------|---------------|--------|------------------|--------|-------------------|---------------|
| Aspen | 11,028 | 32.4% | 9,890 | 30.7% | 9,049 | 26.7% | 8,977 | 26.5% |
| W. Birch | 2,026 | 5.9% | 1,269 | 3.9% | 185 | 0.5% | 173 | 0.5% |
| Cedar | 117 | 0.3% | 122 | 0.4 | 174 | 0.5% | 174 | 0.5% |
| Fir-Spruce | 695 | 3.5% | 684 | 2.1% | 85 | 0.2% | 129 | 0.3% |
| N. Hdwd. | 3,899 | 11.4% | 4,449 | 13.8% | 3,822 | 11.2% | 6,390 | 19.2% |
| Oak | 5,039 | 14.7% | 4,111 | 12.8% | 6,377 | 18.9% | 3,770 | 11.1% |
| Jack pine | 6 | 0% | 6 | 0% | 0 | 0% | 0 | 0% |
| Red pine | 513 | 1.5% | 703 | 2.2% | 557 | 1.6% | 545 | 1.6% |
| White pine | 0 | 0.0% | 144 | 0.4% | 199 | 0.5% | 350 | 1.0% |
| B. Spruce | 368 | 1.1% | 329 | 1.0% | 705 | 2.1% | 638 | 1.9% |
| Sw.. Conifer | 121 | 0.4% | 121 | 0.4% | 0 | 0% | 0 | 0% |
| Sw. Hdwd. | 1,966 | 5.8% | 1,979 | 6.1% | 1,734 | 5.1% | 1,734 | 5.1% |
| Tamarack | 1,148 | 3.4% | 1,102 | 3.4% | 1,531 | 4.5% | 1,517 | 4.5% |
| Total Forested | 26,929 | 77.2% | 24,912 | 79.0% | 25,986 | 76.8% | 25,986 | 77.3% |
| Campground | | | | | 26 | 0.1% | 26 | 0.1% |
| Upl. Grass | 49 | 0.1% | | | 19 | 0.1% | 0 | 0% |
| Low shrub | 0 | 0% | | | 745 | 2.2% | 619 | 1.8% |
| Marsh | 3,964 | 11.6% | | | 350 | 1.0% | 350 | 1.0% |
| Muskeg - bog | 0 | 0% | | | 3,992 | 11.8% | 3,949 | 11.7% |
| Low. brush | 2,070 | 6.1% | | | 0 | 0% | 0 | 0% |
| Alder | 1,074 | 3.2% | | | 734 | 2.2% | 711 | 2.1% |
| Minor Lake | 0 | 0% | | | 1,630 | 4.8% | 1,630 | 4.8% |
| Minor stream | 0 | 0% | | | 41 | 0.1% | 41 | 0.1% |
| R-O-W | 0 | 0% | | | 295 | 0.7% | 292 | 0.7% |
| Parking/Rec | 0 | 0% | | | 4 | 0% | 4 | 0% |
| Farmland | 0 | 0% | | | 7 | 0% | 7 | 0% |
| Total non-forest | 7,157 | 21.0% | 7,297 | 22.7% | 7,843 | 23.2% | 7,627 | 22.7% |
| Total Property | 34,086 | 98.2.0% | 32,209 | 100.0% | 33,829 | 100.0% | 33,613 | 100.0% |

The major trends that can be identified in the table above are the increase in northern hardwoods and the decline in white birch and oak timber types. Succession and efforts to avoid the visual impact of shelterwood harvests around recreational trails are major drivers of these changes. Harvest designed with small patch clear cuts and other alternative harvesting methods to regenerate oak have not been successful in promoting oak regeneration.

2040.2 HARVESTING

| Chippewa County Forest Scheduled Harvests 2006-2015 (Recon Printout 3-6-06) | | | | | | | | | | | | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|-----------|-------------|------------|----------|-------|
| Year | Aspen | Bvif | NH | O | FS | PJ | PR | PW | C | SB | SC | SH | T | HH | Total |
| 2006 | 379 | 298 | 1068 | 657 | 187 | 6 | 119 | 86 | 71 | 111 | 55 | 1057 | 143 | 3 | 2800 |
| 2007 | 244 | 37 | 141 | 243 | 10 | | 12 | | | | | 46 | | | 687 |
| 2008 | 214 | | 59 | 110 | | | 30 | | | | | | 35 | | 413 |
| 2009 | 179 | | 123 | 344 | | | 60 | 3 | | | | 67 | | | 709 |
| 2010 | 176 | | 182 | 68 | | | 19 | 2 | 28 | | | 169 | | | 447 |
| 2011 | 164 | | 122 | 60 | 7 | | 26 | | 11 | | | 79 | | | 379 |
| 2012 | 176 | | 135 | 87 | | | 51 | | | | | 9 | | | 449 |
| 2013 | 214 | 86 | 266 | 73 | 22 | | | | | | | 2 | 20 | | 661 |
| 2014 | 200 | | 132 | 101 | 43 | | 140 | 9 | | | | 88 | 1 | | 625 |
| 2015 | 235 | | 48 | 84 | 36 | | 28 | 12 | 12 | | | 48 | 3 | | 443 |
| 2016 | | | | | | | | | | | | | | | |
| 2017 | | | | | | | | | | | | | | | |
| 2018 | | | | | | | | | | | | | | | |
| 2019 | | | | | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | | | |
| Total | 2181 | 421 | 2276 | 1827 | 305 | 6 | 485 | 112 | 122 | 111 | 66 | 1565 | 202 | 3 | 7613 |
| 10-Year Ave. | 218 | 42 | 228 | 183 | 31 | 1 | 49 | 11 | 12 | 11 | 7 | 157 | 20 | 0 | 761.3 |
| % of Annual | 0.29 | 0.06 | 0.30 | 0.24 | 0.04 | 0.00 | 0.06 | 0.01 | | | | | | | 1.00 |



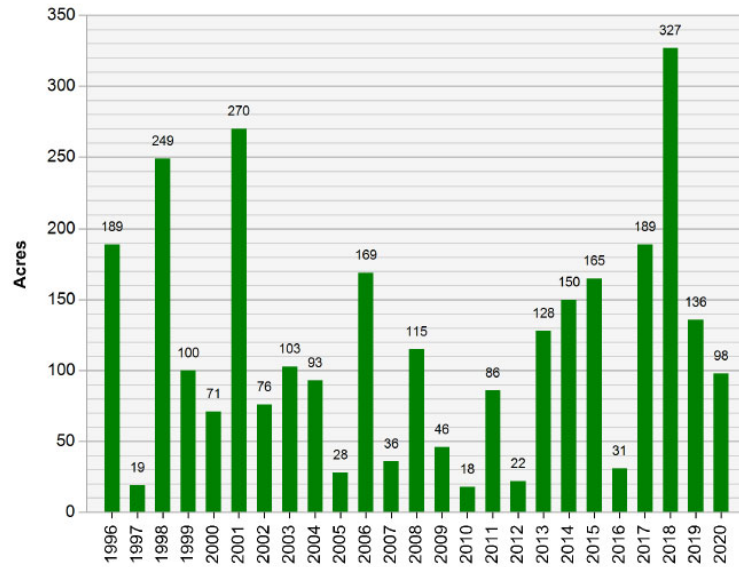
Harvest Establishment by Forest Type

Print Date: 9/2/2020
Report 302

900 - CHIPPEWA COUNTY FOREST

ASPEN

| Calendar Year | Acres |
|---------------|-------|
| 1996 | 189 |
| 1997 | 19 |
| 1998 | 249 |
| 1999 | 100 |
| 2000 | 71 |
| 2001 | 270 |
| 2002 | 76 |
| 2003 | 103 |
| 2004 | 93 |
| 2005 | 28 |
| 2006 | 169 |
| 2007 | 36 |
| 2008 | 115 |
| 2009 | 46 |
| 2010 | 18 |
| 2011 | 86 |
| 2012 | 22 |
| 2013 | 128 |
| 2014 | 150 |
| 2015 | 165 |
| 2016 | 31 |
| 2017 | 189 |
| 2018 | 327 |
| 2019 | 136 |
| 2020 | 98 |



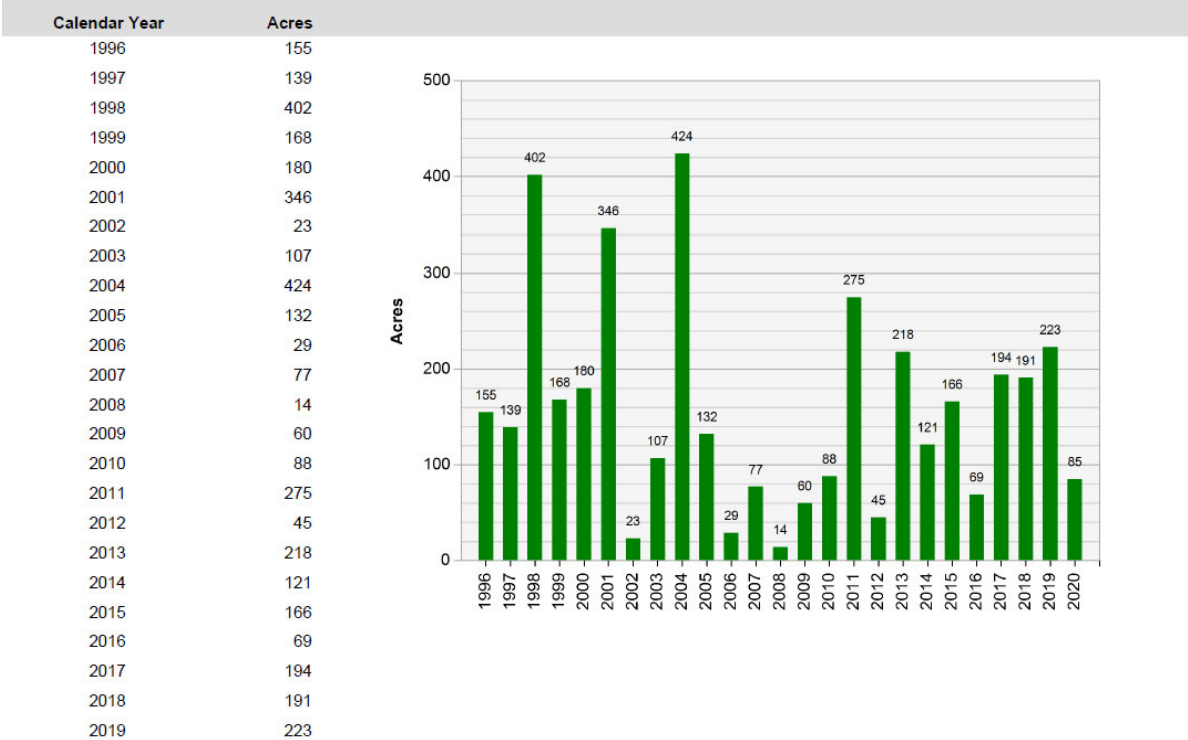


Harvest Establishment by Forest Type

Print Date: 9/2/2020
Report 302

900 - CHIPPEWA COUNTY FOREST

NORTHERN HARDWOODS

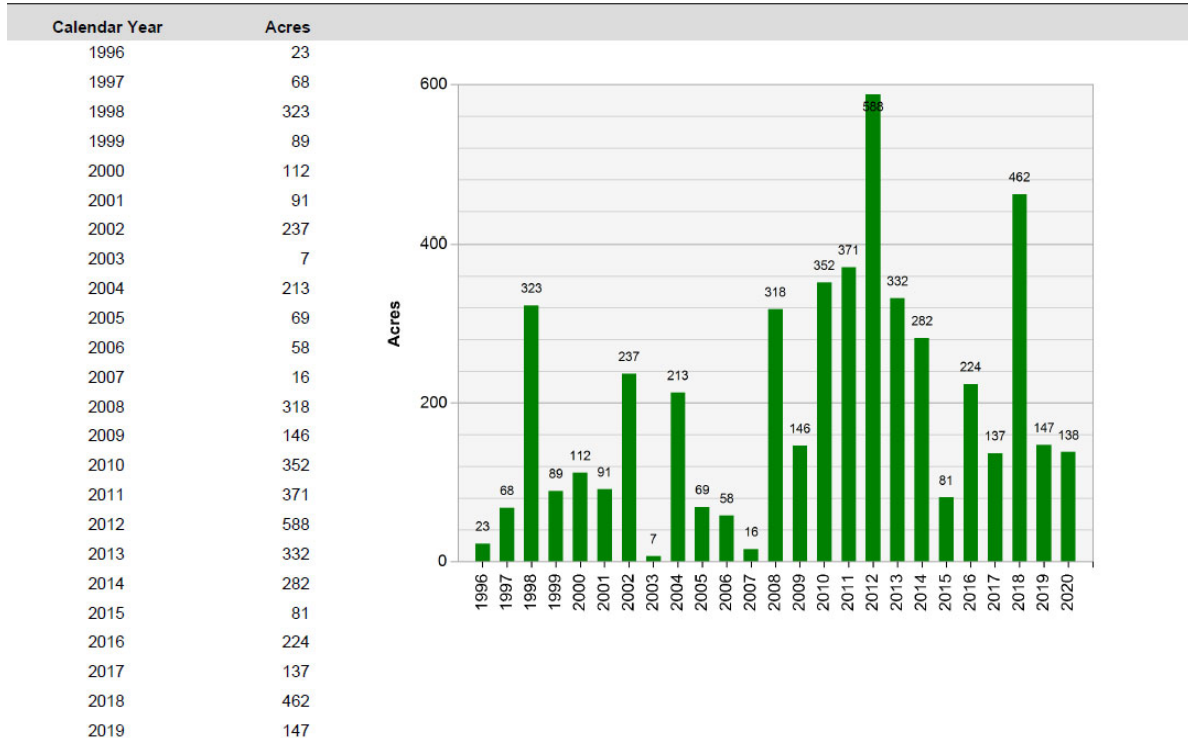


Harvest Establishment by Forest Type

Print Date: 9/2/2020
Report 302

900 - CHIPPEWA COUNTY FOREST

OAK



Historically the Chippewa County Forest relied heavily on DNR assistance establishing timber sales. The DNR would rely on assistance from other personnel to assist the Liaison with establishment activity leading to significant fluctuations in annual establishment. Since the County Forest was merged into the Chippewa County Department of Land Conservation & Forest Management, greater emphasis has been placed on County staff establishing the majority of sales and meeting allowable cut thresholds on a yearly basis.

2040.3 FLORA/FAUNA

Several biotic inventories have been conducted across the County Forest and are available at the Chippewa County Department of Land Conservation & Forest Management offices. Wildlife surveys (bear transects, grouse drumming surveys, track surveys, deer registration, etc.) are well documented, however, it would likely not impact the management of habitat on a specific county forest. These surveys are available from the local DNR Wildlife Biologist.

2040.4 RECREATIONAL USE

The use of the recreational trails in the County Forest continues to grow. Requests for expansions and additional trail segments from the various user groups occurs on a regular basis. The Chippewa County Land Conservation & Forest Management Committee has authority to approve or deny requested expansions. The *Chippewa County Comprehensive Outdoor Recreation Plan 2010-2015* needs to be updated to reflect current information and recreational changes.

2040.5 HIGH CONSERVATION VALUE FOREST AREAS

Chippewa County has adopted the State Lands model of designating HCVFs as State Natural Areas. The State Natural Areas program is responsible for the long-term monitoring of these designated areas.

Crosswalk of High Conservation Value Forests (HCVF) Requirements and WDNR's Planning and Management for State Forests

| FSC® Lake States Regional Standards | How WDNR Conforms to Requirements |
|--|---|
| <p>9.1. <i>Assessments</i> to determine the presence of the attributes consistent with HCVF will be completed, appropriate to scale and intensity of forest management.</p> <p>9.1.a. Attributes and locations of HCVF are determined by:</p> <ol style="list-style-type: none"> (1) Globally rare, threatened, or endangered features, habitats, or ecosystems that may be present in the forest. (2) Regionally and locally rare, threatened, or endangered features, habitats, or ecosystems that may be present in the forest; culturally and tribally significant areas; or municipal watersheds that may be present in the landscape and/or certified forest. (3) Appropriate consultations with local and regional scientists and other stakeholders. (4) Public review of proposed HCVF attributes and areas on large-scale and public ownerships. (5) Integration of information from consultations and public review into proposed HCVF delineation. (6) Delineation by maps and habitat descriptions. | <p>Various ecological and social assessments are developed for the planning and management of state forests. Several are directly related to determining the presence of attributes consistent with HCVF.</p> <p>Environmental databases utilized at various scales for appropriate state forest assessments include: historic, current, and potential natural vegetation; historic and current fauna; invasive species; historic and current disturbance regimes; soils; geology and geomorphology; elevation and topography; hydrology and hydrography; climate; and human land use and cultural ecology. State forest GIS and compartment Recon provide the property level foundation.</p> <p>The Wisconsin Natural Heritage Inventory (WNHI) identifies and inventories endangered, threatened, and special concern species, and classifies and documents rare community types.</p> <p>Ecological classification systems applied to assessments include: National Hierarchical Framework of Ecological Units and Forest Habitat Type Classification System.</p> <p>Broad-scale ecological and social assessments include: the Statewide Forest Plan and the Ecological Landscapes Handbook. Also, Wisconsin Bird Conservation Initiative is developing an assessment of important bird areas.</p> <p>Specific state forest assessments applied to the delineation of HCVF are: Regional Ecological Assessment, Community Restoration and Old-growth Assessment, and Biotic Inventory.</p> <p>Potential sites are evaluated and ranked by integrated teams of topical experts and managers. Management proposals for each specific area are developed. <i>On WDNR State Forests, HCVF are designated as state natural areas, native community areas, wild resource areas, and wild and wilderness lakes. In addition, some HCVF areas can be included in the other land classes, including recreation areas, scenic management areas, forest production areas, habitat management areas, and special management areas.</i></p> <p>The Master Plan development process seeks out and provides abundant opportunities for internal and external consultation and review, and analyzes and integrates appropriate information. Stakeholders, tribes, scientists, and topical experts are included.</p> <p>Maps and descriptions are included in the various assessments as well as in the master plan. Land classification maps identify selected designations.</p> |

| | |
|--|--|
| <p>9.2. The consultative portion of the certification process must place emphasis on the identified conservation attributes, and options for the maintenance thereof.</p> | <p>FSC understands that Criterion 9.2 is an instruction to Certification Bodies and that no indicators are required.</p> |
| <p>9.3. The <i>management plan</i> shall include and implement specific measures that ensure the maintenance and/or enhancement of the applicable conservation attributes consistent with the precautionary approach. The measures shall be specifically included in the publicly available management plan summary.</p> <p>9.3.a. Forest management plans and activities are appropriate for maintaining, enhancing and/or restoring attributes that make the area an HCVF.</p> <p>9.3.b. Active management in HCVFs is allowed only when it maintains or enhances high conservation values.</p> <p>9.3.c. The management-plan summary includes information about HCVF management without compromising either the confidentiality of the forest owner or manager or environmentally and culturally sensitive features.</p> <p>9.3.d. Forest owners or managers of HCVFs coordinate conservation efforts with forest owners or managers of other HCVFs in the landscape.</p> | <p>Recent State Forest Master Plans include detailed information on the designation and location of distinctive land classes. The land classification system communicates management goals and limitations. In addition, management goals and limitations for specific areas are detailed. Both active and passive management systems are applied to achieve management goals. Passive management areas are identified and mapped. Specific management plans for each SNA are summarized.</p> <p>Management guidelines are detailed in many of the aforementioned assessments, and also in DNR handbooks, including: Silviculture, Old-growth and Old Forests, and Ecological Landscapes.</p> <p>Management coordination is part of the integrated master planning process. Adaptive management is a continuously evolving process.</p> <p>The management plan summary provides an overview of the planning process, the planning foundation, and the master plan. The land management classification is introduced and an allocation map is presented. HCVF, old-growth forests, and passive management goals are outlined. SNA status is summarized.</p> |
| <p>9.4. Annual <i>monitoring</i> shall be conducted to assess the effectiveness of the measures employed to maintain or enhance the applicable conservation attributes.</p> <p>9.4.a. Forest owners or managers of small forests may satisfy this requirement with informal observations. When observations detect changes, the changes are documented.</p> <p>9.4.b. Forest owners or managers of mid-sized and large forests monitor activities within and adjacent to HCVFs that may affect HCVF attributes. Monitoring is adequate to track changes in HCV attributes, and may include informal observations. When monitoring detects changes to HCV attributes, the changes are documented.</p> | <p>State forest compartment Recon includes all lands, both actively and passively managed.</p> <p>A Continuous Forest Inventory system will be established in 2006 to continuously monitor forest and non-forest attributes and trends.</p> <p>Non-forested communities are tracked by informal observation.</p> <p>Remote aerial images are regularly reviewed, and GIS are maintained.</p> <p>Expanded monitoring of criteria and indicators is being developed. HCVF are expected to play an important role.</p> <p>The SNA program has standardized methods for conducting long-term monitoring of ecosystems. These methods could be adapted to develop a collaborative monitoring program for HCVF.</p> |

2040.6 ROADS & ACCESS

Several primary County Forest roads have been reclassified as town roads and are maintained under the authority of the local townships, with the aid of WDOT gas tax funding. Access to several secondary roads in the County Forest has been authorized under frozen ground conditions in the Town of Birch Creek and the Town of Ruby.

2040.7 DAM INSPECTIONS

Chapter 31, Wis. Statutes, requires that large, low hazard dams be inspected by a professional engineer once every ten (10) years. In 2013, Chippewa County Department of Land Conservation & Forest Management engineers conducted inspections of Conley Lake/Vista Flowage, O'Neil Flowage #1, O'Neil Flowage #2, Willow Creek Flowage #1, Willow Creek Flowage #2, and Willow Creek Flowage #3 dams. These dams receive annual inspections and maintenance from both Chippewa County Department of Land Conservation & Forest Management staff and volunteers from the Chippewa Rod & Gun organization. These large, low hazard dams will be inspected by a professional engineer again in 2023.