Chippewa County 2025 Wage Grid

| Grade | Job Title | Mir | nimum | Contro | l Point | Max | ximum |
|---|---|----------|-------|---|---------|-----|-------|
| 1 | Administrative Assistant I | \$ | 13.86 | \$ | 15.06 | \$ | 18.0 |
| | Bailiff | | | | | | |
| | | | | | | | |
| 2 | Site Aide | \$ | 14.68 | \$ | 15.96 | \$ | 19.1 |
| | | | | | | | |
| 3 | Park Caretaker | \$ | 15.57 | \$ | 16.92 | \$ | 20.3 |
| | | | | | | | |
| 4 | Transport Officer | \$ | 16.50 | \$ | 17.94 | \$ | 21.5 |
| | | | | *************************************** | | | |
| 5 | CJS Support Professional | \$ | 17.50 | \$ | 19.02 | \$ | 22.8 |
| | | | | | | | |
| 6 | Custodian | \$ | 18.55 | \$ | 20.16 | \$ | 24.1 |
| | Family Interaction Worker | | | | | | |
| | Program Aide | | | | | | |
| 7 | Administrative Assistant II | <i>t</i> | 10.66 | ф | 21 27 | ф | 25.6 |
| / | Administrative Assistant II | \$ | 19.66 | \$ | 21.37 | \$ | 25.6 |
| | Youth Court Coordinator | | | *************************************** | | | |
| 8 | Custodial Maintenance Assistant | \$ | 20.84 | \$ | 22.65 | \$ | 27.1 |
| | Highway Custodial Maintenance Assistant | | | | | | |
| *************************************** | Program Assistant | | | | | | |
| | Traffic Control Technician | | | | | | |
| | | | | | | | |
| 9 | Deputy County Clerk | \$ | 22.09 | \$ | 24.01 | \$ | 28.8 |
| | Engineer Intern | | | | | | |
| | Land Resource Technician | | | | | | |
| | Land and Water Resource Technician | | | | | | |
| | Reserve Officer I | | | | | | |
| | | | | | | | |
| 10 | Administrative Assistant III | \$ | 23.41 | \$ | 25.45 | \$ | 30.5 |
| | Forest Maintenance Technician | | | | | | |
| | Human Resources Assistant | | | | | | |
| | Human Resources Assistant/F&P Administrative Asst | | | | | | |
| | Legal Assistant | | | | | | |
| | Operator II | | | | | | |
| | Resource Specialist | | | | | | |

Chippewa County

| Grade | Job Title | Mii | nimum | Contro | ol Point | Max | kimum |
|---|-------------------------------------|-----|-------|--------|----------|-----|-------|
| 11 | 911 GIS Technician | \$ | 24.82 | \$ | 26.98 | \$ | 32.38 |
| | Account Assistant | | | | | | |
| | Administrative Assistant IV | | | | | | |
| | Deputy Register of Deeds | | | | | | |
| | Economic Support Specialist | | | | | | |
| | Facilities Maintenance Technician I | | | | | | |
| | Inventory Clerk | | | | | | |
| | Jailer I | | | | | | |
| | Mental Health Specialist | | | | | | |
| | Operator III | | | | | | |
| | Parks Maintenance Technician | | | | | | |
| | Real Property Lister | | | | | | |
| | Reserve Officer II | | | | | | |
| | Telecommunicator | | | | | | |
| | | | | | | | |
| 12 | Chief Deputy Register of Deeds | \$ | 26.31 | \$ | 28.60 | \$ | 34.32 |
| | Child Support Account Specialist | | | | | | |
| | Child Support Case Manager | | | | | | |
| | Clerk Juvenile Court | | | | | | |
| | Corporation Counsel Legal Assistant | | | | | | |
| | Courts Support Specialist | | | | | | |
| | Deputy Clerk of Courts | | | | | | |
| | Deputy Register in Probate | | | | | | |
| | Deputy Treasurer | | | | | | |
| | Disability Benefit Specialist | | | | | | |
| | Elder Benefit Specialist | | | | | | |
| | Judicial Assistant | | | | | | |
| | Legal Secretary | | | | | | |
| | Mechanic I - Non Certified | | | | | | |
| | Medical Services Screener | | | | | | |
| | Operator IV | | | | | | |
| | Purchasing Clerk | | | | | | |
| | Veterans Services Specialist | | | | | | |
| *************************************** | Victim Witness Specialist | | | | | | |

Chippewa County

| 2025 Wa Grade | Job Title | Mir | nimum | Control | Point | Max | imum |
|------------------|---|---|-------|---------|-------|-----|---|
| 13 | 911 GIS Coordinator | \$ | 27.89 | \$ | 30.32 | \$ | 36.38 |
| 10 | Accountant I | Ψ | 27.03 | Ψ | 30.3L | Ψ | |
| | Assistant to the County Administrator | | | | | | *************************************** |
| | Case Manager - DHS | | | | | | |
| | CJS Specialist | | | | | | |
| | Contract Management and Relations Coordinator | | | | | | |
| | Custodial Supervisor | | | | | | |
| | Economic Support Coordinator | | | | | | |
| | Emergency Communication Center Coordinator | | | | | | |
| | Facilities Maintenance Tech II | | | | | | |
| | Jailer II | | | | | | |
| | Machinist/Welder | | | | | | |
| | Mechanic II - Certified | | | | | | *************************************** |
| | Program Agronomist | | | | | | *************************************** |
| | Reserve Officer III | | | | | | *************************************** |
| | Technical Support Analyst | | | | | | *************************************** |
| | Welder | | | | | | *************************************** |
| | | *************************************** | | | | | |
| 14 | Accountant II | \$ | 29.57 | \$ | 32.14 | \$ | 38.57 |
| | Application Analyst | | | | | | *************************************** |
| | Child Support Coordinator | | | | | | |
| | Dementia Care Specialist | *************************************** | | | | | |
| | Diversion Specialist | | | | | | |
| | Drug Free Community Project Coordinator | | | | | | |
| | Early Intervention Specialist | *************************************** | | | | | |
| | HR Generalist | | | | | | |
| | IT Programmer Analyst | *************************************** | | | | | |
| | Nutrition Transportation Program Supervisor | | | | | | |
| | Office Manager | *************************************** | | | | | |
| | Program Coordinator | *************************************** | | | | | *************************************** |
| | Recycling Coordinator | | | | | | *************************************** |
| | Victim Witness Coordinator | | | | | | *************************************** |
| | | | | | | | *************************************** |

Chippewa County 2025 Wage Grid

| Grade | Job Title | Minimum | Control Point | Maximum |
|-------|---|---|---------------|----------|
| 15 | Bridge Program Manager | \$ 31.34 | | \$ 40.88 |
| | Building Inspector | | | |
| | Chief Deputy Clerk of Court | *************************************** | | |
| | County Patrol Superintendent | | | |
| | Conservation Specialist | | | |
| | Environmental Health Specialist | | | |
| | Jail Sergeant | | | |
| | Nutritionist | | | |
| | Operations Manager | | | |
| | Options Counselor | | | |
| | Project Engineer I | | | |
| | Quality Assurance & Improvement Coordinator | | | |
| | Recovery Court Case Manager | | | |
| | Social Worker | | | |
| | System Analyst | | | |
| | Zoning Inspector | | | |
| 16 | | \$ 32.50 | \$ 36.11 | \$ 43.33 |
| | Assistant Forest Administrator | | | |
| | Disease Investigator | | | |
| | Emergency Management Director | | | |
| | Hwy Paving/Crushing Superintendent | | | |
| | Network Analyst | *************************************** | | |
| | Patrol Sergeant | | | |
| | Planning and Promotion Specialist | *************************************** | | |
| | Project Engineer II | | | |
| | Register in Probate | | | |
| | RN | *************************************** | | |
| | State Patrol Superintendent | *************************************** | | |
| | Technical Support Analyst Supervisor | *************************************** | | |
| 17 | | \$ 34.45 | \$ 38.28 | \$ 45.94 |
| | Environmental Health Manager | *************************************** | | |
| | Fiscal Manager | *************************************** | | |
| | GIS Coordinator | ····· | | |
| | Hwy Facility/Fleet Superintendent | | | |
| | Nutrition Division Manager | | | |
| | Project Engineer III | | | |
| | Veterans Service Director | | | |

Chippewa County 2025 Wage Grid

| Grade | Job Title | Mi | nimum | Contro | l Point | Max | ximum |
|---|--|---|-------|--------|---------|-----|-------|
| 18 | | \$ | 36.52 | \$ | 40.58 | \$ | 48.70 |
| | Clinician | | | | | | |
| | Community Health Division Manager | | | | | | |
| | County Surveyor | | | | | | |
| | CYFS Division Supervisor | | | | | | |
| | Facilities Maintenance Manager | | | | | | |
| | Parks Manager | | | | | | |
| | Planning & Strategy Division Manager | | | | | | |
| 19 | | \$ | 37.85 | \$ | 43.01 | \$ | 51.61 |
| | Economic Support Division Manager | | | | | | |
| | Emergency Communication Center Director | | | | | | |
| | Environmental Engineer | | | | | | |
| | Forest Administrator | | | | | | |
| | Lieutenant - Jail | | | | | | |
| | Sr Fiscal Manager | | | | | | |
| 20 | | \$ | 40.12 | \$ | 45.59 | \$ | 54.71 |
| | ADRC Division Manager | | | | | | |
| | Assistant Finance Director | | | | | | |
| | County Conservationist / LCFM Director | | | | | | |
| | CYFS Division Manager | | | | | | |
| | Lieutenant - Field Services | | | | | | |
| | Network Engineer | | | | | | |
| | Project Manager | | | | | | |
| | RWC Division Manager | | | | | | |
| | RWC Operations Administrator | | | | | | |
| 21 | | \$ | 42.53 | \$ | 48.33 | \$ | 58.00 |
| | Captain - Jail | | | | | | |
| | Child Support Director | | | | | | |
| | CJS Director | | | | | | |
| | Deputy Highway Commissioner | | | | | | |
| | Facilities Parks Director | | | | | | |
| | Planning Zoning Director | | | | | | |
| 22 | | \$ | 44.06 | \$ | 51.23 | \$ | 61.48 |
| | Chief Deputy | | | | | | |
| | County Health Officer/Public Health Director | | | | | | |
| 23 | | \$ | 46.70 | \$ | 54.30 | \$ | 65.16 |
| *************************************** | Deputy Corp Counsel | *************************************** | | | | | |

Chippewa County Effective 7-01-2025

2025 Wage Grid

| Grade | Job Title | Mir | nimum | Control | Point | Max | ximum |
|-------|---------------------------------|-----|-------|---------|-------|-----|-------|
| 24 | | \$ | 49.50 | \$ | 57.56 | \$ | 69.07 |
| | Finance Director | | | | | | |
| | Human Resources Director | | | | | | |
| | Information Technology Director | | | | | | |
| 25 | | \$ | 52.47 | \$ | 61.01 | \$ | 73.21 |
| | Highway Commissioner | | | | | | |
| 26 | | \$ | 55.62 | \$ | 64.67 | \$ | 77.60 |
| | Corporation Counsel | | | | | | |
| | Human Services Director | | | | | | |