

**ELECTION SUMMARY REPORT**  
**(Results by Precinct follow Summary Report)**

Chippewa County, WI  
General Election - Canvassed Results  
November 8, 2022

Number of Precincts: 46

Number of Precincts Reporting: 46

|                                         |       |
|-----------------------------------------|-------|
| <b>Governor</b>                         |       |
| Tony Evers/<br>Sara Rodriguez           | 11994 |
| Tim Michels/<br>Roger Roth              | 16792 |
| Joan Ellis<br>Beglinger/No<br>Candidate | 396   |
| Seth Haskin<br>(write-in)               | 0     |
| write-in                                | 19    |

|                         |       |
|-------------------------|-------|
| <b>Attorney General</b> |       |
| Josh Kaul               | 12252 |
| Eric Toney              | 16709 |
| write-in                | 12    |

|                           |       |
|---------------------------|-------|
| <b>Secretary of State</b> |       |
| Doug La Follette          | 11190 |
| Amy Lynn Loudonbeck       | 16519 |
| Neil Harmon               | 694   |
| Sharyl R. McFarland       | 457   |
| write-in                  | 8     |

|                        |       |
|------------------------|-------|
| <b>State Treasurer</b> |       |
| Aaron Richardson       | 10990 |
| John S. Leiber         | 16882 |
| Andrew Zuelke          | 769   |
| write-in               | 7     |

## U.S. Senator

|                         |       |
|-------------------------|-------|
| Mandela Barnes          | 11069 |
| Ron Johnson             | 17694 |
| Adam N. Paul (write-in) | 6     |
| write-in                | 54    |

## Rep in Congress D3

|                    |              |    |
|--------------------|--------------|----|
| # of Precincts: 19 | # Reporting: | 19 |
| Brad Pfaff         | 7011         |    |
| Derrick Van Orden  | 8306         |    |
| write-in           | 9            |    |

## Rep in Congress D7

|                     |              |    |
|---------------------|--------------|----|
| # of Precincts: 27  | # Reporting: | 27 |
| Richard Dick Ausman | 4287         |    |
| Tom Tiffany         | 9349         |    |
| write-in            | 4            |    |

## State Senate D23

|             |       |
|-------------|-------|
| Jesse James | 22056 |
| write-in    | 1298  |

## Rep to Assembly D67

|                    |              |    |
|--------------------|--------------|----|
| # of Precincts: 40 | # Reporting: | 40 |
| Jason D. Bennett   | 8091         |    |
| Rob Summerfield    | 14788        |    |
| write-in           | 10           |    |

## Rep to Assembly D68

|                   |              |   |
|-------------------|--------------|---|
| # of Precincts: 6 | # Reporting: | 6 |
| Nate Otto         | 2065         |   |
| Karen Hurd        | 3630         |   |
| write-in          | 1            |   |

## Sheriff

|                       |       |
|-----------------------|-------|
| Christopher Kowalczyk | 12669 |
| Travis C. Hakes       | 16435 |
| write-in              | 47    |

**Coroner**

|                  |       |
|------------------|-------|
| Ronald R. Patten | 21271 |
| write-in         | 579   |

**Clerk of Circuit Court**

|                  |       |
|------------------|-------|
| Karen J. Hepfler | 13439 |
| Nate Liedl       | 15011 |
| write-in         | 7     |

**Lafayette Referendum - Appointed Clerk/Treasurer**

|     |      |
|-----|------|
| Yes | 1585 |
| No  | 1701 |

**Lafayette Referendum - Increasing Tax Levy**

|     |      |
|-----|------|
| Yes | 1136 |
| No  | 2168 |

**Village of Boyd Referendum - Increasing Tax Levy**

|     |     |
|-----|-----|
| Yes | 114 |
| No  | 113 |

**Chippewa Falls Referendum - Increasing Tax Levy**

|                | Yes  | No   |
|----------------|------|------|
| Ward 1& 2      | 375  | 316  |
| Ward 1A        | 0    | 0    |
| Ward 3, 4 & 15 | 525  | 380  |
| Ward 5 & 6     | 572  | 368  |
| Ward 7 & 8     | 428  | 328  |
| Ward 9 & 10    | 330  | 258  |
| Ward 10A       | 0    | 0    |
| Ward 11 & 12   | 357  | 340  |
| Ward 13 & 14   | 436  | 307  |
| Totals         | 3023 | 2297 |

## Eau Claire School District Referendum - Increasing Tax Levy

|                        | Yes        | No         |
|------------------------|------------|------------|
| Town of Wheaton        | 110        | 98         |
| Village of Lake Hallie | 140        | 128        |
| City of Eau Claire W16 | 433        | 301        |
| City of Eau Claire W40 | 0          | 0          |
| City of Eau Claire W41 | 90         | 31         |
| City of Eau Claire W64 | 0          | 0          |
| <b>Totals</b>          | <b>773</b> | <b>558</b> |

## Statement of Outstanding Absentee Ballots by Municipality

|                               | Outstanding |
|-------------------------------|-------------|
| T / Anson                     | 1           |
| T / Arthur                    | 0           |
| T / Auburn                    | 0           |
| T / Birch Creek               | 0           |
| T / Bloomer                   | 0           |
| T / Cleveland                 | 0           |
| T / Colburn                   | 0           |
| T / Cooks Valley              | 0           |
| T / Delmar                    | 0           |
| T / Eagle Point               | 0           |
| T / Edson                     | 0           |
| T / Estella                   | 0           |
| T / Goetz                     | 0           |
| T / Hallie                    | 0           |
| T / Howard                    | 0           |
| T / Lafayette                 | 0           |
| T / Lake Holcombe             | 0           |
| T / Ruby                      | 0           |
| T / Sampson                   | 0           |
| T / Sigel                     | 0           |
| T / Tilden                    | 0           |
| T / Wheaton                   | 0           |
| T / Woodmohr                  | 0           |
| V / Boyd                      | 0           |
| V / Cadott                    | 0           |
| V / Lake Hallie W1-10         | 0           |
| V / New Auburn W1&3           | 0           |
| C / Bloomer                   | 0           |
| C / Chippewa Falls W1&2       | 0           |
| C / Chippewa Falls W1A        | 0           |
| C / Chippewa Falls W3, 4 & 15 | 0           |
| C / Chippewa Falls W5&6       | 0           |
| C / Chippewa Falls W7&8       | 0           |
| C / Chippewa Falls W9&10      | 0           |
| C / Chippewa Falls W10A       | 0           |
| C / Chippewa Falls W11&12     | 0           |
| C / Chippewa Falls W13&14     | 0           |
| C / Cornell                   | 0           |
| C / Eau Claire W16            | 0           |

C / Eau Claire W40  
C / Eau Claire W41  
C / Eau Claire W64  
C / Stanley W1-6  
C / Stanley W9

|   |
|---|
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
|   |
|   |
| 1 |

**Total**

# PRELIMINARY ELECTION RESULTS

## Governor

### Reporting Unit

| Reported? | Evers/Rodriguez | Michels/Roth | Beglinger/No<br>Candidate | Seth Haskin<br>(write-in) | write-in |
|-----------|-----------------|--------------|---------------------------|---------------------------|----------|
| Column1   | Column2         | Column3      | Column33                  | Column332                 | Column34 |
| 1         | 489             | 777          | 14                        | 0                         | 1        |
| 1         | 93              | 241          | 4                         | 0                         | 0        |
| 1         | 107             | 252          | 2                         | 0                         | 0        |
| 1         | 104             | 183          | 4                         | 0                         | 0        |
| 1         | 148             | 342          | 1                         | 0                         | 0        |
| 1         | 154             | 298          | 3                         | 0                         | 0        |
| 1         | 100             | 273          | 4                         | 0                         | 0        |
| 1         | 98              | 253          | 2                         | 0                         | 0        |
| 1         | 141             | 276          | 7                         | 0                         | 0        |
| 1         | 704             | 1046         | 17                        | 0                         | 0        |
| 1         | 0               | 0            | 0                         | 0                         | 0        |
| 1         | 126             | 265          | 4                         | 0                         | 0        |
| 1         | 50              | 161          | 2                         | 0                         | 1        |
| 1         | 140             | 216          | 7                         | 0                         | 0        |
| 1         | 51              | 52           | 0                         | 0                         | 0        |
| 1         | 143             | 251          | 2                         | 0                         | 1        |
| 1         | 1484            | 1890         | 41                        | 0                         | 0        |
| 1         | 141             | 414          | 9                         | 0                         | 0        |
| 1         | 51              | 154          | 2                         | 0                         | 0        |
| 1         | 152             | 338          | 7                         | 0                         | 0        |
| 1         | 182             | 321          | 14                        | 0                         | 0        |
| 1         | 312             | 511          | 13                        | 0                         | 1        |
| 1         | 0               | 0            | 0                         | 0                         | 0        |
| 1         | 590             | 854          | 13                        | 0                         | 0        |
| 1         | 164             | 359          | 7                         | 0                         | 0        |
| 1         | 87              | 142          | 10                        | 0                         | 0        |
| 1         | 228             | 285          | 7                         | 0                         | 0        |

# PRELIMINARY ELECTION RESULTS

## Governor

### Reporting Unit

| Reporting Unit                | Reported? | Evers/Rodriguez | Michels/Roth | Beglinger/No<br>Candidate | Seth Haskin<br>(write-in) | write-in  |
|-------------------------------|-----------|-----------------|--------------|---------------------------|---------------------------|-----------|
| V / Lake Hallie W1-10         | 1         | 1364            | 1670         | 42                        | 0                         | 5         |
| V / New Auburn W1&3           | 1         | 50              | 140          | 4                         | 0                         | 0         |
| C / Bloomer W1-4              | 1         | 559             | 1056         | 25                        | 0                         | 6         |
| C / Chippewa Falls W1&2       | 1         | 373             | 357          | 11                        | 0                         | 0         |
| C / Chippewa Falls W1A        | 1         | 0               | 0            | 0                         | 0                         | 0         |
| C / Chippewa Falls W3, 4 & 15 | 1         | 490             | 457          | 11                        | 0                         | 1         |
| C / Chippewa Falls W5&6       | 1         | 561             | 442          | 13                        | 0                         | 0         |
| C / Chippewa Falls W7&8       | 1         | 473             | 327          | 13                        | 0                         | 2         |
| C / Chippewa Falls W9&10      | 1         | 343             | 260          | 18                        | 0                         | 0         |
| C / Chippewa Falls W10A       | 1         | 0               | 0            | 0                         | 0                         | 0         |
| C / Chippewa Falls W11&12     | 1         | 366             | 355          | 18                        | 0                         | 0         |
| C / Chippewa Falls W13&14     | 1         | 380             | 392          | 15                        | 0                         | 0         |
| C / Cornell W1-4              | 1         | 208             | 346          | 13                        | 0                         | 1         |
| C / Eau Claire W16            | 1         | 422             | 340          | 0                         | 0                         | 0         |
| C / Eau Claire W40            | 1         | 0               | 0            | 0                         | 0                         | 0         |
| C / Eau Claire W41            | 1         | 77              | 48           | 0                         | 0                         | 0         |
| C / Eau Claire W64            | 1         | 0               | 0            | 0                         | 0                         | 0         |
| C / Stanley W1-6              | 1         | 289             | 448          | 17                        | 0                         | 0         |
| C / Stanley W9                | 1         | 0               | 0            | 0                         | 0                         | 0         |
| <b>TOTALS</b>                 | <b>46</b> | <b>11994</b>    | <b>16792</b> | <b>396</b>                | <b>0</b>                  | <b>19</b> |

# PRELIMINARY ELECTION RESULTS

## Attorney General

### Reporting Unit

|                        | Josh Kaul       | Eric Toney     | write-in        |                 |
|------------------------|-----------------|----------------|-----------------|-----------------|
| <u>Reporting Unit</u>  | <u>Column35</u> | <u>Column7</u> | <u>Column72</u> | <u>Column74</u> |
| T / Anson W1-3         |                 | 498            | 774             | 0               |
| T / Arthur             |                 | 100            | 237             | 0               |
| T / Auburn             |                 | 112            | 249             | 0               |
| T / Birch Creek        |                 | 118            | 174             | 0               |
| T / Bloomer W1-2       |                 | 139            | 348             | 1               |
| T / Cleveland          |                 | 159            | 296             | 0               |
| T / Colburn            |                 | 108            | 267             | 0               |
| T / Cooks Valley       |                 | 95             | 251             | 0               |
| T / Delmar W1-2        |                 | 138            | 283             | 0               |
| T / Eagle Point W1-5   |                 | 718            | 1038            | 1               |
| T / Eagle Point W5A    |                 | 0              | 0               | 0               |
| T / Edson W1-2         |                 | 137            | 256             | 0               |
| T / Estella W1-2       |                 | 49             | 159             | 2               |
| T / Goetz              |                 | 150            | 210             | 0               |
| T / Hallie             |                 | 51             | 50              | 0               |
| T / Howard             |                 | 146            | 246             | 0               |
| T / Lafayette W1-8     |                 | 1522           | 1877            | 1               |
| T / Lake Holcombe W1-2 |                 | 159            | 400             | 0               |
| T / Ruby               |                 | 52             | 152             | 0               |
| T / Sampson            |                 | 147            | 346             | 0               |
| T / Sigel W1-2         |                 | 190            | 325             | 0               |
| T / Tilden W1-3        |                 | 326            | 501             | 0               |
| T / Tilden W4          |                 | 0              | 0               | 0               |
| T / Wheaton W1-3       |                 | 593            | 846             | 1               |
| T / Woodmohr W1-2      |                 | 177            | 343             | 0               |
| V / Boyd               |                 | 93             | 131             | 0               |
| V / Cadott W1-2        |                 | 225            | 289             | 0               |



# PRELIMINARY ELECTION RESULTS

## Attorney General

### Reporting Unit

|                               | Josh Kaul    | Eric Toney   | write-in  |
|-------------------------------|--------------|--------------|-----------|
| V / Lake Hallie W1-10         | 1400         | 1668         | 4         |
| V / New Auburn W1&3           | 56           | 134          | 0         |
| C / Bloomer W1-4              | 578          | 1043         | 0         |
| C / Chippewa Falls W1&2       | 379          | 359          | 0         |
| C / Chippewa Falls W1A        | 0            | 0            | 0         |
| C / Chippewa Falls W3, 4 & 15 | 502          | 447          | 0         |
| C / Chippewa Falls W5&6       | 550          | 457          | 0         |
| C / Chippewa Falls W7&8       | 474          | 335          | 1         |
| C / Chippewa Falls W9&10      | 347          | 261          | 0         |
| C / Chippewa Falls W10A       | 0            | 0            | 0         |
| C / Chippewa Falls W11&12     | 371          | 364          | 0         |
| C / Chippewa Falls W13&14     | 388          | 399          | 1         |
| C / Cornell W1-4              | 210          | 354          | 0         |
| C / Eau Claire W16            | 424          | 339          | 0         |
| C / Eau Claire W40            | 0            | 0            | 0         |
| C / Eau Claire W41            | 74           | 51           | 0         |
| C / Eau Claire W64            | 0            | 0            | 0         |
| C / Stanley W1-6              | 297          | 450          | 0         |
| C / Stanley W9                | 0            | 0            | 0         |
|                               |              |              |           |
| <b>TOTALS</b>                 | <b>12252</b> | <b>16709</b> | <b>12</b> |

# PRELIMINARY ELECTION RESULTS

## Secretary of State

### Reporting Unit

|                        | Doug LaFollette | Amy Lynn Loudenbeck | Neil Harmon | Sharyl R McFarland | write-in |          |
|------------------------|-----------------|---------------------|-------------|--------------------|----------|----------|
| Reporting Unit         | Column73        | Column8             | Column82    | Column9            | Column10 | Column11 |
| T / Anson W1-3         |                 | 449                 | 770         | 36                 | 17       | 0        |
| T / Arthur             |                 | 86                  | 239         | 3                  | 8        | 0        |
| T / Auburn             |                 | 97                  | 250         | 7                  | 4        | 0        |
| T / Birch Creek        |                 | 99                  | 185         | 2                  | 2        | 0        |
| T / Bloomer W1-2       |                 | 136                 | 340         | 6                  | 3        | 0        |
| T / Cleveland          |                 | 141                 | 293         | 15                 | 6        | 0        |
| T / Colburn            |                 | 104                 | 265         | 4                  | 3        | 0        |
| T / Cooks Valley       |                 | 85                  | 244         | 12                 | 2        | 0        |
| T / Delmar W1-2        |                 | 136                 | 266         | 10                 | 8        | 0        |
| T / Eagle Point W1-5   |                 | 649                 | 1023        | 50                 | 26       | 1        |
| T / Eagle Point W5A    |                 | 0                   | 0           | 0                  | 0        | 0        |
| T / Edson W1-2         |                 | 120                 | 258         | 5                  | 7        | 0        |
| T / Estella W1-2       |                 | 48                  | 156         | 5                  | 1        | 2        |
| T / Goetz              |                 | 129                 | 205         | 15                 | 6        | 0        |
| T / Hallie             |                 | 48                  | 45          | 7                  | 1        | 0        |
| T / Howard             |                 | 135                 | 243         | 7                  | 5        | 1        |
| T / Lafayette W1-8     |                 | 1391                | 1869        | 79                 | 46       | 0        |
| T / Lake Holcombe W1-2 |                 | 142                 | 408         | 9                  | 3        | 0        |
| T / Ruby               |                 | 45                  | 156         | 1                  | 1        | 0        |
| T / Sampson            |                 | 143                 | 342         | 4                  | 3        | 0        |
| T / Sigel W1-2         |                 | 178                 | 316         | 6                  | 13       | 0        |
| T / Tilden W1-3        |                 | 284                 | 512         | 17                 | 11       | 0        |
| T / Tilden W4          |                 | 0                   | 0           | 0                  | 0        | 0        |
| T / Wheaton W1-3       |                 | 539                 | 835         | 39                 | 20       | 0        |
| T / Woodmohr W1-2      |                 | 156                 | 353         | 5                  | 4        | 0        |
| V / Boyd               |                 | 82                  | 132         | 6                  | 8        | 0        |
| V / Cadott W1-2        |                 | 196                 | 291         | 11                 | 13       | 1        |

# PRELIMINARY ELECTION RESULTS

## Secretary of State

### Reporting Unit

|                               | Doug LaFollette | Amy Lynn Loudenbeck | Neil Harmon | Sharyl R McFarland | write-in |
|-------------------------------|-----------------|---------------------|-------------|--------------------|----------|
| V / Lake Hallie W1-10         | 1285            | 1665                | 77          | 42                 | 2        |
| V / New Auburn W1&3           | 44              | 131                 | 12          | 3                  | 0        |
| C / Bloomer W1-4              | 521             | 1027                | 43          | 21                 | 0        |
| C / Chippewa Falls W1&2       | 345             | 342                 | 31          | 14                 | 0        |
| C / Chippewa Falls W1A        | 0               | 0                   | 0           | 0                  | 0        |
| C / Chippewa Falls W3, 4 & 15 | 464             | 433                 | 24          | 23                 | 0        |
| C / Chippewa Falls W5&6       | 511             | 437                 | 23          | 23                 | 0        |
| C / Chippewa Falls W7&8       | 442             | 321                 | 19          | 23                 | 1        |
| C / Chippewa Falls W9&10      | 316             | 256                 | 21          | 20                 | 0        |
| C / Chippewa Falls W10A       | 0               | 0                   | 0           | 0                  | 0        |
| C / Chippewa Falls W11&12     | 340             | 361                 | 20          | 14                 | 0        |
| C / Chippewa Falls W13&14     | 378             | 381                 | 17          | 10                 | 0        |
| C / Cornell W1-4              | 197             | 341                 | 14          | 9                  | 0        |
| C / Eau Claire W16            | 387             | 338                 | 15          | 18                 | 0        |
| C / Eau Claire W40            | 0               | 0                   | 0           | 0                  | 0        |
| C / Eau Claire W41            | 74              | 48                  | 2           | 1                  | 0        |
| C / Eau Claire W64            | 0               | 0                   | 0           | 0                  | 0        |
| C / Stanley W1-6              | 268             | 442                 | 15          | 15                 | 0        |
| C / Stanley W9                | 0               | 0                   | 0           | 0                  | 0        |
| <b>TOTALS</b>                 | <b>11190</b>    | <b>16519</b>        | <b>694</b>  | <b>457</b>         | <b>8</b> |

# PRELIMINARY ELECTION RESULTS

## State Treasurer - Dem

### Reporting Unit

T / Anson W1-3  
T / Arthur  
T / Auburn  
T / Birch Creek  
T / Bloomer W1-2  
T / Cleveland  
T / Colburn  
T / Cooks Valley  
T / Delmar W1-2  
T / Eagle Point W1-5  
T / Eagle Point W5A  
T / Edson W1-2  
T / Estella W1-2  
T / Goetz  
T / Hallie  
T / Howard  
T / Lafayette W1-8  
T / Lake Holcombe W1-2  
T / Ruby  
T / Sampson  
T / Sigel W1-2  
T / Tilden W1-3  
T / Tilden W4  
T / Wheaton W1-3  
T / Woodmohr W1-2  
V / Boyd  
V / Cadott W1-2

Aaron Richardson

John S. Leiber

Andrew Zuelke

write-in

| Column12 | Column103 | Column102 | Column1023 | Column1022 |
|----------|-----------|-----------|------------|------------|
|          | 430       | 787       | 40         | 0          |
|          | 85        | 243       | 4          | 0          |
|          | 95        | 250       | 13         | 0          |
|          | 101       | 185       | 3          | 0          |
|          | 123       | 346       | 7          | 1          |
|          | 142       | 295       | 16         | 0          |
|          | 94        | 272       | 9          | 0          |
|          | 86        | 246       | 10         | 0          |
|          | 125       | 279       | 10         | 0          |
|          | 631       | 1055      | 49         | 2          |
|          | 0         | 0         | 0          | 0          |
|          | 116       | 259       | 11         | 1          |
|          | 46        | 156       | 5          | 1          |
|          | 125       | 219       | 12         | 0          |
|          | 46        | 52        | 3          | 0          |
|          | 137       | 241       | 13         | 0          |
|          | 1359      | 1922      | 78         | 0          |
|          | 139       | 417       | 2          | 0          |
|          | 45        | 155       | 2          | 0          |
|          | 141       | 346       | 5          | 0          |
|          | 170       | 319       | 15         | 1          |
|          | 277       | 517       | 18         | 0          |
|          | 0         | 0         | 0          | 0          |
|          | 526       | 859       | 38         | 0          |
|          | 148       | 360       | 8          | 0          |
|          | 87        | 125       | 11         | 0          |
|          | 206       | 286       | 18         | 0          |

# PRELIMINARY ELECTION RESULTS

## State Treasurer - Dem

### Reporting Unit

|                               | Aaron Richardson | John S. Leiber | Andrew Zuelke | write-in |
|-------------------------------|------------------|----------------|---------------|----------|
| V / Lake Hallie W1-10         | 1261             | 1691           | 93            | 1        |
| V / New Auburn W1&3           | 47               | 138            | 6             | 0        |
| C / Bloomer W1-4              | 520              | 1039           | 44            | 0        |
| C / Chippewa Falls W1&2       | 352              | 351            | 25            | 0        |
| C / Chippewa Falls W1A        | 0                | 0              | 0             | 0        |
| C / Chippewa Falls W3, 4 & 15 | 461              | 451            | 23            | 0        |
| C / Chippewa Falls W5&6       | 499              | 454            | 27            | 0        |
| C / Chippewa Falls W7&8       | 440              | 337            | 28            | 0        |
| C / Chippewa Falls W9&10      | 308              | 272            | 26            | 0        |
| C / Chippewa Falls W10A       | 0                | 0              | 0             | 0        |
| C / Chippewa Falls W11&12     | 345              | 362            | 18            | 0        |
| C / Chippewa Falls W13&14     | 364              | 401            | 13            | 0        |
| C / Cornell W1-4              | 191              | 349            | 16            | 0        |
| C / Eau Claire W16            | 386              | 349            | 19            | 0        |
| C / Eau Claire W40            | 0                | 0              | 0             | 0        |
| C / Eau Claire W41            | 73               | 49             | 3             | 0        |
| C / Eau Claire W64            | 0                | 0              | 0             | 0        |
| C / Stanley W1-6              | 263              | 448            | 28            | 0        |
| C / Stanley W9                | 0                | 0              | 0             | 0        |
| <b>TOTALS</b>                 | <b>10990</b>     | <b>16882</b>   | <b>769</b>    | <b>7</b> |

# PRELIMINARY ELECTION RESULTS

| Reporting Unit         | US Senator     |             |                            |          | Rep in Congress D3 |            |                      |           |
|------------------------|----------------|-------------|----------------------------|----------|--------------------|------------|----------------------|-----------|
|                        | Mandela Barnes | Ron Johnson | Adam N. Paul<br>(write-in) | write-in | Reported           | Brad Praff | Derrick Van<br>Orden | write-in  |
|                        | Column2        | Column27    | Column28                   | Column26 | Column12           | Column22   | Column273            | Column264 |
| T / Anson W1-3         | 438            | 828         | 0                          | 4        |                    |            |                      |           |
| T / Arthur             | 88             | 244         | 0                          | 0        |                    |            |                      |           |
| T / Auburn             | 98             | 262         | 0                          | 0        |                    |            |                      |           |
| T / Birch Creek        | 95             | 192         | 0                          | 0        |                    |            |                      |           |
| T / Bloomer W1-2       | 130            | 361         | 0                          | 0        |                    |            |                      |           |
| T / Cleveland          | 150            | 303         | 0                          | 2        |                    |            |                      |           |
| T / Colburn            | 94             | 281         | 0                          | 0        |                    |            |                      |           |
| T / Cooks Valley       | 91             | 259         | 0                          | 0        |                    |            |                      |           |
| T / Delmar W1-2        | 126            | 293         | 0                          | 3        |                    |            |                      |           |
| T / Eagle Point W1-5   | 646            | 1113        | 2                          | 0        |                    |            |                      |           |
| T / Eagle Point W5A    | 0              | 0           | 0                          | 0        | 1                  | 0          | 0                    | 0         |
| T / Edson W1-2         | 111            | 279         | 0                          | 1        | 1                  | 121        | 271                  | 0         |
| T / Estella W1-2       | 41             | 166         | 0                          | 3        |                    |            |                      |           |
| T / Goetz              | 126            | 233         | 0                          | 0        |                    |            |                      |           |
| T / Hallie             | 44             | 57          | 0                          | 0        | 1                  | 50         | 52                   | 0         |
| T / Howard             | 132            | 260         | 0                          | 1        | 1                  | 141        | 251                  | 0         |
| T / Lafayette W1-8     | 1366           | 1999        | 4                          | 0        | 1                  | 1435       | 1966                 | 2         |
| T / Lake Holcombe W1-2 | 128            | 425         | 0                          | 1        |                    |            |                      |           |
| T / Ruby               | 45             | 158         | 0                          | 0        |                    |            |                      |           |
| T / Sampson            | 141            | 348         | 0                          | 0        |                    |            |                      |           |
| T / Sigel W1-2         | 168            | 336         | 0                          | 0        |                    |            |                      |           |
| T / Tilden W1-3        | 281            | 538         | 0                          | 3        |                    |            |                      |           |
| T / Tilden W4          | 0              | 0           | 0                          | 0        | 1                  | 0          | 0                    | 0         |
| T / Wheaton W1-3       | 541            | 883         | 0                          | 1        | 1                  | 556        | 884                  | 0         |
| T / Woodmohr W1-2      | 150            | 370         | 0                          | 1        |                    |            |                      |           |
| V / Boyd               | 81             | 149         | 0                          | 1        |                    |            |                      |           |
| V / Cadott W1-2        | 206            | 310         | 0                          | 0        |                    |            |                      |           |
| V / Lake Hallie W1-10  | 1277           | 1755        | 0                          | 9        | 1                  | 1327       | 1737                 | 5         |

# PRELIMINARY ELECTION RESULTS

|                               | US Senator     |             |                            |          | Rep in Congress D3 |            |                      |          |
|-------------------------------|----------------|-------------|----------------------------|----------|--------------------|------------|----------------------|----------|
| Reporting Unit                | Mandela Barnes | Ron Johnson | Adam N. Paul<br>(write-in) | write-in | Reported           | Brad Pfaff | Derrick Van<br>Orden | write-in |
| V / New Auburn W1&3           | 55             | 137         | 0                          | 0        |                    |            |                      |          |
| C / Bloomer W1-4              | 512            | 1101        | 0                          | 7        |                    |            |                      |          |
| C / Chippewa Falls W1&2       | 363            | 362         | 0                          | 1        | 1                  | 362        | 375                  | 0        |
| C / Chippewa Falls W1A        | 0              | 0           | 0                          | 0        |                    |            |                      |          |
| C / Chippewa Falls W3, 4 & 15 | 456            | 489         | 0                          | 3        | 1                  | 477        | 476                  | 0        |
| C / Chippewa Falls W5&6       | 526            | 475         | 0                          | 2        | 1                  | 544        | 467                  | 0        |
| C / Chippewa Falls W7&8       | 444            | 353         | 0                          | 3        | 1                  | 460        | 348                  | 0        |
| C/ Chippewa Falls W9&10       | 311            | 293         | 0                          | 3        | 1                  | 327        | 282                  | 0        |
| C / Chippewa Falls W10A       | 0              | 0           | 0                          | 0        |                    |            |                      |          |
| C / Chippewa Falls W11&12     | 340            | 392         | 0                          | 0        | 1                  | 356        | 382                  | 0        |
| C / Chippewa Falls W13&14     | 368            | 415         | 0                          | 1        | 1                  | 379        | 406                  | 1        |
| C / Cornell W1-4              | 186            | 373         | 0                          | 1        |                    |            |                      |          |
| C / Eau Claire W16            | 389            | 369         | 0                          | 2        | 1                  | 403        | 358                  | 0        |
| C / Eau Claire W40            | 0              | 0           | 0                          | 0        | 1                  | 0          | 0                    | 0        |
| C / Eau Claire W41            | 74             | 51          | 0                          | 0        | 1                  | 73         | 51                   | 1        |
| C / Eau Claire W64            | 0              | 0           | 0                          | 0        | 1                  | 0          | 0                    | 0        |
| C / Stanley W1-6              | 251            | 482         | 0                          | 1        |                    |            |                      |          |
| C / Stanley W9                | 0              | 0           | 0                          | 0        |                    |            |                      |          |
|                               |                |             |                            |          |                    |            |                      |          |
| TOTALS                        | 11069          | 17694       | 6                          | 54       | 19                 | 7011       | 8306                 | 9        |

# PRELIMINARY ELECTION RESULTS

## Rep in Congress D7

### Reporting Unit

|                        | Reported<br>Column3 | Richard Dick<br>Ausman<br>Column4 | Tom Tiffany | write-in<br>Column5 |
|------------------------|---------------------|-----------------------------------|-------------|---------------------|
| T / Anson W1-3         | 1                   | 442                               | 825         | 0                   |
| T / Arthur             | 1                   | 85                                | 251         | 0                   |
| T / Auburn             | 1                   | 96                                | 262         | 0                   |
| T / Birch Creek        | 1                   | 97                                | 191         | 0                   |
| T / Bloomer W1-2       | 1                   | 123                               | 365         | 0                   |
| T / Cleveland          | 1                   | 144                               | 311         | 0                   |
| T / Colburn            | 1                   | 91                                | 287         | 0                   |
| T / Cooks Valley       | 1                   | 83                                | 267         | 0                   |
| T / Delmar W1-2        | 1                   | 125                               | 302         | 0                   |
| T / Eagle Point W1-5   | 1                   | 629                               | 1123        | 1                   |
| T / Eagle Point W5A    |                     |                                   |             |                     |
| T / Edson W1-2         |                     |                                   |             |                     |
| T / Estella W1-2       | 1                   | 43                                | 164         | 1                   |
| T / Goetz              | 1                   | 130                               | 227         | 0                   |
| T / Hallie             |                     |                                   |             |                     |
| T / Howard             |                     |                                   |             |                     |
| T / Lafayette W1-8     |                     |                                   |             |                     |
| T / Lake Holcombe W1-2 | 1                   | 132                               | 428         | 0                   |
| T / Ruby               | 1                   | 46                                | 157         | 0                   |
| T / Sampson            | 1                   | 140                               | 351         | 1                   |
| T / Sigel W1-2         | 1                   | 172                               | 338         | 0                   |
| T / Tilden W1-3        | 1                   | 275                               | 545         | 1                   |
| T / Tilden W4          |                     |                                   |             |                     |
| T / Wheaton W1-3       |                     |                                   |             |                     |
| T / Woodmohr W1-2      | 1                   | 145                               | 384         | 0                   |
| V / Boyd               | 1                   | 83                                | 151         | 0                   |
| V / Cadott W1-2        | 1                   | 201                               | 309         | 0                   |
| V / Lake Hallie W1-10  |                     |                                   |             |                     |



# PRELIMINARY ELECTION RESULTS

## Rep in Congress D7

| <b>Reporting Unit</b>         | <b>Reported</b> | <b>Richard Dick<br/>Ausman</b> | <b>Tom Tiffany</b> | <b>write-in</b> |
|-------------------------------|-----------------|--------------------------------|--------------------|-----------------|
| V / New Auburn W1&3           | 1               | 46                             | 145                | 0               |
| C / Bloomer W1-4              | 1               | 516                            | 1106               | 0               |
| C / Chippewa Falls W1&2       |                 |                                |                    |                 |
| C / Chippewa Falls W1A        | 1               | 0                              | 0                  | 0               |
| C / Chippewa Falls W3, 4 & 15 |                 |                                |                    |                 |
| C / Chippewa Falls W5&6       |                 |                                |                    |                 |
| C / Chippewa Falls W7&8       |                 |                                |                    |                 |
| C / Chippewa Falls W9&10      |                 |                                |                    |                 |
| C / Chippewa Falls W10A       | 1               | 0                              | 0                  | 0               |
| C / Chippewa Falls W11&12     |                 |                                |                    |                 |
| C / Chippewa Falls W13&14     |                 |                                |                    |                 |
| C / Cornell W1-4              | 1               | 187                            | 377                | 0               |
| C / Eau Claire W16            |                 |                                |                    |                 |
| C / Eau Claire W40            |                 |                                |                    |                 |
| C / Eau Claire W41            |                 |                                |                    |                 |
| C / Eau Claire W64            |                 |                                |                    |                 |
| C / Stanley W1-6              | 1               | 256                            | 483                | 0               |
| C / Stanley W9                | 1               | 0                              | 0                  | 0               |
|                               |                 |                                |                    |                 |
| <b>TOTALS</b>                 | <b>27</b>       | <b>4287</b>                    | <b>9349</b>        | <b>4</b>        |

# PRELIMINARY ELECTION RESULTS

## State Senate D23

## Assy Dist 67

### Reporting Unit

|                        | Jesse James | write-in | Reported | Jason D. Bennett | Rob Summerfield | write-in |
|------------------------|-------------|----------|----------|------------------|-----------------|----------|
| Column13               | Column2     | Column3  | Column32 | Column33         | Column4         |          |
| T / Anson W1-3         | 996         | 53       | 1        | 397              | 847             | 1        |
| T / Arthur             | 282         | 16       | 1        | 78               | 250             | 0        |
| T / Auburn             | 301         | 7        | 1        | 80               | 278             | 0        |
| T / Birch Creek        | 235         | 13       | 1        | 91               | 195             | 0        |
| T / Bloomer W1-2       | 406         | 13       | 1        | 104              | 380             | 0        |
| T / Cleveland          | 349         | 14       | 1        | 124              | 322             | 0        |
| T / Colburn            | 313         | 3        | 1        | 90               | 285             | 0        |
| T / Cooks Valley       | 303         | 5        | 1        | 76               | 268             | 0        |
| T / Delmar W1-2        | 343         | 13       | 1        | 108              | 313             | 0        |
| T / Eagle Point W1-5   | 1366        | 57       | 1        | 576              | 1175            | 0        |
| T / Eagle Point W5A    | 0           | 0        | 1        | 0                | 0               | 0        |
| T / Edson W1-2         | 321         | 12       |          |                  |                 |          |
| T / Estella W1-2       | 177         | 2        | 1        | 39               | 169             | 0        |
| T / Goetz              | 286         | 10       | 1        | 109              | 249             | 0        |
| T / Hallie             | 69          | 6        | 1        | 42               | 56              | 0        |
| T / Howard             | 303         | 16       | 1        | 120              | 267             | 0        |
| T / Lafayette W1-8     | 2562        | 195      |          |                  |                 |          |
| T / Lake Holcombe W1-2 | 463         | 15       | 1        | 128              | 425             | 0        |
| T / Ruby               | 173         | 1        | 1        | 43               | 156             | 0        |
| T / Sampson            | 382         | 24       | 1        | 121              | 371             | 0        |
| T / Sigel W1-2         | 422         | 14       |          |                  |                 |          |
| T / Tilden W1-3        | 661         | 28       | 1        | 240              | 577             | 1        |
| T / Tilden W4          | 0           | 0        | 1        | 0                | 0               | 0        |
| T / Wheaton W1-3       | 1111        | 55       | 1        | 502              | 908             | 1        |
| T / Woodmohr W1-2      | 425         | 12       | 1        | 120              | 403             | 0        |
| V / Boyd               | 196         | 3        |          |                  |                 |          |
| V / Cadott W1-2        | 412         | 14       |          |                  |                 |          |

# PRELIMINARY ELECTION RESULTS

## State Senate D23

## Assy Dist 67

### Reporting Unit

|                               | Jesse James  | write-in    | Reported  | Jason D. Bennett | Rob Summerfield | write-in  |
|-------------------------------|--------------|-------------|-----------|------------------|-----------------|-----------|
| V / Lake Hallie W1-10         | 2334         | 155         | 1         | 1190             | 1819            | 3         |
| V / New Auburn W1&3           | 176          | 0           | 1         | 42               | 149             | 0         |
| C / Bloomer W1-4              | 1304         | 40          | 1         | 405              | 1218            | 0         |
| C / Chippewa Falls W1&2       | 511          | 50          | 1         | 323              | 402             | 1         |
| C / Chippewa Falls W1A        | 0            | 0           | 1         | 0                | 0               | 0         |
| C / Chippewa Falls W3, 4 & 15 | 628          | 87          | 1         | 428              | 510             | 1         |
| C / Chippewa Falls W5&6       | 621          | 74          | 1         | 484              | 507             | 0         |
| C / Chippewa Falls W7&8       | 502          | 64          | 1         | 432              | 373             | 0         |
| C / Chippewa Falls W9&10      | 406          | 40          | 1         | 300              | 291             | 1         |
| C / Chippewa Falls W10A       | 0            | 0           | 1         | 0                | 0               | 0         |
| C / Chippewa Falls W11&12     | 534          | 49          | 1         | 322              | 404             | 0         |
| C / Chippewa Falls W13&14     | 567          | 22          | 1         | 342              | 431             | 0         |
| C / Cornell W1-4              | 433          | 21          | 1         | 174              | 380             | 1         |
| C / Eau Claire W16            | 523          | 64          | 1         | 388              | 359             | 0         |
| C / Eau Claire W40            | 0            | 0           | 1         | 0                | 0               | 0         |
| C / Eau Claire W41            | 80           | 11          | 1         | 73               | 51              | 0         |
| C / Eau Claire W64            | 0            | 0           | 1         | 0                | 0               | 0         |
| C / Stanley W1-6              | 580          | 20          |           |                  |                 |           |
| C / Stanley W9                | 0            | 0           | 1         | 0                | 0               | 0         |
| <b>TOTALS</b>                 | <b>22056</b> | <b>1298</b> | <b>40</b> | <b>8091</b>      | <b>14788</b>    | <b>10</b> |

# PRELIMINARY ELECTION RESULTS

## Assy Dist 68

### Reporting Unit

|                        | Reported | Nate Otto | Karen Hurd | write-in |
|------------------------|----------|-----------|------------|----------|
|                        | Column5  | Column53  | Column54   | Column52 |
| T / Anson W1-3         |          |           |            |          |
| T / Arthur             |          |           |            |          |
| T / Auburn             |          |           |            |          |
| T / Birch Creek        |          |           |            |          |
| T / Bloomer W1-2       |          |           |            |          |
| T / Cleveland          |          |           |            |          |
| T / Colburn            |          |           |            |          |
| T / Cooks Valley       |          |           |            |          |
| T / Delmar W1-2        |          |           |            |          |
| T / Eagle Point W1-5   |          |           |            |          |
| T / Eagle Point W5A    |          |           |            |          |
| T / Edson W1-2         | 1        | 108       | 278        | 0        |
| T / Estella W1-2       |          |           |            |          |
| T / Goetz              |          |           |            |          |
| T / Hallie             |          |           |            |          |
| T / Howard             |          |           |            |          |
| T / Lafayette W1-8     | 1        | 1292      | 2050       | 0        |
| T / Lake Holcombe W1-2 |          |           |            |          |
| T / Ruby               |          |           |            |          |
| T / Sampson            |          |           |            |          |
| T / Sigel W1-2         | 1        | 164       | 343        | 0        |
| T / Tilden W1-3        |          |           |            |          |
| T / Tilden W4          |          |           |            |          |
| T / Wheaton W1-3       |          |           |            |          |
| T / Woodmohr W1-2      |          |           |            |          |
| V / Boyd               | 1        | 70        | 150        | 1        |
| V / Cadott W1-2        | 1        | 188       | 320        | 0        |

# PRELIMINARY ELECTION RESULTS

## Assy Dist 68

### Reporting Unit

|                               | Reported | Nate Otto   | Karen Hurd  | write-in |
|-------------------------------|----------|-------------|-------------|----------|
| V / Lake Hallie W1-10         |          |             |             |          |
| V / New Auburn W1&3           |          |             |             |          |
| C / Bloomer W1-4              |          |             |             |          |
| C / Chippewa Falls W1&2       |          |             |             |          |
| C / Chippewa Falls W1A        |          |             |             |          |
| C / Chippewa Falls W3, 4 & 15 |          |             |             |          |
| C / Chippewa Falls W5&6       |          |             |             |          |
| C / Chippewa Falls W7&8       |          |             |             |          |
| C/ Chippewa Falls W9&10       |          |             |             |          |
| C / Chippewa Falls W10A       |          |             |             |          |
| C / Chippewa Falls W11&12     |          |             |             |          |
| C / Chippewa Falls W13&14     |          |             |             |          |
| C / Cornell W1-4              |          |             |             |          |
| C / Eau Claire W16            |          |             |             |          |
| C / Eau Claire W40            |          |             |             |          |
| C / Eau Claire W41            |          |             |             |          |
| C / Eau Claire W64            |          |             |             |          |
| C / Stanley W1-6              | 1        | 243         | 489         | 0        |
| C / Stanley W9                |          |             |             |          |
| <b>TOTALS</b>                 | <b>6</b> | <b>2065</b> | <b>3630</b> | <b>1</b> |

# PRELIMINARY ELECTION RESULTS

| Reporting Unit         | Sheriff               |                 |          | Coroner          |          |        |
|------------------------|-----------------------|-----------------|----------|------------------|----------|--------|
|                        | Christopher Kowalczyk | Travis C. Hakes | write-in | Ronald R. Patten | write-in |        |
|                        | Column7               | Column73        | Column72 | Column9          | Column92 | Column |
| T / Anson W1-3         | 574                   | 709             | 0        | 918              | 31       |        |
| T / Arthur             | 103                   | 234             | 0        | 231              | 15       |        |
| T / Auburn             | 97                    | 264             | 0        | 227              | 7        |        |
| T / Birch Creek        | 125                   | 170             | 0        | 204              | 7        |        |
| T / Bloomer W1-2       | 150                   | 347             | 0        | 345              | 13       |        |
| T / Cleveland          | 157                   | 297             | 3        | 311              | 11       |        |
| T / Colburn            | 133                   | 244             | 0        | 287              | 11       |        |
| T / Cooks Valley       | 76                    | 276             | 0        | 213              | 1        |        |
| T / Delmar W1-2        | 191                   | 237             | 0        | 351              | 6        |        |
| T / Eagle Point W1-5   | 724                   | 1035            | 3        | 1339             | 20       |        |
| T / Eagle Point W5A    | 0                     | 0               | 0        | 0                | 0        |        |
| T / Edson W1-2         | 154                   | 240             | 2        | 334              | 4        |        |
| T / Estella W1-2       | 61                    | 151             | 1        | 131              | 7        |        |
| T / Goetz              | 171                   | 194             | 0        | 293              | 2        |        |
| T / Hallie             | 56                    | 46              | 0        | 71               | 2        |        |
| T / Howard             | 145                   | 251             | 0        | 287              | 5        |        |
| T / Lafayette W1-8     | 1679                  | 1724            | 4        | 2527             | 78       |        |
| T / Lake Holcombe W1-2 | 187                   | 374             | 0        | 370              | 12       |        |
| T / Ruby               | 56                    | 148             | 0        | 121              | 4        |        |
| T / Sampson            | 147                   | 346             | 0        | 300              | 7        |        |
| T / Sigel W1-2         | 223                   | 292             | 0        | 405              | 9        |        |
| T / Tilden W1-3        | 347                   | 483             | 5        | 617              | 15       |        |
| T / Tilden W4          | 0                     | 0               | 0        | 0                | 0        |        |
| T / Wheaton W1-3       | 628                   | 819             | 0        | 1027             | 28       |        |
| T / Woodmohr W1-2      | 156                   | 379             | 0        | 355              | 6        |        |
| V / Boyd               | 125                   | 113             | 0        | 204              | 1        |        |
| V / Cadott W1-2        | 248                   | 275             | 1        | 395              | 5        |        |

# PRELIMINARY ELECTION RESULTS

| Reporting Unit                | Sheriff               |                 |           | Coroner          |            |  |
|-------------------------------|-----------------------|-----------------|-----------|------------------|------------|--|
|                               | Christopher Kowalczyk | Travis C. Hakes | write-in  | Ronald R. Patten | write-in   |  |
| V / Lake Hallie W1-10         | 1337                  | 1721            | 10        | 2287             | 72         |  |
| V / New Auburn W1&3           | 54                    | 138             | 0         | 130              | 0          |  |
| C / Bloomer W1-4              | 546                   | 1091            | 3         | 1094             | 50         |  |
| C / Chippewa Falls W1&2       | 365                   | 375             | 0         | 569              | 16         |  |
| C / Chippewa Falls W1A        | 0                     | 0               | 0         | 0                | 0          |  |
| C / Chippewa Falls W3, 4 & 15 | 497                   | 454             | 4         | 688              | 16         |  |
| C / Chippewa Falls W5&6       | 551                   | 453             | 2         | 744              | 11         |  |
| C / Chippewa Falls W7&8       | 475                   | 336             | 1         | 633              | 20         |  |
| C / Chippewa Falls W9&10      | 345                   | 270             | 2         | 484              | 9          |  |
| C / Chippewa Falls W10A       | 0                     | 0               | 0         | 0                | 0          |  |
| C / Chippewa Falls W11&12     | 353                   | 388             | 0         | 551              | 19         |  |
| C / Chippewa Falls W13&14     | 404                   | 386             | 2         | 602              | 15         |  |
| C / Cornell W1-4              | 215                   | 348             | 3         | 402              | 19         |  |
| C / Eau Claire W16            | 405                   | 357             | 1         | 575              | 16         |  |
| C / Eau Claire W40            | 0                     | 0               | 0         | 0                | 0          |  |
| C / Eau Claire W41            | 79                    | 45              | 0         | 104              | 3          |  |
| C / Eau Claire W64            | 0                     | 0               | 0         | 0                | 0          |  |
| C / Stanley W1-6              | 330                   | 425             | 0         | 545              | 6          |  |
| C / Stanley W9                | 0                     | 0               | 0         | 0                | 0          |  |
| <b>TOTALS</b>                 | <b>12669</b>          | <b>16435</b>    | <b>47</b> | <b>21271</b>     | <b>579</b> |  |

# PRELIMINARY ELECTION RESULTS

## Clerk of Circuit Court

### Reporting Unit

|                        |           |           | Karen J. Hepfler | Nate Liedl | write-in |
|------------------------|-----------|-----------|------------------|------------|----------|
| Reporting Unit         | Column102 | Column103 | Column11         |            |          |
| T / Anson W1-3         | 580       | 693       | 0                |            |          |
| T / Arthur             | 108       | 220       | 0                |            |          |
| T / Auburn             | 121       | 233       | 1                |            |          |
| T / Birch Creek        | 117       | 154       | 0                |            |          |
| T / Bloomer W1-2       | 161       | 327       | 0                |            |          |
| T / Cleveland          | 157       | 276       | 0                |            |          |
| T / Colburn            | 110       | 258       | 0                |            |          |
| T / Cooks Valley       | 112       | 238       | 0                |            |          |
| T / Delmar W1-2        | 180       | 242       | 0                |            |          |
| T / Eagle Point W1-5   | 879       | 864       | 0                |            |          |
| T / Eagle Point W5A    | 0         | 0         | 0                |            |          |
| T / Edson W1-2         | 158       | 232       | 0                |            |          |
| T / Estella W1-2       | 59        | 142       | 1                |            |          |
| T / Goetz              | 164       | 189       | 0                |            |          |
| T / Hallie             | 61        | 40        | 0                |            |          |
| T / Howard             | 170       | 221       | 0                |            |          |
| T / Lafayette W1-8     | 1702      | 1641      | 2                |            |          |
| T / Lake Holcombe W1-2 | 166       | 389       | 0                |            |          |
| T / Ruby               | 50        | 139       | 0                |            |          |
| T / Sampson            | 158       | 314       | 0                |            |          |
| T / Sigel W1-2         | 189       | 295       | 0                |            |          |
| T / Tilden W1-3        | 412       | 404       | 0                |            |          |
| T / Tilden W4          | 0         | 0         | 0                |            |          |
| T / Wheaton W1-3       | 645       | 745       | 0                |            |          |
| T / Woodmohr W1-2      | 208       | 316       | 0                |            |          |
| V / Boyd               | 110       | 121       | 0                |            |          |
| V / Cadott W1-2        | 219       | 278       | 0                |            |          |



# PRELIMINARY ELECTION RESULTS

## Clerk of Circuit Court

### Reporting Unit

|                               | Karen J. Hepfler | Nate Liedl   | write-in |
|-------------------------------|------------------|--------------|----------|
| V / Lake Hallie W1-10         | 1446             | 1586         | 0        |
| V / New Auburn W1&3           | 57               | 130          | 0        |
| C / Bloomer W1-4              | 616              | 913          | 1        |
| C / Chippewa Falls W1&2       | 404              | 323          | 0        |
| C / Chippewa Falls W1A        | 0                | 0            | 0        |
| C / Chippewa Falls W3, 4 & 15 | 569              | 375          | 0        |
| C / Chippewa Falls W5&6       | 641              | 343          | 1        |
| C / Chippewa Falls W7&8       | 508              | 291          | 0        |
| C / Chippewa Falls W9&10      | 347              | 252          | 0        |
| C / Chippewa Falls W10A       | 0                | 0            | 0        |
| C / Chippewa Falls W11&12     | 401              | 332          | 0        |
| C / Chippewa Falls W13&14     | 437              | 341          | 1        |
| C / Cornell W1-4              | 215              | 328          | 0        |
| C / Eau Claire W16            | 416              | 341          | 0        |
| C / Eau Claire W40            | 0                | 0            | 0        |
| C / Eau Claire W41            | 77               | 45           | 0        |
| C / Eau Claire W64            | 0                | 0            | 0        |
| C / Stanley W1-6              | 309              | 440          | 0        |
| C / Stanley W9                | 0                | 0            | 0        |
| <b>TOTALS</b>                 | <b>13439</b>     | <b>15011</b> | <b>7</b> |